



7th Annual

CHILDREN'S MIRACLE NETWORK Charity Bass Tournament



ALL PAID PARTICIPANTS ARE ENTERED IN A DRAWING FOR A FULLY RIGGED 2005 STRATOS 285 PRO XL POWERED BY A 150 HP JOHNSON OUTBOARD TO BE GIVEN AWAY AT OUR 7TH ANNUAL CMN BENEFIT TOURNAMENT ON SMITH LAKE JULY 24TH, 2005. YOU MUST BE PRESENT TO WIN.

Smith Lake / Smith Lake Park JULY 23, 2005

6:00 P.M. UNTIL 6:00 A.M.



Entry Fee: \$150. Per Boat (Tax Deductible) Door Prize & T-Shirt for All Participants

DRAWING AT WEIGH IN FOR TV s, GAS GRILLS, VCR S' STEREO SYSTEMS AND MUCH, MUCH MORE

**Drawing at Weigh-in for a
2005 Stratos 285 Pro XL Bass Boat**

1st thru 50th GUARANTEED

\$20,000 Payback
Guaranteed
OVER \$20,000 IN
GIVEAWAY PRIZES
All participants will receive
a door prize

Scheduled Payout

1 st	\$4000..	18 th	\$ 200..	36 th	\$150..
2 nd	\$2000..	19 th	\$ 200..	37 th	\$150..
3 rd	\$1200..	20 th	\$ 200..	38 th	\$150..
4 th	\$ 900..	21 st	\$ 200..	39 th	\$150..
5 th	\$ 800..	22 nd	\$ 200..	40 th	\$150..
6 th	\$ 700..	23 rd	\$ 200..	41 st	\$150..
7 th	\$ 650..	24 th	\$ 200..	42 nd	\$150..
8 th	\$ 600..	25 th	\$ 200..	43 rd	\$150..
9 th	\$ 550..	26 th	\$ 175..	44 th	\$150..
10 th	\$ 500..	27 th	\$ 175..	45 th	\$150..
11 th	\$ 250..	28 th	\$ 175..	46 th	\$150..
12 th	\$ 250..	29 th	\$ 175..	47 th	\$150..
13 th	\$ 250..	30 th	\$ 175..	48 th	\$150..
14 th	\$ 250..	31 st	\$ 175..	49 th	\$150..
15 th	\$ 250..	32 nd	\$ 175..	50 th	\$150..
16 th	\$ 200..	33 rd	\$ 175..	Big Fish \$ 500..	
17 th	\$ 200..	34 th	\$ 175..	Parent / Child Team \$250	
		35 th	\$ 175..		



BOAT GIVE-AWAY!
2005 STRATOS 285 PRO XL
W/ JOHNSON 150HP OUTBOARD!

For More Information Contact

Steve Moore @ 256-736-5977

Rickey Montgomery @ 256-796-7811

Pat Bittinger @ 256-352-9844

Wal*Mart DC 6006 @ 256-739-0763

First 200 Boats to register for tournament will be allowed to select flight.

We will have four flights of 100 boats returning in 30 minute intervals.

Flights: 1st 6:00 2nd-6:30 3rd-7:00 4th-7:30

Same Day Sign Up Starts At 1:00P.M at Smith Lake Park

Pre-Registrations Must be Received By Monday July 18th

Pre Tournament meeting @5:15p.m. Saturday July 23st

One person from each boat is required to attend this meeting.

BOAT GIVE-AWAY!

