

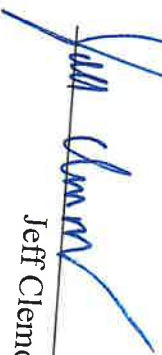
CONGRATULATIONS ON YOUR RETIREMENT

John G Tucker

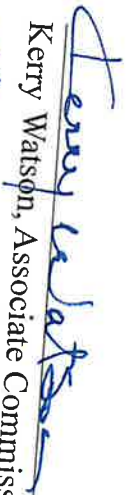
May the blessings of good health, the joy of good friends, a loving family
and the contentment of a job well done fill your life with happiness!

Best wishes from all your colleagues and friends at

CULLMAN COUNTY COMMISSION



Jeff Clemmons, Chairman



Kerry Watson, Associate Commissioner – Place 1



Kelly Duke, Associate Commissioner – Place 3



Garry Marchman, Associate Commissioner – Place 2



Corey Freeman, Associate Commissioner – Place 4

January 2016 – December 2025

RESOLUTION 2026-08

This Resolution is made this **16th** day of **December, 2025** (the Effective Date) by **Cullman County Commission, Alabama** (the Granting Authority), to grant a tax abatement for **CoFAX LLC** (the Company).

WHEREAS, the Company has announced plans for a (check one):
XX new project or major addition to their existing facility (the Project),
located within the jurisdiction of the Granting Authority; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq., **Code of Alabama 1975**) (the Act), the Company has requested from the Granting Authority an Abatement of (check all that apply):

- X** all state and local noneducational ad valorem taxes,
- X** all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or all mortgage and recording taxes; and

WHEREAS, the Company has requested that the abatement of state and local noneducational ad valorem taxes (if applicable) be extended for a period of **10** years, in accordance with the Act; and

WHEREAS, the Granting Authority has considered the amended request of the Company and the completed amended application (copy attached) filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's amended application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, the construction of the project will involve capital investment of **\$563,000** ; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and to perform or observe the agreements and covenants on its part contained in the Tax Abatement Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company that it has power under that constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out provisions of the Tax Abatement Agreement;

NOW THEREFORE, be it resolved by the Granting Authority as follows:

Section 1. Approval is hereby given to the application of the Company and abatement is hereby granted of (check all that apply):

- ☒ all state and local noneducational ad valorem taxes,
- ☒ all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or
- all mortgage and recording taxes

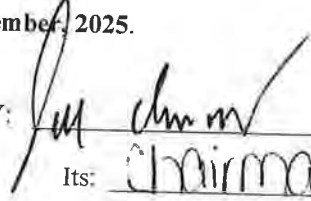
as the same may apply to the fullest extent permitted by the Act. The period of abatement for the noneducational ad valorem taxes (if applicable) shall extend for a period of **10** years measured as provided in Section 40-9B-3(h) of the Act.

Section 2. The governing body of the Granting Authority is authorized to enter into an abatement agreement with the Company to provide for the abatement granted in Section 1.

Section 3. A certified copy of this resolution, with the application and abatement agreement, shall be forwarded to the Company to deliver to the appropriate local taxing authorities (if applicable) and to the Alabama Department of Revenue in accordance with the Act.

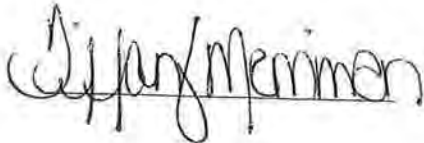
Section 4. The governing body of the Granting Authority is authorized to take any and all actions necessary or desirable to accomplish the purpose of the foregoing of this resolution.

I hereby certify that the foregoing was duly adopted by the **Cullman County, Alabama** of Alabama at a meeting held on the **16th** day of **December, 2025**.

BY:  L. S.

Its: Chairman

ATTEST:



CoFax LLC
Abatement & Educational Tax Revenue Estimate
December 16, 2020

| | Investment |
|--|-------------------|
| Land&Building | \$563,000 |
| Equipment & Machinery | \$10,000 |
| Total Project | \$573,000 |
| Sales Tax on Construction Materials | |
| Total Plant Building Cost | \$563,000 |
| Estimated Ratio of Cost of Materials | 0.5 |
| Cost of Materials | \$281,500 |
| Education Sales Tax Rate = 1.6% | 0.016 |
| Total Construction Sales Education Tax Revenues | \$4,504 |
| Percentage of Sales Tax Abated = 6.9% | 0.069 |
| Total Abated Sales Tax | \$19,424 |
| Use Tax On Equipment | |
| Total Equipment | \$10,000 |
| Education Use Tax Rate = .8672% | 0.008672 |
| Total Sales Education Tax Revenues, Equipment | \$87 |
| Percentage of Use Tax Abated = 2.13% | 0.02133 |
| Total Abated Use Tax | \$213 |
| Ad Valorem Education Tax Revenues | |
| Value of Project | \$573,000 |
| Current Ratio of Assessed to Market Value | 0.2 |
| Tax Rate On Proposed Site | \$114,600 |
| Education 'Millage Rate for the City of Cullman = 13 unabateable | 0.013 |
| Annual Ad Valorem Education Tax Revenues | \$1,490 |
| Ten Year Period | 10 |
| Total Ad Valorem Education Tax Revenues | \$14,898 |
| Abated Millage Rate = 13 Mills Abated | 0.013 |
| Annual Abated Ad Valorem Taxes | \$1,490 |
| Total Ad Valorem Abated Tax Revenues | \$14,898 |
| Totals | |
| Sales/Use Tax, Construction Materials | \$4,504 |
| Sales/Use Tax, Equipment | \$87 |
| Ad Valorem Taxes | \$14,898 |
| Total Education Tax Revenues Over 10 Years | \$19,489 |
| Total Abated Sales Tax | \$19,424 |
| Total Abated Use Tax | \$213 |
| Total Ad Valorem Abated Tax Revenues | \$14,898 |
| Total Taxes Abated over 10 Year Period | \$34,535 |

The information provided herein in no way obligates any party to any formal commitment.

These figures are only estimates. Actual figures will vary according to actual investment.

RESOLUTION NO.: 2026-09

A RESOLUTION APPROVING THE VACATION OF COUNTY ROAD 121

BE IT RESOLVED, by the County Commission of Cullman, Alabama as follows:

WHEREAS, pursuant to Ala. Code § 23-4-2(a) (1975), The Cullman County Commission is required to hold a public hearing, notice of which is required by statute, to propose the vacation, and to allow citizens alleging to be affected an opportunity to be heard prior to taking any official action toward said vacation.

WHEREAS, that Cullman County Road 121 is to be vacated is more particularly described as follows:

All of County Road 121.

WHEREAS, the owners of the abutting lots or parcels of land to this property are as follows: Brian Hollis, 60 County Road 121, Cullman, Alabama 35057; Kim and James M. Hollis, 640 County Road 121, Cullman, Alabama 35057; and Steton C. Dean, 838 County Road 121, Cullman, Alabama 35057.

WHEREAS, the above-named property owners or their representative was notified by way of a letter dated October 27, 2025, and delivered by the U.S. Mail;

WHEREAS, the Cullman County Commission is duly satisfied that vacating the above-described portion of Cullman County Road 121 is in the interest of the public;

WHEREAS, the Cullman County Commission is satisfied that vacation of said road will not deprive other property owners of any right they may have to convenient and reasonable means of ingress and egress to and from their property;

NOW THEREFORE, BE IT RESOLVED, pursuant to Title 23-4-2, et. seq. Code of Alabama, 1975 that the above-described portion of Cullman County Road 121 is hereby vacated.

IT IS FURTHER RESOLVED, that this resolution shall be made a part of the Minutes of

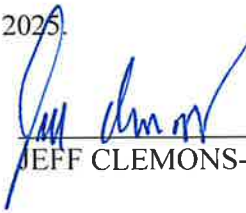
Meeting of the Cullman County Commission at which this action has been taken. The Clerk is hereby authorized and directed to effectuate such ministerial tasks. Additionally, this resolution shall be filed in the Probate Court of Cullman County by the Clerk of County Commission.

IT IS FURTHER RESOLVED, that the filing of this resolution shall operate as a declaration of the Cullman County Commission's vacation and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part described above.

IT IS FURTHER RESOLVED, that any entity with utility lines, equipment, or facilities in place at the time of vacation, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred.

IT IS FURTHER RESOLVED, that the Clerk of County Commission is further instructed to publish once in a newspaper in Cullman County no later than Fourteen (14) days after adoption of said resolution.

Dated this the 16th day of December, 2025.



JEFF CLEMONS-CHAIRMAN

RESOLUTION 2026-10
SUPPORTING LEGISLATION TO MODIFY
MEETING TIME OF THE CULLMAN COUNTY COMMISSION

WHEREAS, the Cullman County Commission (the County) is authorized to hold meetings at a time certain, to wit, at least one meeting must be held each month after 6 p.m.: and

WHEREAS, the County is desirous of removing the provision requiring a specific meeting time; and

WHEREAS, the County does not believe this action would cause a deleterious result to attendance at said monthly meeting; and

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION as follows:

1. The Cullman County Commission requests that the Cullman County Legislative Delegation support a bill to authorize the removal of Alabama Code § 45-22-70 (b)(5) which requires at least one meeting a month be held after 6 p.m.


2. **IN WITNESS WHEREOF**, the CULLMAN County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman and Commissioners on the 16th day of December 2025.




Jeff Clemons,
Chairman




Attest: County Clerk




Kerry Watson,
Commissioner



Kelly Duke,
Commissioner



Garry Marchman,
Commissioner



Corey Freeman,
Commissioner

| | | | | | |
|--|--------------|---|-------------------------------------|---|---|
| Invoice # 32302 | | RPM - Recreation & Performance Motorsports | | 1370 Highway 69 South HANCEVILLE, AL 35077 {256} 739-1840 | |
| DL# | | | | | |
| DL# | | | | | |
| BUYERS Stoney Lonesome Kenneth Cornelius | | | PHONE NUMBER(s) C-{256} 507-2127 | | DATE SOLD 12-12-2025 |
| ADDRESS 10075 Alabama Highway 69 South | | CITY BREMEN | COUNTY CULLMAN | STATE AL | ZIP 35033 |
| SALESPERSON Caleb Deniston | | DELIVERY DATE 12-12-2025 | HULL MATERIAL | | |
| | | DELIVERY INSTRUCTIONS | | | |
| UNIT #1: MAKE Yamaha | Y149 | YEAR 2025 | SIZE 686cc | MODEL YXM70VPRSW | COLOR WINTER WHITE |
| UNIT #2: MAKE | | YEAR | SIZE | MODEL | COLOR |
| UNIT #3: MAKE | | YEAR | SIZE | MODEL | COLOR |
| UNIT #4: MAKE | | YEAR | SIZE | MODEL | COLOR |
| | | ODOMETER 0 | VIN 5Y4AMB2E1SA103672 | NEW <input checked="" type="checkbox"/> USED | |
| | | 16,499.00 | | | |
| OPTIONAL EQUIPMENT AND ACCESSORIES | | | | | TOTAL PURCHASE |
| | | | | | Cash Price of ALL Units |
| | | | | | Promo Discount |
| | | | | | Optional Equipment and Accessories |
| | | | | | Freight and Prep |
| | | | | | Extended Service Policy |
| | | | | | Pre-Paid Maintenance |
| | | | | | GAP Coverage |
| | | | | | Theft Coverage |
| | | | | | DOC/Admin Fees |
| | | | | | Sales Tax |
| | | | | | Sub-Total |
| | | | | | Cash Down |
| | | | | | Trade Allowance |
| | | | | | Less Total Down Payment |
| | | | | | Net Sale |
| | | | | | Trade Payoff |
| | | | | | License/Registration/Title Fees |
| Unlisted Accessories | | | | | N/A |
| Labor / Installation | | | | | N/A |
| OPTIONAL EQUIPMENT CARRIED FORWARD | | | | | N/A |
| Lienholder: | | | | | |
| DESCRIPTION OF TRADE-IN | | | | | |
| MAKE | YEAR | SIZE | MODEL / VEHICLE TYPE | | |
| SERIAL NO. | | | | | |
| MAKE | YEAR | SIZE | MODEL / VEHICLE TYPE | | |
| SERIAL NO. | | | | | |
| MAKE | YEAR | SIZE | MODEL / VEHICLE TYPE | | |
| SERIAL NO. | | | | | |
| AMOUNT OWING | TO WHOM OWED | | | | |
| TOTAL TRADE-IN ALLOWANCE | | | | | N/A |
| DEBT BUYER OWES ON TRADE-IN TO BE PAID BY: | | | | | DEALER BUYER |
| NOT VALID UNLESS SIGNED AND ACCEPTED BY AN OFFICER OF THE COMPANY | | | | | |
| BY: | | | | | |
| APPROVED, SUBJECT TO ACCEPTANCE OF FINANCING BY BANK OR FINANCE CO. | | | | | |
| READ ALL PAGES OF THIS AGREEMENT BEFORE SIGNING THIS DOCUMENT | | | | | |
| | | | | | Buyer Sign <input checked="" type="checkbox"/> |
| | | | | | Co-Buyer Sign <input checked="" type="checkbox"/> |

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE NEXT 2 PAGES.

