

**CULLMAN COUNTY COMMISSION AGENDA**  
**March 16, 2021**

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum, Invocation and Pledge of Allegiance
3. Approve the minutes of the February 18, 2021 meeting, appropriations, expenditures, personnel actions, payroll, and requisitions and approve all journal entries to be posted
4. Public Comments/Updates
5. **NEW BUSINESS**
  - A. Ratify City of Cullman abatement for ST Holdings LLC by Cullman City Economic Development Agency in the amount of \$1,165,000.00
  - B. Proclamation of Existence of Local Emergency
  - C. Proclamation-April 2021 Child Abuse Prevention Month
  - D. Proclamation- April 2021 Sexual Assault Awareness Month
  - E. Recognition: Robert Thompson retiring after 31 years of service with the Road Department
  - F. Recognition: Kenneth Cobb retiring after 10 years of service with the Sanitation Department
  - G. Resolution 2021-12: Change speed limit from 35 mph to 25 mph on County Road 369
  - H. Resolution 2021-13: Authorize Chairman to execute and submit an application with appropriate assurances to the State of Alabama, Department of Economic and Community Affairs, Office of Program Management, requesting Fiscal Year 2020 Community Block Grant CV Program Grant funds in the amount of \$600,000.00 to address various needs related to the COVID-19 Pandemic in Cullman County
  - I. Resolution 2021-14: Adoption 2021 Division F Phase I Regional Hazard Mitigation Plan
  - J. Authorize payment of attorney's fees resulting from claim \$11,500.00 and Chairman to sign related documents
  - K. Authorize purchase of easements adjacent to Cullman Regional Airport to maintain existing runway approach
  - L. Authorize Commission to reappointment of Gordon Sandlin as Chairman of the Local Emergency Planning Committee for 2021
  - M. Authorize Commission to reappointment of Phyllis Little as Vice Chairman of the Local Emergency Planning Committee for 2021
  - N. Authorize Commissioner Watson to reappoint Joe Golden to the Joppa Water Board for a 6-year term to expire 03/01/27

- O. Authorize Commissioner Watson to reappoint Johnny Duke to the Walter Water Authority for a 6-year term to expire 03/01/27
- P. Consider moving four accounts(Law Library Fund, Worthless Check Fund, Revenue Discretionary Fund, and Contingency Fund) from BBVA Compass to Traditions Bank
- Q. Consider the Coroner's request to appoint Dennis Marty as Deputy Coroner
- R. Consider amendment to Southern Health Partners Agreement increasing to 24-hour care on a trial basis through September 30, 2021 at an increased cost of \$12,194.20 per month
- S. Consider approval of contract between the Cullman County Commission and Post Panda and authorize Chairman to sign related documents
- T. Consider approval for payment in the amount of \$18,844.00 to Smith-Gray Insurance Agency Inc for premiums due from audit conducted by Travelers Insurance Company from 12/1/2019-12/01/2020
- U. Consider request from the Water Department to add cellular communication to the fire panel and annual fire inspections for fire system devices at the Cullman County Water Department-installation- \$965.35 with a monthly cost of \$66.83
- V. Consider Spring Clean-up for the month of May through the Sanitation Department
- W. Consider authorizing bid for an Environmental Cab Crawler Tractor with Blade to be used by the Cullman County Office of the Alabama Forestry
- X. Consider creating "Restore Cullman County Roads Fund" allocating money for road restoration plan

6. The next Commission Work Session will be Tuesday, April 20, 2021 at 4:30 p.m. in the Commission Meeting Room

7. The next Commission Meeting will be Tuesday, April 20, 2021 at 6:00 p.m. in the Commission Meeting Room

8. Adjourn