RULES & REGULATIONS

1. LIABILITY INSURANCE REQUIRED.
2. All Boats Must Meet Coast Guard Safety Requirements, Any Violation of the Waterways Will Result In Disqualification.
3. Life Vest Must Be Worn while Combustion Engine Is Running.
4. Live Wells Will Be Checked; Live Bait Or Trolling Is Not Permitted.
5. **5 Bass Limit Per Boat.** (Largemouth, Spotted Bass Only.)
6. Lake Slot Will Be Used Under 13 and Over 16 Measured On A Golden Rule.
7. If More Than 5 Fish Are Brought To The Scales, Fish Will Be Culled To 5 Beginning With The Largest Fish
8. Any Boater Weighing In A Slot Fish Will Lose Slot Fish And the Largest Fish In Catch
9. .25 lb. or 4 oz Penalty For Each Dead Fish. This also applies to big fish.
10. Any And All Ties Will Be Decided By Adding Prize Money Together And Dividing.
11. All Boats That Check-in Late Will Be Assessed One Pound Per Minute, After 10 Minutes The Contestants Will Be Disqualified.
12. Consent To Take The Polygraph Test Is Considered Given On Signing The Entry Form.
13. If A Person Takes And Does Not Pass Polygraph Test, Their Team Will Be Disqualified.
14. All participants must weigh fish before trailering boats.
15. Parent Child Team Must Consist of One Parent or Legal Guardian and One Child Under the Age of 16
16. **ALL DECISIONS OF THE TOURNAMENT COMMITTEE ARE FINAL.**
17. **WINNER OF BOAT PACKAGE WILL BE DETERMINED BY RANDOM DRAWING OF ALL ENTRIES. PRIZE WILL BE GIVEN AWAY ON JULY 24, 2005 AFTER THE WEIGH-IN OF THE TOURNAMENT. YOU MUST BE PRESENT TO WIN.**
18. **WINNER OF BOAT PACKAGE IS SOLELY RESPONSIBLE FOR ALL TAXES, LICENSES, OR OTHER FEES THAT MAY BE INCURRED BY WINNING THIS PRIZE.**
19. Boat give-away is contingent on combined entry of 400 boats between the 2nd Annual CMN Tournament on Wheeler Lake on April 16th 2005, and the 7th Annual CMN Tournament on Lewis-Smith Lake on July 23-24th 2005.
20. Entrant must be present to win the Boat package to be given away at the weigh-in of the 7th Annual CMN Tournament on Lewis-Smith Lake on July 24, 2005.

LIABILITY RELEASE In consideration of the acceptance of my entry, I, intending to be legally bound, do hereby for myself and my heirs, executors, administrators waive and release any and all rights and claims for damages, costs, expenses, and cases of suit or action, known or unknown, that I may have against Wal-Mart Stores, Inc., its subsidiaries and affiliates, their employees, officers, directors and agents, The Children s Miracle Network, and any and all participating event sponsors, employees, volunteers, and agents for personal injury (including death) and property loss or damage resulting from my participation in the event. I attest that I am physically fit for this event. I also grant permission for a doctor and/or nurse to take remedial action in case of an emergency. I acknowledge that this is a high risk event and attest and verify that I have full knowledge of the risks involved in the event. I assume all expenses in the event of an accident, illness or other incapacity, regardless of whether I have authorized such expenses.

GRANT OF PERMISSION I hereby grant full permission to Wal-Mart Stores, Inc., its subsidiaries and affiliates, The Children s Miracle Network, and any and all participating event sponsors to use any photographs, videotapes, motion pictures, recordings, and/or any other record of this event for any legitimate purpose, without financial remuneration to me or my heirs or assigns.

COVENANT NOT TO SUE AND WAIVER OF SUBROGATION. I further agree that I will never sue Wal-Mart Stores, Inc., its subsidiaries and affiliates, their employees, officers, directors and agents, The Children s Miracle Network for Damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future.

I expressly agree to indemnify and hold The Children s Miracle Network, Wal-Mart Stores, Inc., its subsidiaries and affiliates, their employees, officers, directors and agents harmless from any liability whatsoever, including court cost and attorney s fees arising with respect to such actions. I also am waiving the rights of recovery from The Children s Miracle Network, Wal-Mart Stores, Inc., its subsidiaries and affiliates, their employees, officers, directors and agents from my insurance carrier for any claims they may pay on my behalf.

I further state that I have and will maintain liability insurance on the boat I will use in this tournament.

I signify by signature that I have read and understand the agreements and will abide by all rules of Children's Miracle Network

BOATER: _____ PARTNER: _____
 ADDRESS: _____ ADDRESS: _____
 CITY: _____ STATE: _____ CITY: _____ STATE: _____
 PHONE: _____ ZIP: _____ PHONE: _____ ZIP: _____

SIGNATURE: _____ SIGNATURE: _____

T-Shirt Size .Boater _____ Partner _____ Parent/Child Team _____
 Preferred Filght1st _____ 2nd _____ 3rd _____ 4th _____
 Second Choice1st _____ 2nd _____ 3rd _____ 4th _____

Make Checks Payable to: Children s Miracle Network

Mail Entry Forms To:
 Wal- Mart Distribution Center #6006
 Attn: Steve Moore
 2200 Seventh Avenue S.W.
 Cullman, AL 35055

BOAT GIVE-AWAY!
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BOAT #