Dealer and Buyer(s) certify that the additional terms and conditions printed on the 2nd & 3rd pages of this contract are agreed to as a part of this agreement the same as if printed above the signature. Buyer(s) certify that optional equipment, accessories, and insurance, if any, has been voluntarily purchased by Buyer(s). Buyer(s) trade-in is free from all liens and encumbrances whatsoever, except as Buyer(s) have indicated herein. (See Par. #3 and #12 on the 2nd & 3rd pages of this agreement). Dealer and Buyer(s) agree that if any paragraph or provision should violate the law and/or is unenforceable, the rest of this contract will remain valid.

☐ **WHEN THIS BOX IS CHECKED, BUYER(S) UNDERSTAND THAT THE UNIT BUYER(S) IS/ARE BUYING FROM DEALER DESCRIBED ABOVE IS BEING SOLD TO BUYER(S) 'AS-IS' AND BUYER(S) ACCEPT THE ENTIRE RISK AS TO THE QUALITY AND PERFORMANCE OF THIS UNIT AND THAT BUYER(S) DID USE BUYER(S) OWN JUDGEMENT AND INSPECTION.**

BUYER(S) HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ THE FOLLOWING 2 PAGES OF THIS AGREEMENT.

BUYER(S) ALSO AGREE THAT THE BALANCE WILL BE PAID BY CASH, BANK DRAFT, CERTIFIED CHECK, OR BY THE EXECUTION OF A RETAIL INSTALLMENT CONTRACT, OR A SECURITY AGREEMENT AND ITS ACCEPTANCE BY A FINANCING AGENCY.

ADDITIONAL TERMS AND CONDITIONS CONTINUED ...

11. LIMITATION OF DAMAGES:

THE FOLLOWING LIMITATIONS OF DAMAGE SHALL APPLY IF ANY WARRANTY FAILS BECAUSE OF ATTEMPTS AT REPAIR ARE NOT COMPLETED WITHIN A REASONABLE TIME, OR ANY REASON ATTRIBUTED TO THE MANUFACTURER, INCLUDING MANUFACTURERS WHO HAVE GONE OUT OF BUSINESS. BUYER AGREES THAT IF BUYER IS ENTITLED TO ANY DAMAGES AGAINST DEALER, BUYER'S DAMAGES ARE LIMITED TO THE LESSER OF EITHER THE COST OF NEEDED REPAIRS OR REDUCTION IN THE MARKET VALUE OF THE VEHICLE(S) CAUSED BY THE LACK OF REPAIRS. BUYER ALSO AGREES THAT ONCE BUYER HAS ACCEPTED THE VEHICLE(S), EVEN THOUGH THE MANUFACTURER(S) WARRANTY DOES NOT ACCOMPLISH ITS PURPOSE, THAT BUYER CANNOT RETURN THE VEHICLE(S) TO DEALER AND SEEK A REFUND FOR ANY REASON.

12. TRADE-INS:

If Buyer is trading in a used vehicle(s), Buyer agrees and certifies:

- a. On the date of this agreement, the trade-in will become Dealer's property and Buyer will deliver to Dealer a certificate of title or registry or award of number of Buyer's trade-in showing name of the sole owner, together with proper bill of sale or other instrument of transfer sufficient to transfer title to dealer along with the delivery of the vehicle(s) to Dealer's place of business.
- b. If Buyer's trade-in is registered or licensed in a state outside of the one where this order is written, Buyer will immediately have the trade-in licensed and/or registered in the state Dealer indicates and Buyer will pay any and all expenses and registration or licensing fees required. If Dealer handles registration or licensing of the trade-in, Buyer will reimburse Dealer for the expenses on demand or Dealer may add that amount to this agreement as if it had been originally included.
- c. BUYER CERTIFIES that the trade-in is solely owned by Buyer and that there are no liens or claims against Buyer's trade-in except those noted on page 1 of this agreement, and that all taxes of any kind have been fully paid. In the event any government agency makes a levy or claims a tax lien, or demand against Buyer's trade-in, Dealer may, at Dealer's option, either pay it and Buyer will reimburse Dealer on demand, or Dealer may add that amount to the agreement.
- d. BUYER FURTHER CERTIFIES that the trade-in, and its equipment, is in sound running condition, that the engine block, manifold and cylinder head(s) are each free of cracks or defects. Buyer understands that within 30 days after delivery of Buyer's trade-in, Dealer finds that trade-ins or the equipment is not in acceptable condition, that the Dealer may, at the Dealer's option cancel this agreement or make such repairs or replacements as are necessary to place it in a saleable condition and deduct the cost thereof from the trade-in allowance.

13. BROKERED VEHICLES:

Buyer understands that all brokered and used vehicle(s) are sold "as-is" and that Dealer makes no warranty whatsoever unless in writing on page 1 of this agreement. Buyer has examined the used vehicle(s) and Buyer is satisfied with its condition and that the optional equipment and accessories included with it is in good working order.

14. IN THE EVENT THAT FOR ANY REASON BUYER WOULD BE RIGHTFULLY AUTHORIZED TO REJECT ANY SEPERATELY DESCRIBED ITEM BEING PURCHASED HEREUNDER, BUYER AGREES THAT BUYER WILL STILL BE OBLIGATED TO ACCEPT AND PURCHASE ALL OTHER ITEMS AND MAY NOT REJECT OR REFUSE TO PURCHASE THE REMAINDER OF SUCH ITEMS.

15. THE TERMS AND CONDITIONS ON ALL PAGES OF THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND THAT NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT INCLUDED IN THIS AGREEMENT OF SALE. THERE ARE NO ORAL WARRANTIES.



Cullman Electric
Cooperative

Service Order # 1393056

Cullman Electric Cooperative

Member Requested Overhead and/or Underground Service Requirements / Responsibilities

The agreement entered this 16th day of December, 2025 by and between the undersigned, hereinafter, "Member" and the CULLMAN ELECTRIC COOPERATIVE. For and in consideration of the performance of services as contained herein, the undersigned agrees as follows:

I, Cullman County Commission/Chairman Jeff Clemons, have requested Cullman Electric Cooperative to either construct or repair facilities on or adjacent to my property that deliver electric energy to my dwelling or other structure. I understand that during the construction or repair, I will be required to provide a clear path to the point of attachment and the workspace necessary to complete the services that I have requested. I acknowledge and agree that I will be responsible for correctly identifying and marking below ground facilities that may be damaged during this process. Examples include but are not limited to: waterlines, septic tanks, field lines, gas lines, etc. ***I understand that I will be responsible for any damage incurred to facilities due to improper identification or marking of said facilities.*** I agree to indemnify and hold Cullman Electric cooperative harmless from any liability for damages caused by the failure of me to properly mark facilities or the mis marking of said facilities.

Before service will be connected and energized, the member shall install an approved meter base, ground rod and disconnect when applicable in accordance with Cullman Electric Cooperative Service Specification requirements.

For underground services, the member will be required to provide a clear path from the service pole to the meter base and shall be responsible for any additional aid-to-construction costs incurred as a result of obstacles encountered such as sub surface rock, driveways, roads, trees, dirt or material piles, etc. The member shall also be responsible for removing the necessary portion of the foundation under the meter base to allow for a flush installation of the conduit by the Cooperative. Damage to the meter base or conduit after installation caused by landscaping or over compaction of trench shall be the responsibility of the member.

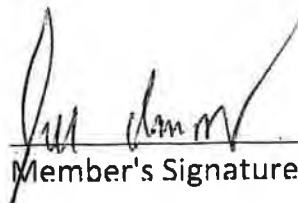
The undersigned has read this agreement and accepts the same as his/her agreement with the Cooperative regarding overhead and/or underground services.

Cullman County Commission

Account Name

1000202093

Account Number


Member's Signature

Kim Arndt

Cullman Electric Cooperative Representative



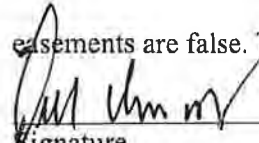
**Cullman Electric
Cooperative**

Cullman Electric Cooperative

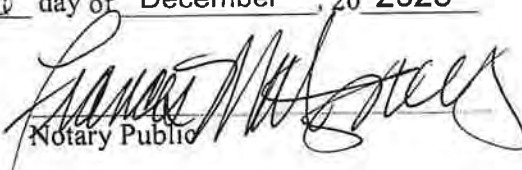
Line Extension Easement Agreement

I Cullman County Commission/Chairman Jeff Clemons certify
Member Name

and attest that the easements submitted to Cullman Electric Cooperative to allow a power line extension to my delivery point have been obtained by me from the lawful landowners of all properties affected by the aforementioned line extension. I also agree that I will indemnify and hold Cullman Electric Cooperative harmless from any litigation resulting from the extension of power across, under or over any other persons who have been effected by the line extension. I also agree to pay the cooperative any costs associated with relocating and / or removing the line due to the failure to acquire to proper easements. In addition I understand and affirm that this document is to be relied upon by the cooperative and I agree to pay all costs including, but not limited to attorney fees incurred if any representations regarding easements are false. This document is under oath and perjury may attach.


Signature

Sworn to and subscribed before me this 16th day of December, 20 2025


Notary Public

Date December 2025

Account Number 1000202093

Work Order Number 1393056

My Commission
Expires: 6-23-2026



Grantor's Information

Mailing Address 500 2nd Avenue SW

Property address 861 County Road 122

Cullman, AL 35055

Bremen, AL 35033

Appraised Value \$500.00

UNDERGROUND EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Cullman County Commission/Chairman Jeff Clemons,

(herein referred to as GRANTORS) do hereby grant unto CULLMAN ELECTRIC COOPERATIVE, (herein referred to as GRANTEE), an EASEMENT 15 feet in width for the provision of underground utility service serving the property address below, situated in Cullman County, Alabama, to-wit:

Address 861 County Road 122 Bremen, AL 35033

The grantors specifically grants unto the grantee the right to enter onto the property of the grantor to maintain and service the equipment and property of the grantee. The installed equipment and lines are the property of the grantee and are removable at the option of the grantee. The grantor also grants unto the grantee the right to remove, cut, trim or otherwise alter the property of the grantor in order to maintain the safety and integrity of the provision of electrical service to the premises.

TO HAVE AND TO HOLD to the said GRANTEE, together with every contingent remainder and right of reversion.

The Grantors do for themselves and their heirs and assigns, covenant with the said GRANTEE that the Grantors are lawfully seized in fee simple of said premises; that the GRANTORS have a good right to grant an easement on the said premises; that the GRANTORS and the heirs and assigns of the GRANTORS shall warrant and defend the said premises to the GRANTEE, against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on this 16th day of December 20 2025.

Jeff Clemons Grantor

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on this ____ day of ____ 20____.

Grantor

STATE OF Alabama

COUNTY OF Cullman

I, the undersigned, a Notary Public for the State at Large, hereby certify that Cullman County Commission/Chairman Jeff Clemons, whose names are signed to the foregoing easement and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal on this 16th day of December 20 2025.

Frances A. Montgomery
Notary Public
My Commission Expires: 6-23-2026

STATE OF Alabama

COUNTY OF ____

I, the undersigned, a Notary Public for the State at Large, hereby certify that _____, whose

names are signed to the foregoing easement and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal on this ____ day of ____ 20____.

Seal

This Instrument Prepared by:

Kim Arndt

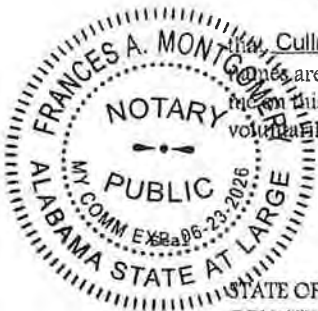
Cullman Electric Cooperative
1749 Eva Road Northeast
Cullman, AL 35055

Notary Public

My Commission Expires: _____

Grantees Address:
P.O. Box 1168
Cullman, AL 35055

Account # 1000202093 W O # 1393056 Location #



RIGHT- OF-WAY EASEMENT

STATE OF Alabama
Cullman COUNTY

WO# 1393056

KNOW ALL MEN BY THESE PRESENTS, That we the undersigned (whether one or more)

Cullman County Commission/Chairman Jeff Clemons

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Cullman Electric Cooperative, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Cullman, Alabama, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Cullman State of Alabama, and more particularly described as follows:

| | | |
|---|---------------------------------|---------------------|
| <input type="checkbox"/> Poles | <input type="checkbox"/> 30 ft. | 861 County Road 122 |
| <input type="checkbox"/> Anchors & Guy Wire | <input type="checkbox"/> 10 ft. | |
| <input type="checkbox"/> Primary | <input type="checkbox"/> Other | Bremen, AL 35033 |
| <input type="checkbox"/> Secondary | | |

and to construct, operate and maintain on the above-described lands, and or in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires, and other facilities, including any main service entrance equipment, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this ____ day of December, 2025 .

[Signature] Grantor

IN WITNESS WHEREOF, the undersigned have set their hands and seals this ____ day of ____

____ Grantor

STATE OF Alabama
Cullman COUNTY

I, Frances Montgomery a Notary Public in and for said County, in said State, hereby certify

that Cullman County Commission/Chairman Jeff Clemons whose name

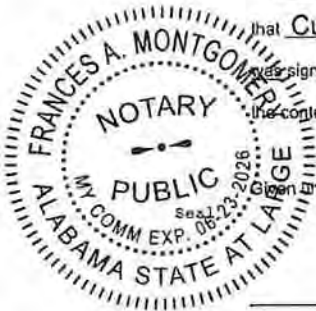
was signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of December, 2025

[Signature]
Notary Public

My Commission Expires:

06-23-2026



STATE OF Alabama
____ COUNTY

I, _____ a Notary Public in and for said County, in said State, hereby certify

that _____ whose name

was signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this ____ day of ____

Seal

Notary Public

My Commission Expires:

STATE OF ALABAMA)
)
COUNTY OF CULLMAN)

EVENT AGREEMENT

THIS EVENT AGREEMENT (“Agreement”) is entered into as of this the 16th day of December, 2025, by and between CULLMAN COUNTY COMMISSION, the lawful governing body for Cullman County, Alabama, a political subdivision of the State of Alabama, for and on behalf of Cullman County, Alabama (the “County”) and THE ELYSE REEVES FOUNDATION ("Foundation") (hereafter individually a “Party” and collectively the “Parties”);

WITNESSETH:

WHEREAS, the County desires to promote events that are of interest and benefit to the residents of Cullman County, to expand tourism to Cullman County, and otherwise to enhance economic opportunities for the benefit of the County, its residents and local businesses; and

WHEREAS, the County has determined that holding the Foundation’s Ride for a Cure Event (the “Event”) together with a variety of other events in Cullman, will benefit the County and assist in accomplishing the County’s desires and goals; and

WHEREAS, the County is the owner of that certain property located at 10075 Alabama Highway 69, Bremen, Alabama 35033 in County of Cullman, State of Alabama, more specifically Stoney Lonesome OHV Park (the “Premises”); and

WHEREAS, Foundation desires to produce and conduct an Event beginning on a date referenced herein; and

WHEREAS, Foundation asserts that it is qualified to perform general tasks associated with the event to be produced under this agreement and acknowledges that in performing those tasks it will become acquainted with all methods and procedures; and

WHEREAS, the County and Foundation have agreed that Foundation shall produce and

conduct an Event in designated areas on the Premises within Cullman County on the terms and conditions memorialized in this Agreement; and

WHEREAS, Foundation does hereby certify that Foundation currently maintains any and all licenses, permits, or qualifications for such events and qualified to perform such events.

NOW, THEREFORE, in exchange for good and valuable consideration, the sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

ARTICLE I – Authorizations

The County hereby authorizes Foundation to conduct an Event for 2026 at the times and in accordance with the terms and conditions of this Agreement (the “Authorization”) to be located on the Premises in areas designated by County. The Authorizations are effective upon the approval of this Agreement by the Cullman County Commission, but is subject to revocation, effective upon a termination of this Agreement.

1.1 Profit Distribution. The Parties agree that each other shall receive certain distributed cash generated by the Event and related rights in accordance with the terms set forth herein as follows:

1.1.1 County. The County shall receive a one half of the entrance fee collected for each participant and one half of any food vendor rental fee. It is further agreed the entrance fee for participation in the event will be Seventy (\$70.00) and 00/100 dollars and food vendors will be charged Two hundred (\$200.00) and 00/100 dollars. There will be no more than five food vendors. The primitive camping fee will be Thirty (\$30.00) and no 00/100 dollars and the County will receive one half of the fee collected from each primitive camping spot rented. These fees are in exchange for the use of the Premises. The County shall provide Foundation access to the Premises from March 12, 2026, until 12:00 a.m. on March 15, 2026. Foundation shall retain their one half of the above outlined fees generated during the Event.

ARTICLE II – Contract Term

The effective date of this Agreement is the date when it is approved by the Cullman County Commission, and it shall expire following the Event at 12:00 a.m. on March 15, 2026 (the “Term”), unless otherwise terminated pursuant to Article VIII of this Agreement.

ARTICLE III – Parties’ Rights and Obligations

3.1 County’s Obligations. The County shall provide Foundation with adequate space at the Premises to hold the event.

3.2 Foundation’s Obligations. Foundation Brothers will at its sole expense (i) conduct the Event on the date set forth herein or otherwise agreed upon in writing, to the highest and best standards of the Event, and any applicable law; (ii) secure such licenses or other arrangements as necessary for the conduct of the Event, (iii) secure such resources (both equity and debt) and personnel, as are necessary to comply with its obligations under this Agreement, (iv) adequately advertise and promote the Event. By way of example (but not limited to), Foundation will solely and exclusively be responsible for (a) the cost of acquiring, transporting, installing, maintaining, removing and storing all event-related materials belonging to Foundation, (b) all other costs not specifically the obligation of the County hereunder of or relating to creating the Premises, conducting the Event and complying with the Event, to include any prize money awarded for and during the Event.

3.2.1 Event Work Product. The Parties acknowledge and agree, unless specifically stated otherwise, that any and all products of the work performed by Foundation and developed for the Event under this Agreement, including without limitation, trademarks, logos, trade names, copyrightable materials (including drawings, artwork, videos, photographs, blue prints, maps, and website content), inventions, and other intellectual property and propriety rights of any kind, nature or description, may be used by County for the promotion, advertising, or betterment of County or the Event. Foundation hereby assigns, transfers, and conveys to the County all of Foundation’s now existing and hereafter arising right, title, and interest in, to and under all Event Work Product

thereby granting to County a paid-up, royalty-free, world-wide license and right to use the Event Work Product for the promotion, advertising, or betterment of County or the Event.

3.3 Promotional Activities.

3.2.1 Advertising and Public Relations.

(a) Foundation at its sole expense shall work with County to advertise and promote Cullman County, as well as, the Event.

(b) Foundation shall consult with the County about locations in Cullman County where Foundation intends to advertise, and shall be subject to applicable laws and any existing process permits, fees and approval requirements for the installations of any advertisements.

(c) County may at its sole expense provide additional advertisement to promote Cullman County as well as the Event.

3.4 Construction and Tear Down of Event Improvements. Foundation agrees that they are responsible for any and all equipment that Foundation, their group, representatives and/or exhibitors brings to the site of the Event. Foundation is responsible for the set-up and tear down of all equipment and for property damage and/or personal injury which may arise as a result of faulty, improperly placed equipment and or negligence on the part of Foundation, and shall hold County, its elected and appointed officials or representatives, employees and agents harmless from any such claims. Any and all alterations and improvements, which are affixed or become affixed to the Premises shall become the property of the County and shall not be removed by Foundation.

ARTICLE IV – Event

Except as otherwise provided herein, commencing in 2026, or as otherwise mutually agreed, the Events period for the Event is hereby mutually agreed upon and shall be conducted on: Thursday, March 12, 2026; Friday, March 13, 2026; Saturday, March 14, 2026.

ARTICLE V – Representations and Warranties

5.1 By Foundation. Foundation hereby represents and warrants that:

5.1.1 Foundation is an incorporated company duly organized under the law and existing in good standing.

5.1.2 Foundation has the legal authority to perform all of the acts assigned to it by and under this Agreement and all other documents contemplated hereby, and the person executing this Agreement on behalf of Foundation is duly authorized to do so and to full and firmly bind Foundation to the terms and provisions of this Agreement and all such other documents. The execution and delivery of this Agreement by Foundation will not violate any provisions of applicable law, or any judgment, decree, order or agreement to which Foundation is a party or by which Foundation is bound.

5.1.3 There are no pending or to the best of Foundation's knowledge any threatened actions or proceedings before any court or administrative agency to which Foundation is a party that questions the validity of this Agreement or any document contemplated hereunder, or that appear likely, in any case or in the aggregate, to materially affect Foundation's performance of its obligations under this Agreement.

5.1.4 Any financial, insurance, or other material required were true and complete as of the date of each, and there have been no material adverse changes in same.

5.1.5 Foundation agrees that this Event shall be conducted in a manner that will promote spectator safety. No Spectators will be allowed into the Events course, and this area will be off limits to Spectators, or any other area designated by the County.

5.2 By County. The County hereby represents and warrants that:

5.2.1 The County is the lawful governing body for Cullman County, Alabama, a political subdivision of the State of Alabama, for and on behalf of Cullman County, Alabama.

5.2.2 There are no pending or to the best of the County's knowledge any threatened actions or proceedings before any court or administrative agency to which the County is a party that questions the validity of this Agreement or any document contemplated hereunder, or that appear likely, in any case or in the aggregate, to materially affect the County's performance of its obligations under this Agreement.

ARTICLE VI – Indemnification

6.1 Foundation shall indemnify the County, its elected and appointed officials, employees or authorized agents, or their insurers, and hold harmless from and against any and all claims, demands, actions, suits or proceedings at equity or law asserted by third parties for damages, losses, liabilities, liens, or costs of any kind or type (including without limitation reasonable attorneys' fees as and when incurred) (hereafter collectively "Claims"), that arise from (i) a material breach by Foundation or any of its officers, employees, volunteers, or authorized agents of any covenant, obligations, representation or warranty set forth in this Agreement or; (ii) any claims for the negligence, wantonness or willful misconduct by Foundation or any of its officers, employees, volunteers, authorized agents, licensees, contractors, subcontractors, or concessionaires, in connection with the Event, Construction or Tear Down; (iii) any defective or dangerous condition or any occurrence within the area perimeter, whether or not proximately caused by or attributable to any act or omission by the County or its elected or appointed officials, authorized agents or licensees unless such act or omission by the County, its elected or appointed officials, or its authorized agents or licensees was intentional or the result of the gross negligence of any of them; (iv) any and all claims that may be related to COVID-19.

ARTICLE VII – Insurance

7.1 Foundation shall procure and maintain the following insurance coverages (or any higher or broader coverages required), for which the term shall commence on the date the Event is scheduled to begin and terminate on the date the final Event is scheduled.

7.1.1 Workers compensation insurance in the amount(s) required under and in accordance with the State of Alabama's statutory requirements and Employer's Liability insurance.

7.1.2 General commercial and automobile liability insurance with combined single limits of not less than One Million (\$1,000,000.00) and NO/100 Dollars per occurrence with general aggregate limits being unlimited for events and activities related to or arising from the Event. The policy or policies shall contain endorsements identifying the County's elected and appointed officials and employees, volunteers, and Event spectators and participants as additional insureds (hereafter "Insured Parties") with respect to all covered events. Foundation's insurance coverage shall be deemed primary insurance coverage for the Insured Parties, and any insurance or self-insurance carried by the Insured Parties shall be excess coverage and shall not contribute to Foundation's coverage limits.

7.2 All insurance policies procured pursuant to this Article shall be obtained from nationally-recognized insurance carriers that are qualified and licensed to write insurance in Alabama.

7.3 All insurance policies procured pursuant to this Article shall provide that they may not be cancelled or materially changed in any respect unless the County is given at least Forty-Five (45) days, prior written notice of any default or material change.

7.4 Foundation shall require that each of its contractors, subcontractors, licensees and concessionaires carry general commercial liability, worker's compensation and employer's

liability insurance coverage with the same limits, terms and conditions as applicable to Foundation. Such insurance policies shall be in place no later than Ten (10) days in advance of any contractors, subcontractors, licensees or concessionaires commencing any activity pertaining to the Event.

7.5 Foundation shall provide copies of certificates of insurance to County. All policies and coverages are subject to the final approval of the County.

7.6 The policy limits described in this Article may be reviewed by the County, who may thereafter request increases in applicable limits, and Foundation shall comply with all such requests that are commercially reasonable and based on a good faith reason(s). If at any time the County determines that the amounts of insurance or types of coverage required hereunder do not meet commercially reasonable standards for the undertakings required by this Agreement, upon Thirty (30) days prior notice, the County may direct Foundation to secure such other amounts or coverages. In addition, should there be a change in applicable law regarding the amounts or types of coverages or policies required, beyond or above those required hereunder, Foundation shall, to the extent so required, comply in a timely fashion.

ARTICLE VIII – Termination

8.1 Termination.

8.1.1 County may terminate this Agreement upon giving written notice to Foundation as provided herein under the following circumstances: (i) Foundation is in material breach of any conditions or obligation hereunder, and fails to cure such default (a) as to any payment or insurance obligation, within Five (5) days of written notice from the County, or (b) as to any other default, within Thirty (30) days after written notice from the County; (ii) the County determines, in its reasonable judgment, that the cost of the Event is unacceptably high or the monetary benefit is insufficient to continue, or (iii) Foundation makes a voluntary assignment for the benefit of its creditors, or files a voluntary petition for bankruptcy protection, or is the subject

of any involuntary petition for bankruptcy.

8.1.2 Both County and Foundation may cancel the Event, without penalty, if the Event is canceled more than Thirty (30) days before the scheduled Event, however said Event may be rescheduled at a mutually agreeable time.

8.1.3 Any termination shall (i) be exercised in writing within Fourteen (14) days of a determination that a default has occurred under one or more of such terms, and (ii) be effective either immediately.

8.1.4 This Agreement may be terminated jointly by written agreement of the Parties at any times. In addition County will have the right to terminate this Agreement at any times, provided that (i) County provides written termination notice within Fourteen (14) days before the Event.

ARTICLE IX – Miscellaneous

9.1 Notices. All notices required hereunder shall be in writing and shall be given by delivering same personally to an authorized person as provided herein, by mailing same by certified mail return receipt requested, or by causing same to be delivered the next business day by a nationally recognized courier service signature required. If to Foundation, notices shall be given to:

ELYSE REEVES FOUNDATION
255 Hayden Circle
Trussville, Alabama 35173

If to the County, notices shall be given to:

Cullman County Commission
500 Second Avenue, S.W.
Cullman, Alabama 35055

with a copy to:

Chairman, Jeff Clemons
500 Second Avenue, S.W.
Cullman, Alabama 35055

with a copy to:

J. Bradley Wilson
Attorney for Cullman County
500 Second Avenue, S.W.
Cullman, Alabama 35055

Either party may change its address for notices by providing the other Party with written notice as provided herein, which notice shall be effective upon receipt.

9.2 Assignment: This Agreement may not be assigned by either Party without the express written advance consent of the other Party, which consent may not be unreasonably withheld. Any change in the control of Foundation by any means, whether by a single transaction or a combination of transactions, shall constitute an assignment of this Agreement for purposes of this Paragraph. Any changes in the ownership of Foundation or its Affiliates from the disclosure provided prior to the date hereof must be disclosed to the County at least Seven (7) days prior to the effective date of such change (other than changes resulting from death). Any assignment of this Agreement contrary to this Paragraph, whether voluntary or involuntary, shall be void and shall confer no rights upon an assignee.

9.3 Waiver: The waiver by either Party of a material breach by the other Party of any one or more of the covenants, conditions or provisions of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or any other covenant, condition or provision of this Agreement, nor shall any failure by either Party to comply with or satisfy any of the covenants, conditions or provisions of this Agreement be construed as in any manner changing the terms hereof or prevent either Party from enforcing the full provisions hereof. The terms of

this Agreement may not be changed or altered in any manner whatsoever except by a written agreement signed by both the County and Foundation.

9.4 Relationship of the Parties: This Agreement does not in any way constitute either Party the agent, employee or legal representative of the other Party for any purpose whatsoever except as expressly provided herein. The Parties are in all respects independent contractors and nothing contained in this Agreement shall create or be construed as creating a partnership or joint venture between them, and neither Party is authorized to or shall act toward third parties or the general public in any manner that would indicate such a relationship with the other Party. The County shall not be responsible for any debts incurred by Foundation in connection with or related to the Event. Nothing contained in this Agreement shall be deemed to confer upon any other Person the rights of a third party beneficiary.

9.5 Alabama Law: This Agreement shall be deemed to have been executed, delivered and performed in the State of Alabama, and it shall be governed by and interpreted in accordance with the laws of the State of Alabama without regard to its conflicts law. Foundation hereby consents to the jurisdiction of the Courts of the State of Alabama. Venue for any action brought in state courts shall be in a court of competent jurisdiction in Cullman County.

9.6 Compliance with laws: Foundation shall at all time when performing its obligations under this Agreement comply in all material respects with applicable laws, ordinances, rules, regulations and codes of the City and County of Cullman, State of Alabama, the United States of America and all agencies and authorities having jurisdiction thereof. Foundation further agrees to indemnify, save and hold harmless, the County, its elected and appointed officials, employees or authorized agents, or their insurers, their representatives, from any loss, cost, expense, or damage,

including reasonable attorney's fees caused by any breach, violation of any such laws, rules and regulations including any laws, rules or regulations related to Covid-19.

9.7 Integrated Agreement: This Agreement constitutes the entire agreement between the Parties pertaining to the subject matters covered hereby, except as otherwise expressly provided or referenced herein, and there are no binding oral representations, arrangements or understandings between or among the Parties relating to the subject matters of this Agreement. The Parties hereby acknowledge and agree that this Agreement expressly contemplates the creation of certain documents and agreements.

9.8 Amendments: This Agreement may not be amended except by a written instrument executed by the County through its designated representative(s).

9.9 Interpretation: The headings that have been used to designate the various articles and sections of this Agreement are solely for convenience in reading only and for ease of reference and shall not control or affect the meaning or construction of any of the provisions of this Agreement. When the context so requires, words or terms contained herein in the singular shall be deemed to be plural, and vice versa.

9.10 Severability: Should any provision of this Agreement be declared unenforceable or void by a court of competent jurisdiction, the remaining provisions of this Agreement shall continue in full force and effect. The County and Foundation further agree that if any provision contained herein, to any extent, is held invalid or unenforceable in any respect under the laws governing this Agreement, the County and Foundation shall take any actions necessary to render the remaining provisions of this Agreement valid and enforceable to the fullest extent permitted by law and, to the extent necessary, shall amend or otherwise modify this Agreement to replace any provision contained herein that is held invalid or unenforceable with a valid and enforceable

provision giving effect to the intent of the Parties. In the alternative to the Parties agreeing to an amendment or modification to render the remaining provisions of this Agreement enforceable, a court of competent jurisdiction may revise any unenforceable provisions to the extent required to make them enforceable.

9.11 Affirmation and Representation by Independent Legal Counsel and Construction of Agreement: The Parties, and each of them, independently represent and warrant that they consulted with their respective counsel (or had the opportunity to consult with their respective counsel) in connection with the drafting, negotiation and execution of this Agreement, that they fully understand their rights and obligations under this Agreement, that the provisions of this Agreement are reasonable and are intended to be enforceable, that they have discussed such rights and obligations with their respective attorneys and that they have carefully read and understand all provisions of this Agreement. The Parties further agree and acknowledge that each of them contributed to the drafting of this Agreement, and this Agreement shall not be construed against or interpreted to the disadvantage of any Party hereto by reason of such Party having structured, initially prepared or drafted it.

9.12 Counterparts: This Agreement may be executed in counterparts, each of which shall be deemed an original and constitute one in the same Agreement.

9.13 Non-discrimination: In the performance of this Agreement, Foundation shall not discriminate against any employee or applicant for employment, against any person using or desiring to use the premises, nor in the conduct of the Event on the basis of race, creed, sex, sexual preference, color, religion, political belief, age, disability or handicap, ethnicity or national origin. Notwithstanding the foregoing, the Parties hereby acknowledge that complying with applicable Beason-Hammon Taxpayer and Citizen Protection Act shall not be deemed a violation of this provision.

9.14 Beason-Hammon Taxpayer and Citizen Protections Act: Foundation shall insure that as a condition of conducting business with the State of Alabama or any subdivision, Foundation will sign a sworn affidavit stating they do not employ unauthorized workers and provide documentation that Foundation is enrolled in the E-Verify system.

9.15 Other Events. Nothing contained herein shall prohibit County from conducting any and all other events at Premises.

9.16 Retention of Records: Foundation shall retain and maintain all records and documents relations to this Agreement or any Material Agreement, including financial records related to revenues from concessions, ticket sales, sponsorships, media rights, intellectual property and other sources, for a minimum of Three (3) years from submittal of the final financial report or receipt of final payment with exception of the following qualifications, whichever is the latest: if any litigation, claim or audit is started before the expiration of the Three (3) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved. NOTE: Property/equipment records should be kept for Three (3) years from the date of disposition. Retention of records involving competitive bids should comply with Code of Alabama §41-16-54(e)(1975), as applicable, which requires a retention period of at least Seven (7) years.

9.17 Representatives Not Individually Liable: No member, elected and appointed officials, employees or authorized agents, insurers, representative, or volunteer of County shall be personally liable to Foundation or any successor in interest in the event of any default or breach by Foundation for any amount which may become due to Foundation or its successor or on any obligations under the terms of the Agreement.

9.18 Prohibition. Both Parties agree that each other reserves the right to decline, prohibit or expel any exhibit, or item or feature thereof which, in its judgment, is inappropriate or out of keeping with the character of the Event, this reservation being all inclusive as to persons, things,

printed material, product, conduct, sound level, etc.; and

9.19 Liens Foundation hereby waives any and all liens to which it may be entitled or to which it will be entitled in the future. In the event that any lien is filed against the interest of the County by any contractor, subcontractor, materialman or laborer involved in the Event contemplated herein, such lien shall be removed by County within thirty (30) days of the date the same is or was filed: and

IN WITNESS THEREOF, the County and Foundation have hereunto set their hands and seals the day and year first above written.

Witness:



COLLAMAN COUNTY COMMISSION:




JEFF CLEMSON
CHAIRMAN

Witness:



THE ELYSE REEVES FOUNDATION:


By: Jeronomy Reeves
Its: Founders

CITY OF CULLMAN

204 2nd Avenue NE
Cullman, Alabama 35055

(256) 775-7102
cityhall@cullmanal.gov

P.O. Box 278
Cullman, Alabama 35056

SPECIAL EVENT PERMIT REQUEST FORM

Applications should be submitted to the City Clerk's Office at least thirty (30) days prior to the event, or on the soonest date possible, as the application process takes several weeks to complete.

SECTION 1 | GENERAL INFORMATION

DATE SUBMITTED: December 1, 2025
(Today's date, Not the event date.)

REQUESTING ORGANIZATION/BUSINESS:

Alabama Justice Watchdogs

CONTACT PERSON:

Zach Jones

ADDRESS: 2495 Bolton Rd

Southside, AL 35907

PHONE: (256)504-8522

FAX: _____

EMAIL: _____

TYPE OF EVENT:

- ☐ 5K/10K Run/Walk ☐ Race/Ride
☐ Festival/Concert ☒ Protest/Picket/Rally
☐ Block Party ☐ Film/Photo Session
☐ Other _____

IS THIS A 501(c)(3) CHARITY EVENT?

☒ NO

☐ YES (Enter 501(c)(3) number below.)

- FOR ADMINISTRATIVE USE ONLY -

DATE RECEIVED IN OFFICE: _____

MAYOR'S OFFICE INITIAL REVIEW

☐ Approved ☐ Conditionally Approved ☐ Denied

COMMENTS/CONCERNS: _____

MAYOR _____

DATE _____

POLICE DEPARTMENT'S INITIAL REVIEW

☐ Approved ☐ Conditionally Approved ☐ Denied

COMMENTS/CONCERNS: _____

POLICE CHIEF OR DESIGNEE _____

DATE _____

FIRE RESCUE'S INITIAL REVIEW

☐ Approved ☐ Conditionally Approved ☐ Denied

COMMENTS/CONCERNS: _____

FIRE CHIEF OR DESIGNEE _____

DATE _____

CPRST INITIAL REVIEW

☐ Approved ☐ Conditionally Approved ☐ Denied

COMMENTS/CONCERNS: _____

CPRST DIRECTOR OR DESIGNEE _____

DATE _____

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SECTION 2 | DETAILED EVENT INFORMATION

DATE(S) OF EVENT: January 13, 2026

TIME(S) OF EVENT: 8:00am-4:30pm

DETAILED DESCRIPTION OF EVENT: Demonstration in protest of the arrest of Marcus Gallegos by State Trooper John Davidson. This demonstration is scheduled to coincide with his court date. If court is rescheduled for a date within 30 days within the application timeline, I request that this application be valid for that event, also.

TYPE OF PROPERTY TO BE USED FOR EVENT (check all that apply):

☒ Public Street and/or Sidewalk

☐ City Park or Recreational Facility*

*Have you contacted CPRST to reserve the park or recreational facility? ☐ YES ☐ NO
CPRST must grant approval before this application is submitted. Who did you speak with at CPRST?

☐ Private Property Owned by a Third Party*

*Have you received permission from the owner to use the property? ☐ YES ☐ NO
Written permission must be attached to this application.

☐ Public Property Owned/Maintained by Another Government Entity*

*Have you received written permission from the government entity that owns/maintains it?
☐ YES ☐ NO Written permission must be attached to this application.

☐ Private Property Owned by You or Your Organization

☐ Other

EVENT LOCATION & ADDRESS (Give precise event location details; i.e. address, route, etc.):

Traditional Public Forum - Front steps of the County Courthouse and surrounding property
500 2nd Ave SW, Cullman, AL 35055

WILL YOUR EVENT INCLUDE AMPLIFIED MUSIC/SPEAKING OR OTHER NOISE?

Events involving amplified music, speaking, or other excessive noise as defined by the city's noise ordinance shall conclude by 10 PM unless otherwise noted. Complaints will be investigated by the police department.

☐ NO ☒ YES | Describe: Voice amplification devices

WILL ALCOHOL BE SERVED DURING THIS EVENT? ☒ NO ☐ YES

Requesting Party shall be responsible for contacting the City Clerk's Office and any other applicable office to obtain all necessary permits, licenses, and permissions.

WILL YOUR EVENT INCLUDE FOOD OR DRINK VENDORS? ☒ NO ☐ YES

Requesting Party shall be responsible for contacting the City Clerk's Office, County Health Department, and other applicable offices to obtain all necessary permits, licenses, and permissions.

WILL YOUR EVENT INCLUDE VENDORS OR CRAFTS OR OTHER ITEMS? ☒ NO ☐ YES

Requesting Party shall be responsible for contacting the City Clerk's Office and any other applicable office to obtain all necessary permits, licenses, and permissions.

CITY OF CULLMAN

204 2nd Ave NE
Cullman, Alabama 35055

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cityhall@cullmanal.gov

P.O. Box 278
Cullman, Alabama 35056

SECTION 3 | CITY SERVICES REQUESTED/REQUIRED

REQUESTING PARTY IS RESPONSIBLE FOR COORDINATING AND PAYING COSTS ASSOCIATED WITH ANY ASSISTANCE NEEDED FROM CITY DEPARTMENTS ONCE THE EVENT IS APPROVED.

A. ARE YOU REQUESTING THE CLOSING OF ANY PUBLIC STREET OR SIDEWALK?

- ☒ **NO** | Skip to Question B.
☐ **YES** | Approval of all property owners/managers or residents affected by the street/sidewalk closing is required. **PAGE 5** of this application **MUST** be completed (**REQUIRED**).

List all streets and/or sidewalks you request to be closed below (attach map, if necessary):

Will you require the use of city-owned barricades? ☐ **YES** ☒ **NO** (Requesting Party shall be responsible for contacting the Street Department upon approval of the event to reserve and arrange for the use of city-owned barricades.)

B. WILL YOU REQUIRE, OR ARE YOU REQUESTING, POLICE SERVICES?

- EVENTS WHICH INCLUDE THE SERVING ALCOHOL REQUIRES A MINIMUM OF 2 OFFICERS ON SITE. -

- ☒ **NO** | Skip to Question C.
☐ **REQUIRED** | How many officers?* _____
☐ **REQUESTED** | How many officers?* _____
☐ **UNSURE** | Contact the Police Department.

*Police Chief has final discretion on whether police services are required and how many officers are necessary.

OFF DUTY POLICE RATES PER HOUR

\$30.00 | NORMAL RATE
\$35.00 | RATE IF ALCOHOL SERVED
- MINIMUM 4 HOURS -

C. ARE YOU REQUESTING FIRE/EMT SERVICES?

- ☒ **NO** | Skip to Question D.
☐ **YES** | How many firefighter/EMTs?* _____

* Fire Chief has final discretion on whether fire/EMT services are required and how many personnel are necessary.

AMBULANCE TRANSPORT IS NOT INCLUDED. If ambulance is required, the requesting party shall be

responsible for contacting the ambulance service of choice to ensure ambulance coverage for the event.

OFF DUTY FIRE/EMT RATES PER HOUR

\$30.00 | NORMAL RATE
\$35.00 | RATE IF ALCOHOL SERVED
- MINIMUM 4 HOURS -

NOTE: IT WILL BE AT THE DISRECTION OF THE CITY TO DETERMINE WHETHER THE REQUESTING PARTY IS RESPONSIBLE FOR COSTS ASSOCIATED WITH POLICE AND/OR FIRE/EMT SERVICES AS REQUIRED BY THE CITY OR AS REQUESTED BY THE UNDERSIGNED REQUESTING PARTY.

D. ARE YOU REQUESTING PERMISSION FOR THE USE OF PORTABLE TOILETS? ☒ **NO** ☐ **YES**

The requesting party shall be responsible for contacting the Cullman County Health Department and the Cullman Building Inspection Department regarding the cost, placement, and use of portable toilets.

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ADDITIONAL COMMENTS, INFORMATION, OR REQUESTS: Public parking will be utilized.

CITY OF CULLMAN

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Cullman, Alabama 35056

PROCEDURES REGARDING SPECIAL EVENTS

1. Special Event Permits are issued to individuals, organizations, or businesses planning to conduct a special event within the Cullman city limits. Special events include (a) events involving the closing and/or use of public roads, sidewalks, parks & recreational facilities, or other public property within the Cullman city limits; and/or, (b) events involving amplified speaking/music or other types of excessive noise within the Cullman city limits, whether on public or private property.
2. Applications should be submitted to the City Clerk's Office at least thirty (30) days prior to the event.
3. The application will be reviewed by the City Clerk's Office to verify that the request is valid and to ensure that all required supporting information is included with the application.
4. Once the application has been determined to be valid and complete, the City Clerk will place the request on a City Council agenda for consideration by the City Council.
5. The Requesting Party, or a representative designated by the Requesting Party, is advised to be present at the City Council meeting to answer any questions or concerns the City Council members may have concerning the event. The City Clerk can provide the date and time of the City Council meeting at which the request will be considered.
6. Once the request is approved by the City Council, the applicant will be contacted by the Mayor's Office to sign a hold harmless agreement and pick up the Special Event Permit. **NO EVENT IS CONSIDERED APPROVED UNTIL THE SPECIAL EVENT PERMIT/ AGREEMENT IS SIGNED BY ALL PARTIES AND ISSUED BY THE MAYOR.**

REGULATIONS REGARDING SPECIAL EVENTS

1. All city parks and recreational facilities are under the management of CULLMAN PARKS, RECREATION AND SPORTS TOURISM. Events planned for city parks or city recreational facilities must be coordinated through that department.
2. Events involving the sale of alcoholic beverages or the use of vendors, require additional permits and/or licenses from the CITY CLERK'S OFFICE.
3. Events involving excessive or amplified music shall conclude no later than 10:00 p.m., unless another time is specified in the final Special Event Permit/Hold Harmless Agreement.
4. Special assistance needed from a city department or agency must be coordinated by the Requesting Party. Further, requesting party **must agree to pay any costs that may be incurred for said assistance.**
5. It will be at the discretion of the City to determine whether the Requesting Party is responsible for the costs associated with police and/or fire/EMT services as required by the City or as requested by the undersigned Requesting Party.
6. **NO EVENT IS CONSIDERED APPROVED UNTIL THE SPECIAL EVENT PERMIT/ AGREEMENT IS SIGNED BY ALL PARTIES AND ISSUED BY THE MAYOR.**

THE CITY OF CULLMAN RESERVES THE RIGHT TO:

- Intervene if traffic, safety, excessive noise complaints, or other issues/disturbances occur and shall take appropriate measures to resolve these issues up to and including the revocation of any permit issued.
- Revoke the special event permit should the Requesting Party (or agents thereof) fail to abide by any and all of the application's rules, regulations, or agreements.
- Suspend or revoke any special event permit should circumstances beyond either party's control change significantly enough to warrant said suspension or revocation.

CITY OF CULLMAN

204 2nd Ave NE
Cullman, Alabama 35055

(256) 775-7102
cityhall@cullmanal.gov

P.O. Box 278
Cullman, Alabama 35056

BY SIGNING BELOW, YOU ACKNOWLEDGE:

1. That you have read and understand the procedures and regulations regarding special events.
2. That you understand and agree to abide by these procedures and regulations as well as any other rules, regulations, and laws that pertain to your event.
3. That you understand that it is your responsibility to contact the appropriate department(s) if assistance is needed, and that you agree to pay any costs that may be associated with any departmental assistance.
4. That you understand submitting this Special Event Permit Request is not a guarantee that your request will be approved.
5. That this application is complete and that the information contained in the application is true and correct to best of your knowledge.

Zachary S Jones

11/29/2025

Signature of Requesting Party

Date

Zachary Steven Jones

Printed Name

Alabama Justice Watchdogs

Title

Business or Organization Name (if applicable)

CITY OF CULLMAN

204 2nd Ave NE
Cullman, Alabama 35055

(256) 775-7102
cityhall@cullmanal.gov

P.O. Box 278
Cullman, Alabama 35056

DEPARTMENTAL/AGENCY CONTACT INFORMATION

You may be required to contact a department or agency in regard to your permit. It is the responsibility of the requesting party to ensure that all applicable permits and licenses are obtained and to coordinate assistance through the appropriate department(s).

COSTS MAY BE ASSESSED FOR SOME SERVICES

CULLMAN CITY HALL (256) 775-7109 | cityhall@cullmanal.gov

MAYOR'S OFFICE

Cullman City Hall
204 2nd Avenue NE
Cullman, AL 35055
(256) 775-7102
lwest@cullmanal.gov (Leanne West)
cullmanal.gov/government/mayor

CITY CLERK'S OFFICE

Cullman City Hall
204 2nd Avenue NE
Cullman, AL 35055
(256) 775-7110
pleslie@cullmanal.gov or wmoore@cullmanal.gov
cullmanal.gov/depts/admin

LEGAL OFFICE

Cullman City Hall
204 2nd Avenue NE
Cullman, AL 35055
(256) 775-7105
lsatterfield@cullmanal.gov (Luke Satterfield)

COUNCIL MEETING INFORMATION

Meetings are normally held on the second and fourth Monday each month at 7PM in the City Hall auditorium (unless otherwise announced). Meeting notices, agendas, and minutes can be found at cullmanal.gov/government/city-council/council-minutes.

CITY PARKS, RECREATION, SPORTS TOURISM

703 2nd Avenue NE
Cullman, AL 35055
256-734-9157
info@cullmanrecreation.org
www.cullmanrecreation.org

CULLMAN POLICE DEPARTMENT

601 2nd Avenue NE
Cullman, AL 35055
(256) 734-1434
cullmanal.gov/depts/cpd

CULLMAN FIRE RESCUE

1920 Butler Street NW
Cullman, AL 35055
(256) 775-7186
cullmanal.gov/depts/fire

CITY STREET DEPARTMENT

69 Mitchell Road NE
Cullman, AL 35055
(256) 775-8441
cullmanal.gov/depts/streetdept

CULLMAN COUNTY HEALTH DEPARTMENT

601 Logan Avenue SW
Cullman, AL 35055
(256) 734-1030
alabamapublichealth.gov/cullman/index.html

ALABAMA DEPT. OF TRANSPORTATION

23445 U.S. Highway 431
Guntersville, AL 35976-0550
256-582-2254/800-819-7418
aldotinfo@dot.state.al.us

www.CullmanAL.gov



ACCA LIABILITY SELF-INSURANCE FUND, INC.

P.O. Box 589, Montgomery, AL 36101-0589
(334) 394-3232

Invoice

Bill To: Cullman County Commission
500 2nd Ave SW, Rm 202
Cullman, AL 35055

Invoice Date: 12/1/2025
Member #: 0040-0075
Coverage Period: 1/1/2026-1/1/2027

Amount Due: \$677,960.88

Please return a copy of this invoice with your payment.

Cullman County Commission
0040-0075

| TRANSACTION DATE | LIABILITY PREMIUM-CONTRIBUTION SUMMARY | AMOUNT |
|--------------------------|---|---------------------|
| 01/01/2026 | General Liability (All Other Liability) Premium:..... | \$288,032.00 |
| | Law Enforcement Premium:..... | \$197,134.00 |
| | Auto Liability Premium:..... | \$170,932.53 |
| | Cyber Premium:..... | \$21,862.35 |
| | UW Endorsements(included in the GL Premium above):..... | \$22,950.00 |
| Total Amount Due: | | \$677,960.88 |

| | | |
|---|---|---|
| If Paid on Time 01/01/2026 - 01/31/2026 \$677,960.88 | Late Penalties 2% added 02-01-26 \$13,559.22 After 02/01/26, Pay \$691,520.10 | +8% added 03-01-26 \$55,321.61 After 03/01/26, Pay \$746,841.71 |
|---|---|---|

Adopted June 6, 2019 by the Board of Trustees of the ACCA Liability Self-Insurance Fund:

All Liability premium-contributions are due and payable on January 1. If full payment is not received on or before January 31, the non-paying Fund member shall be assessed two percent (2%) of the unpaid balance on February 1 and an additional eight percent (8%) of the unpaid balance on March 1.

An additional two percent (2%) of the unpaid balance will be assessed on the first of each month thereafter.

If payment is not received by March 10, a notice of cancellation will be sent, with cancellation effective April 10.

If payment is not received by March 31, a final 10-day notice of cancellation will be sent, with cancellation effective April 10.

Interest will accrue on the unpaid balance each month thereafter.

Please make checks payable to: ACCA LSIF

**Mail to: CRS, Inc. - P.O. BOX 589
MONTGOMERY, AL 36101-0589**



ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.

MEMORANDUM

TO: County Members, ACCA Liability Self Insurance Fund, Inc. - Liability Contacts

FROM: Henry van Arcken, Director of Insurance Services

DATE: December 1, 2025

RE: **Liability Coverage Renewal for Final Fund Year 2026**
LSIF Three-Year Participation Cycle (1/1/2024-1/1/2027)

As we approach the conclusion of another successful year for the ACCA Liability Self-Insurance Fund, Inc., and begin the final year (1/1/2026-1/1/2027) of the three-year participation cycle (1/1/2024-1/1/2027), I would like to personally thank you for the confidence you have expressed in our ability to provide protection and representation for your county and its employees. We take this responsibility very seriously and hope we have exceeded your expectations.

Attached you will find the invoice for your county's LSIF premium contribution for the 2026 Fund Year, along with your LSIF Declarations Page, which provides a summary of the coverage provided to you through the Fund; Endorsements, if any; and Auto Cards. Please mail your county's Chairman signed and dated Declaration Page in its entirety to ACCA LSIF, c/o CRS Inc., P.O. Box 589, Montgomery, AL 36101-0589. **It is important that this information is received no later than December 31, 2025.**

Please note that the auto liability premium contribution is based on the renewal information provided by you in March. Since that data is eight (8) months old, you are encouraged to review and update your Auto Liability SOV via your Origami Member portal. The premium contribution will change when the true automobile exposure is known on 1/1/2026. At that time, you will receive another Dec Page with the auto liability premium contribution calculated as of that date.

Additionally, if your County utilizes reserve deputies, you will notice that we have separately scheduled them. It is important that you review the schedule found on the Underwriting Endorsement 61 form and make the appropriate changes before the end of the year so that your revised Declarations mailed to you in January are up to date.

In 2023, the Board of Trustees voted to separate Cyber Liability and Expense Coverage from the Liability Coverage Document. *If your County **qualified** for this coverage, there will be a separate Cyber Declaration page included after the Liability Declarations page, which will indicate the **limits of coverage**.* Additionally, members with this line of coverage will receive a separate Cyber Liability and Expense Coverage Document. *For members who did **not** qualify for Cyber Liability and Expense Coverage or do not have the coverage, there will **not** be a separate Cyber Declaration page or coverage document.*

Payment for your estimated ACCA LSIF premium contribution is due January 1, 2026, and should be made payable to **ACCA Liability Self-Insurance Fund, Inc.** or ACCA LSIF and mailed to CRS Inc.,



ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.

P.O. Box 589, Montgomery, AL 36101-0589. This payment will be considered past due if not received by Jan. 31, 2026, and late penalties will apply. Please have the chairman sign and date.

We would like to remind you that the investment dividends approved by the Fund's Board of Trustees will be distributed to members following the receipt of all 2026 premium contributions. Also, the *2024-25 Safety Incentive Discount Program (SIDP)* payments for all counties having met the requirements of the program (which is 5% of the 2025 Fund Year premium-contribution up to a maximum amount of \$6,000) will be paid by March 31, 2026, provided all renewal year premium-contributions have been received.

Thank you again for your confidence in us as we look forward to another successful Fund Year.

If you have any questions in this regard, please do not hesitate to contact me at 334-263-7594; hvanarcken@alabamacounties.org or Ashley Watson at 334-394-3232; awatson@countyrisk.org.

Attachments

This vehicle is owned and operated by a governmental subdivision of the State of Alabama and is therefore exempt from the provision of Chapter 7A of

Title 32 Code of Alabama 1975 (Act 2000-554)

THIS CARD IS TO BE KEPT IN THE INSURED VEHICLE

IN CASE OF ACCIDENT:

1. Note time and place GET NAME AND ADDRESS of all drivers, injured parties, witnesses and license numbers of cars.
2. Report accident to police, but DO NOT accept responsibility or comment about accident to anyone except your company representative or to police if required.
3. Notify your supervisor.

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1. Note time and place GET NAME AND ADDRESS of all drivers, injured parties, witnesses and license numbers of cars.
2. Report accident to police, but DO NOT accept responsibility or comment about accident to anyone except your company representative or to police if required.
3. Notify your supervisor.

Liability coverage is provided through the Association of County Commissions of Alabama Liability Self-Insurance Fund, Inc.

Member Name: Cullman County Commission

Member Number: 0040-0075

Effective Date: 1/1/2026

Expiration Date: 1/1/2027

FOR CLAIM SERVICE CONTACT:

County Risk Services, Inc. (CRS)
PO Box 589 Montgomery, AL 36101

(334) 394-3232 / www.countyrisk.org

Liability coverage is provided through the Association of County Commissions of Alabama Liability Self-Insurance Fund, Inc.

Member Name: Cullman County Commission

Member Number: 0040-0075

Effective Date: 1/1/2026

Expiration Date: 1/1/2027

FOR CLAIM SERVICE CONTACT:

County Risk Services, Inc. (CRS)
PO Box 589 Montgomery, AL 36101

(334) 394-3232 / www.countyrisk.org

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FOR CLAIM SERVICE CONTACT:

County Risk Services, Inc. (CRS)
PO Box 589 Montgomery, AL 36101

(334) 394-3232 / www.countyrisk.org



ACCA LIABILITY SELF-INSURANCE FUND, INC.

P.O. Box 589, Montgomery, AL 36101-0589
(334) 394-3232

Invoice

Bill To: Cullman County Commission
500 2nd Ave SW, Rm 202
Cullman, AL 35055

Invoice Date: 12/1/2025
Member #: 0040-0075
Coverage Period: 1/1/2026-1/1/2027

Amount Due: \$677,960.88

Please return a copy of this invoice with your payment.

Cullman County Commission
0040-0075

| TRANSACTION DATE | LIABILITY PREMIUM-CONTRIBUTION SUMMARY | AMOUNT |
|--------------------------|---|---------------------|
| 01/01/2026 | General Liability (All Other Liability) Premium:..... | \$288,032.00 |
| | Law Enforcement Premium..... | \$197,134.00 |
| | Auto Liability Premium..... | \$170,932.53 |
| | Cyber Premium..... | \$21,862.35 |
| | UW Endorsements(included in the GL Premium above):..... | \$22,950.00 |
| Total Amount Due: | | \$677,960.88 |

| If Paid on Time | Late Penalties |
|---|---|
| 01/01/2026 - 01/31/2026 \$677,960.88 | 2% added 02-01-26 \$13,559.22 After 02/01/26, Pay \$691,520.10 |
| | +8% added 03-01-26 \$55,321.61 After 03/01/26, Pay \$746,841.71 |

Adopted June 6, 2019 by the Board of Trustees of the ACCA Liability Self-Insurance Fund:

All Liability premium-contributions are due and payable on January 1. If full payment is not received on or before January 31, the non-paying Fund member shall be assessed two percent (2%) of the unpaid balance on February 1 and an additional eight percent (8%) of the unpaid balance on March 1.

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Please make checks payable to: ACCA LSIF

Mail to: CRS, Inc. - P.O. BOX 589
MONTGOMERY, AL 36101-0589

Sponsored By



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE**

DECLARATIONS

Named Covered Person: **Cullman County Commission** Participation Agreement #: **0040-0075**

Liability Coverage Period:

Effective Date: **January 1, 2026** Expiration Date: **January 1, 2027**

At 12:01 a.m. Standard Time at the address of the Named Covered Person

Retroactive Date for Liability Coverage Document: **12/10/2001**

See Liability Coverage Document for Explanation of Retroactive Coverage Period.

LIMITS OF COVERAGE

GENERAL ANNUAL AGGREGATE LIMIT \$3,000,000

PART I - GENERAL LIABILITY COVERAGE

Each Occurrence or Offense Limit * \$1,000,000
Deductible for Any One Claim + No Deductible

PART II - AUTOMOBILE LIABILITY COVERAGE

Each Accident Limit * \$1,000,000
Deductible for Any One Claim + No Deductible

PART III - LAW ENFORCEMENT LIABILITY COVERAGE

Each Offense Limit * \$1,000,000
Deductible for Any One Claim No Deductible

PART IV - ERRORS AND OMISSIONS LIABILITY COVERAGE

Each Error or Omission Limit * \$1,000,000
Deductible for Any One Claim No Deductible

PART V - EMPLOYMENT PRACTICES LIABILITY COVERAGE

Each Employment-Related Practice Limit * \$1,000,000
Deductible (for Loss Only) for Any One Claim \$5,000

PART VI - EMPLOYEE BENEFITS ADMINISTRATION LIABILITY COVERAGE

Each Error or Omission Limit * \$1,000,000



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE**

DECLARATIONS

| | |
|------------------------------|---------|
| Deductible for Any One Claim | \$1,000 |
|------------------------------|---------|

PART VII - EQUITABLE DEFENSE COVERAGE

| | |
|---|---------------|
| Each Defense Expense Limit | \$225,000 |
| Deductible (for Defense Expenses) for Any One Claim | No Deductible |

* Unless reduced by any applicable statutory or legal limit or immunity (e.g., Ala. Code, § 11-93-2: Recovery of damages against governmental entity limited to \$100,000 bodily injury or death each person, \$300,000 each occurrence, and \$100,000 property damage each occurrence). Defense expenses are included within and reduce the Limits of Coverage. Each limit is subject to the General Annual Aggregate Limit. Limits are subject to any sublimits as stated in the Coverage Document. Coverages may not be combined for any claims.

+ If "NO DEDUCTIBLE" is stated, there will be a \$ 100.00 deductible for Glass Breakage.

Sponsored By



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE**

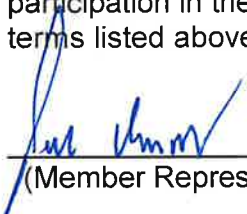
DECLARATIONS


**FORMS AND ENDORSEMENTS CONTAINED IN THIS COVERAGE DOCUMENT AT ITS
INCEPTION:**

| <u>Number</u> | <u>Title</u> | <u>Cost</u> |
|---------------|---|-------------|
| <u>106</u> | Coroner Endorsement | \$0.00 |
| <u>61</u> | Additional Covered Person-Reserve Deputy | \$0.00 |
| <u>34</u> | Cullman: Rural Area Transportation System (CARTS) | \$1,100.00 |
| <u>41</u> | Alabama Disaster Mortuary Team Vehicle (AMORT) | \$1,100.00 |
| <u>74b</u> | Contractual Employees as Covered Person | \$2,200.00 |
| <u>93</u> | Equitable Defense-Tax Appeal | \$0.00 |
| <u>95</u> | Drones | \$14,700.00 |
| <u>100</u> | In House Counsel as Covered Person | \$3,850.00 |
| <u>105</u> | Amended Section C Covered Persons | \$0.00 |

ANNUAL CONTRIBUTION (including endorsement costs): \$677,960.88

These Declarations, together with the Participation Agreement and the Liability Coverage Document and Endorsements, if any, issued to form a part thereof, complete the coverage afforded by participation in the ACCA Liability Self-Insurance Fund. See Coverage Document for definitions of terms listed above.


(Member Representative – Signature)


(Member Representative – Title)


(Date)


(Fund Administrator)

January 1, 2026
(Date)

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date Issued: 1/1/2026

Endorsement No. 34

Named Covered Person: Cullman County Commission

Participation Agreement No. 0040-0075

Effective Date: 1/1/2026

**THE DECLARATIONS ARE SUBJECT TO THE FOLLOWING ADDITIONAL ENDORSEMENT
ENDORSEMENT FOR CULLMAN AREA RURAL TRANSPORTATION SYSTEM**

The Declarations are amended to reflect that covered autos used for public transportation by Cullman Area Rural Transportation System (CARTS) are subject to a \$500 deductible per accident.

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026

(Date)

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date Issued: 1/1/2026

Endorsement No. 41

Named Covered Person: Cullman County Commission

Participation Agreement No. 0040-0075

Effective Date: 1/1/2026

THE COVERAGE DOCUMENT IS SUBJECT TO THE FOLLOWING ADDITIONAL ENDORSEMENT

- I. For the purposes of General Liability Coverage, General Provisions, Section C – Persons Covered under This Document, paragraph 1.,b.(5) is hereby amended to add the following restriction:

The term "employee" does not include any volunteer worker engaged in any mortician or forensic activities.

- II. For purposes of providing Automobile Liability Coverage for the Alabama Disaster Mortuary Team (AMORT) vehicle owned by the Cullman County Commission, the Coverage Document is hereby amended and modified as follows:

- A. In the General Provisions, Section C – Persons Covered Under This Coverage Document, paragraph 4 is hereby amended to add the following restriction to the term "covered persons":

e. For purposes of the use of the Alabama Disaster mortuary Team (AMORT) vehicle, only individuals specifically designated by the Cullman County Commission are considered covered persons when using the AMORT vehicle.

- B. In Part II – Automobile Liability Coverage, Section A – Covered Autos is hereby amended to add the following:

If scheduled covered autos also includes the Alabama Disaster Mortuary Team (AMORT) vehicle owned by the Cullman County Commission through a grant furnished through the Alabama Department of Homeland Security while it is used for the purpose of addressing mortuary needs presented during mass fatality incidents due to natural or man-made disasters in conjunction with the AMORT mutual assistance team.

- C. In Part II – Automobile Liability Coverage, Section C – Exclusions, exclusions numbered 5, 6, and 8 are hereby amended and modified to add the following language.

- 1) In Exclusion No. 5, "Handling of Property": In addition to the common definition of "property," the term "property" also includes the bodies of persons deceased or believe to be deceased.
- 2) In Exclusion No. 6, "Movement of Property by Mechanical Device": In addition to the common definition of "property," the term "property" also includes the bodies of persons deceased or believed to be deceased8.
- 3) In Exclusion No. 8, "Completed Operations": In this exclusion, "your work" also means work or operations performed in, on, or around the AMORT vehicle (including mortuary and forensic work), and work for which the AMORT vehicle was designed.

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026

(Date)

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date Issued: 1/1/2026

Endorsement No. 61

Named Covered Person: Cullman County Commission

Participation Agreement No. 0040-0075

Effective Date: 1/1/2026

THE COVERAGE DOCUMENT IS SUBJECT TO THE FOLLOWING ADDITIONAL ENDORSEMENT

The Coverage Document, General Provisions, Section C, Persons Covered Under this Document, paragraph 2.a. is hereby amended for the purposes of Law Enforcement Liability Coverage, to expand the definition of law enforcement personnel that are considered Covered Persons as follows:

Law enforcement personnel includes auxiliary and reserve deputies acting in the line and scope of their duties for the Sheriff provided that, at the time of the offense, one of the following conditions apply to such officer:

- (1) Has completed the minimum standards under state law for certification as a peace officer;
- (2) Is enrolled and participating in good standing in a formal police training academy or other law enforcement school approved by the Alabama Peace Officers Standards and Training Commission;
- (3) Is working under the direct supervision of the Sheriff or a certified deputy sheriff. Direct supervision means within voice contact or sight and does not mean in radio contact; or
- (4) Is serving civil legal process including obtaining legal paperwork from the courthouse or other location where legal paperwork must be obtained, traveling to and from place of service, serving civil legal process, and any other duties necessarily related to serving civil legal process.

Auxiliary and reserve deputies must be scheduled on the schedule of reservists submitted to the Fund.

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026
(Date)

Auxiliary/Reserve Deputy Endorsement

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

| Name of Reserve Deputies | |
|--------------------------|------------|
| Jon | Montgomery |
| Chris | Villa |
| Brandi | Parker |
| Brad | Williams |
| Jeff | Clemons |
| Johnny | Crumpton |
| Rita | Stricklin |
| Patrick | Gambrill |
| Sheila | Huff |
| David | McPherson |
| June | Phillips |
| Ken | Phillips |
| Corey | Calhoun |
| Josh | Belcher |
| Matt | Borden |
| Corey | Harbison |
| Jon | Short |
| Eric | Parker |
| Kolby | Smith |
| Ryan | Hogeland |
| Michael | McBrayer |
| Craig | Betts |
| Chris | Betts |
| Dave | Nasseta |

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026
(Date)

Auxiliary/Reserve Deputy Endorsement

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date Issued: 1/1/2026

Endorsement No. 74B

Named Covered Person: Cullman County Commission

Participation Agreement No. 0040-0075

Effective Date: 1/1/2026

THE COVERAGE DOCUMENT IS SUBJECT TO THE FOLLOWING ENDORSEMENT

The Coverage Document, General Provisions, Section C, Persons Covered Under this Document, is hereby amended for purposes of the General Liability Coverage, Errors and Omissions Coverage, Employment Practices Liability Coverage, Employee Benefits Administration Liability Coverage and Equitable Defense Coverage, to include within the definition of a Covered Person in Paragraph 1.b. the following:

The term "employee" includes the following persons acting within the line and scope of their duties for and employment with the County pursuant to a contractual agreement with the County: Director of Economic Development, Safety Director, Director of CARTS, Road Superintendent, Director of Sales Tax, Director of Sanitation, Director of Juvenile Detention, County Clerk, Human Resources Manager, County Administrator, and General Manager – Water.

Coverage afforded by this Endorsement is subject to the Limits of Coverage stated in the Declarations.

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026

(Date)

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date Issued: 1/1/2026

Endorsement No. 95

Named Covered Person: Cullman County Commission

Participation Agreement No. 0040-0075

Effective Date: 1/1/2026

THE COVERAGE DOCUMENT IS SUBJECT TO THE FOLLOWING ENDORSEMENT

This Endorsement modifies coverage provided in the Liability Coverage Document under Part I – General Liability Coverage and Part III – Law Enforcement Liability Coverage by removing the exclusions for aircraft solely as it relates to liability resulting from the use of scheduled **Unmanned Aircraft** and subject to the terms, conditions and exclusions of this Endorsement.

SCHEDULE

| Description of Unmanned Aircraft | | | Registration No. | Serial No. |
|----------------------------------|------------|--------------|--------------------|--------------|
| Make and Model | Year Built | Weight (lbs) | | |
| EVO II 640T w/Accessories | 2022 | 2.51 | COA 2023-ESA-12032 | HA2922101354 |
| EVO II 640K w/Accessories | 2022 | 2.45 | COA 2023-ESA-12032 | HA2921451142 |
| EVO II 640K w/Accessories | 2022 | 2.45 | COA 2023-ESA-12032 | HA2921451042 |
| EVO2 Enterprise 6K | 2022 | 4.40 | COA 2023-ESA-12032 | HA2922101195 |
| Evo2 640T Enterprise | 2022 | 3.53 | FA3F43MRR7 | HA292213675 |
| EVO Lite Plus | 2022 | 2.50 | FA3F43PMWW | LT0921525443 |
| EVO2 640T Enterprise | 2022 | 2.50 | G6T922141368 | HA2922131309 |

1. Subject to the terms, conditions, exclusions and limits of coverage of the Coverage Document, and the terms, conditions and exclusions of this Endorsement, the Coverage Document is amended to modify Part I – General Liability, Section A – Coverages, 2. Exclusions, paragraph c. and Part III – Law Enforcement Liability, Section B – Exclusions, paragraph 1. such that these exclusions do not apply to **Unmanned Aircraft** with respect to the liability of a covered person for bodily injury, personal injury or property damage caused by an occurrence and arising out of the ownership, maintenance or use of the **Unmanned Aircraft**.
2. Coverage is provided under this Endorsement only if all of the following conditions are met:
 - A. Ownership, maintenance and use of the **Unmanned Aircraft** complies with all applicable laws, regulations, requirements and guidelines of the **Federal Aviation Administration** and any other regulatory authority, including but not limited to laws, regulations, requirements and guidelines concerning obtaining and maintaining any Certificate of Waiver or Authorization or other license, permit, waiver, certificate or other authorization; registration and marking of the **Unmanned Aircraft**; training, certification and medical condition of the **Unmanned Aircraft** operator; maintaining visual line of sight by the operator; using a visual observer; approved scope, place, and time of operation; maximum speed and altitude of flight; maximum weight of the **Unmanned Aircraft** (including everything on board); airworthiness, inspection and maintenance of the **Unmanned Aircraft** and any associated equipment, software, or other

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

elements including communication links and components that control or otherwise are used to maintain or operate the **Unmanned Aircraft**; and preflight familiarization, inspection and actions.

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

- A. Maintenance and use of the **Unmanned Aircraft** is conducted within the scope of use approved in writing by the named covered person and in accordance with any requirements or guidelines established by the named covered person.
3. In addition to the General Exclusions and exclusions contained within Part I – General Liability Coverage and Part III – Law Enforcement Liability Coverage, coverage under this Endorsement does not apply to:
- A. Claims caused by hijacking or any unlawful seizure or wrongful exercise of control of the **Unmanned Aircraft** (including any attempt at such seizure or control) by any person, including but not limited to claims arising while the **Unmanned Aircraft** is outside the control of the covered person by reason of such hijacking, unlawful seizure, or wrongful exercise of control. The **Unmanned Aircraft** shall be deemed to have been restored to the control of the covered person on the safe return of the **Unmanned Aircraft** to the covered person at an airfield or off-airport location within the coverage territory that is entirely suitable for the operation of the **Unmanned Aircraft** (such safe return shall require that the **Unmanned Aircraft** be parked with engines shut down and under no duress).
- B. Claims against a covered person for invasion of privacy.
4. The following definitions apply to this Endorsement:
- A. **Federal Aviation Administration** means the duly constituted authority of the United States of America having jurisdiction over governmental aircraft operations, or its duly constituted equivalent in any other country.
- B. **Unmanned Aircraft** means the aircraft described in the Schedule for this Endorsement. An unmanned aircraft can be flown without the possibility of direct human intervention from within or on the aircraft.

Other terms in this Endorsement for named covered person, covered person, coverage territory, occurrence, bodily injury, personal injury and property damage have the same meaning as the meaning assigned to them in the body of the Coverage Document.

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026

(Date)

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date Issued: 1/1/2026

Endorsement No. 100

Named Covered Person: Cullman County Commission

Participation Agreement No. 0040-0075

Effective Date: 1/1/2026

THE COVERAGE DOCUMENT IS SUBJECT TO THE FOLLOWING ENDORSEMENT

The Coverage Document, General Provisions, Section C, Persons Covered Under this Document, is hereby amended for purposes of the General Provisions, General Liability Coverage, Errors and Omissions Liability Coverage, Employment Practices Liability Coverage, Employee Benefits Administration Liability Coverage and Equitable Defense Coverage, to include within the definition of a Covered Person in Paragraph 1.b. the following:

The in-house County Attorney is included within the term "employee" even if working under a contractual agreement with the County.

Further, under Part I – General Liability Coverage, Coverage B – Personal And Advertising Injury Liability 2. Exclusions, c. Professional Services, is hereby amended to add the following:

This exclusion does not apply to professional legal services provided by the in-house County Attorney.

This coverage is conditioned on the in-house County Attorney not engaging in the private practice of law. Coverage afforded by this Endorsement only applies to legal services performed on behalf of Cullman County Commission and is subject to the Limits of Coverage stated in the Declarations.

Name of In-House County Attorney: Brad Wilson

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026
(Date)

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date Issued: 1/1/2026

Endorsement No. 105

Participation Agreement No. 0040-0075

Effective Date: 1/1/2026

THIS ENDORSEMENT MODIFIES GENERAL PROVISIONS, SECTION C - "PERSONS COVERED UNDER THIS COVERAGE DOCUMENT", BY REPLACING PARAGRAPH 1.b.(5)(B) AND SUBSECTION (2) UNDER PARAGRAPH 2. A. OF SECTION C REGARDING PROFESSIONAL SERVICES.

Notwithstanding any other provisions or definition of professional services contained elsewhere or within any expanded coverage provided pursuant to the Professional Health Care Services Endorsement form which makes optional and additional coverage available for Participants who purchase such expanded coverage, it is hereby agreed that:

GENERAL PROVISIONS, SECTION C - PERSONS COVERED UNDER THIS COVERAGE DOCUMENT", paragraph 1.b.(5)(b), is deleted and replaced with the following:

1.b.(5)(b): Bodily injury, personal injury, or any claim arising out of providing or failing to provide or render, professional or skilled medical, mental, or other health care service for which a licensed provider is required by state law or administrative regulations, including but not limited to an emergency medical technician, nurse, physician's assistant, physician, or other licensed health care or mental health care provider, or any such person providing treatment for any services as defined under the State Of Alabama administrative regulations for any level of mental health services, including but not limited to administration of drugs to treat or assist with substance abuse. This includes any such described services related to the administration of drugs which is provided, administered, or otherwise facilitated by employees or agents of the County or Sheriff pursuant to a contract with a provider of such services, drugs, or treatment; or

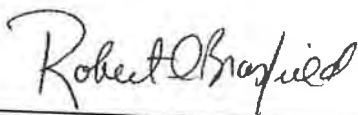
**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

GENERAL PROVISIONS, SECTION C - PERSONS COVERED UNDER THIS COVERAGE DOCUMENT", subsection (2) related to professional services under paragraph 2. a. is deleted and replaced with the following:

2.a.: No law enforcement personnel are covered for:

(2): Bodily injury, personal injury, or any claim arising out of providing or failing to provide or render, professional or skilled medical, mental, or other health care service for which a licensed provider is required by state law or administrative regulations, including but not limited to an emergency medical technician, nurse, physician's assistant, physician, or other licensed health care or mental health care provider, or any such person providing treatment for any services as defined under the State Of Alabama administrative regulations for any level of mental health services, including but not limited to administration of drugs to treat or assist with substance abuse. This includes any such described services related to the administration of drugs which is provided, administered, or otherwise facilitated by employees or agents of the County or Sheriff pursuant to a contract with a provider of such services, drugs, or treatment; or

ALL OTHER TERMS AND CONDITIONS STATED IN THE COVERAGE DOCUMENT
REMAIN THE SAME.



(Fund Representative)

1/1/2026

(Date)

**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
ENDORSEMENT**

Date **January 1, 2026** Endorsement No. **106**
Issued: _____
Named Covered **Cullman County Commission**
Person: _____
Participation Agreement **0040-0075** Effective **1/1/2026**
No. _____ Date: _____

**THE COVERAGE DOCUMENT IS SUBJECT TO THE FOLLOWING ADDITIONAL
ENDORSEMENT**

The Liability Coverage Document, General Provisions, Section D – Limits of Coverage is amended to add the following limits of coverage:

18. LIMITS OF COVERAGE FOR CLAIMS AGAINST CORONER

Coverage is limited for claims or suits whether based on federal law or state law against a Coroner for payment of any damages for bodily injury, property damage, personal injury, or error or omission. The limits of coverage are reduced for payment of damages under any claim or claims against a Coroner based on any federal law or state law claim or claims to \$100,000 for bodily injury, personal injury, or error or omission for any one claimant in any occurrence or offense. The limits of coverage are further reduced for payment of damages under any claim or claims against a Coroner based on any federal law or state law claim or claims to \$300,000 in the aggregate where more than two claimants have claims on account of bodily injury, personal injury, error or omission arising out of any occurrence or offense. The limits of coverage are further reduced for payment of damages under any claim or claims against a Coroner based on any federal law or state law claim or claims to \$100,000 for damage or loss of property arising out of any occurrence or offense. This provision applies whether a Coroner is sued in the Coroner's individual capacity, official capacity, or both individual and official capacities.

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.



(Fund Representative)

1/1/2026

(Date)

Coroner Endorsement 2026

Sponsored By



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

For: Cullman County Commission
500 2nd Ave SW, Rm 202
Cullman, AL 35055

Date Prepared: 12/1/2025

Contract Period: 01/01/2026-01/01/2027

**COVERAGE SUMMARY
SCHEDULE OF AUTOLIABILITYVEHICLES**

| Dept. | Year | Make | Model | VIN | Vehicle Category | Loss Payee | Contribution |
|---------------------|------|--------------------------|-----------------------|-------------------|----------------------------|------------|--------------|
| 54100 | 2008 | Ford | F250 | 1FTSF20R58EB15208 | Buses and Vans | | \$777.06 |
| Road - 53322 | 2017 | Dodge | Ram 4500 w/Dump Bed | 3C7WRLAL9HG773604 | Dump Trucks | | \$679.92 |
| Road - 53321 | 2016 | International | SF637 | 3HAWNSUTXGL220170 | Dump Trucks | | \$679.92 |
| Road - 53315 | 2005 | International | 4400 | 1HTMKAAR65H688225 | Dump Trucks | | \$679.92 |
| Road - 53316 | 2005 | International | 4400 | 1HTMKAAR85H688226 | Dump Trucks | | \$679.92 |
| Road - 53000 | 2004 | Ford | F150 Heritage | 2FTRF18W84CA62927 | Private Passenger Vehicles | | \$194.26 |
| Road - 53000 | 2004 | Ford | F150 | 2FTRF17214CA62928 | Private Passenger Vehicles | | \$194.26 |
| Road - 53311 | 2004 | International | 4400 | 1HTMKAAR54H615720 | Dump Trucks | | \$679.92 |
| Road 53312 | 2004 | International | 4400 | 1HTMKAAR74H615721 | Dump Trucks | | \$679.92 |
| Road - 53313 | 2004 | International | 4400 | 1HTMKAAR94H615722 | Dump Trucks | | \$679.92 |
| Road - 53325 | 2001 | Kenworth | T300 | 2NKMHD7X61M874568 | Dump Trucks | | \$679.92 |
| Road - 53326 | 2001 | Kenworth | T300 | 2NKMHD7X81M874569 | Dump Trucks | | \$679.92 |
| Road - 53302 #51 | 1999 | GMC | C7 | 1GDM7H1C4XJ505074 | Dump Trucks | | \$679.92 |
| Road - 53314 | 1999 | GMC | 6500 | 1GDJ7H1C1XJ513166 | Dump Trucks | | \$679.92 |
| 53300 | 1991 | INT'L DUMP TRUCK # | International | 1HTSHNGR8MH340709 | Dump Trucks | | \$679.92 |
| Road - 53303 #357 | 1991 | Ford | F800 | 1FDYK84A2MVA11049 | Dump Trucks | | \$679.92 |
| 53307 | 1991 | INT'L FLAT BED DUMP - OR | | 1HTSCNDP8MH325851 | Dump Trucks | | \$679.92 |
| 53300 | 1988 | GMC FLAT DUMP TRUCK #43 | | 1GTG6D1B2JV521200 | Dump Trucks | | \$679.92 |
| Road - 53301 #210 | 1987 | Ford | F800 | 1FDYT84A6HVA21814 | Dump Trucks | | \$679.92 |
| Road - 53308 #10 | 1987 | Ford | F800 | 1FDYT84A6HVA24809 | Dump Trucks | | \$679.92 |
| Road - 53300 | 1985 | Ford | F800 | 1FDYK84N5FVA19992 | Dump Trucks | | \$679.92 |
| 53318 | 1983 | INTERNATIO NAL DUMP TRUC | | 1HTCF2570DHA18203 | Dump Trucks | | \$679.92 |
| Solid Waste - 54100 | 2018 | Freightliner | 114SD | 3ALHG3DV6JDJK6091 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2018 | Mack | MRU613 | 1M2AV04C0JM018871 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2016 | Freightliner | 114SD | 1FVHG3DV9GHHR6546 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2016 | Freightliner | 114SD | 1FVHG3DV4GHHR6549 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2015 | Freightliner | M2 | 1FVHCYCY5FHGP9243 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2015 | Autocar | Xpeditor | 5VCACLVF0FH218012 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2014 | Freightliner | 108SD | 1FVHG5CYXEHFU7788 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2013 | Mack | MRU613 | 1M2AV04C0DM010029 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2012 | Kenworth | T3 Series | 2NKHLN9X2CM307702 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2012 | International | MA025 | 3HAMMAAL1CL043110 | Garbage Trucks | | \$466.23 |
| Solid Waste - 54100 | 2011 | Isuzu | NRR | JALE5W167B7301421 | Garbage Trucks | | \$466.23 |
| 53200 - Road | 2011 | Kenworth | T3 Series w/Dump Body | 2NKHLN9XXBM274897 | Dump Trucks | | \$679.92 |
| Solid Waste - 54100 | 2010 | Mack | MRU613 | 1M2AV02C3AM006281 | Garbage Trucks | | \$466.23 |

Sponsored By



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

| | | | | | | |
|---------------------|------|---------------|-----------|-------------------|----------------------------|----------|
| Solid Waste - 54100 | 2009 | International | MA025 | 3HTMMAAR89N041217 | Garbage Trucks | \$466.23 |
| Solid Waste - 54100 | 2007 | International | 4300 | 1HTMMAAL87H414419 | Garbage Trucks | \$466.23 |
| Road | 2007 | GMC | TW5R042 | J8DE5B16577301384 | Garbage Trucks | \$466.23 |
| Road | 2007 | Sterling | Acterra | 2FZHCHDC97AY63801 | Garbage Trucks | \$466.23 |
| Solid Waste - 54100 | 2006 | Ford | LCF550 | 3FRML55ZX6V326193 | Garbage Trucks | \$466.23 |
| Solid Waste - 54100 | 2004 | Isuzu | NPR | JALC4B14547007892 | Garbage Trucks | \$466.23 |
| Solid Waste - 54100 | 1999 | International | 4700 | 1HTSCABM7XH682721 | Garbage Trucks | \$466.23 |
| Sheriff - 52100 | 2019 | Chevrolet | Tahoe | 1GNLCDEC5KR310746 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2019 | Chevrolet | Tahoe | 1GNLCDEC6KR245051 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2019 | Chevrolet | Tahoe | 1GNLCDEC1KR242705 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2019 | Ford | F150 | 1FTEW1P41KKE09635 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2019 | Ford | Fusion | 3FA6P0HD5KR267091 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 54100 | 2019 | Ford | F350 | 1FT8W3BT3KEF63432 | Law Enforcement Vehicles | \$291.4 |
| Commission - 51100 | 2018 | Ford | F150 | 1FTEW1EP7JFA55124 | Private Passenger Vehicles | \$194.26 |
| Sheriff - 52100 | 2018 | Ford | F150 | 1FTEW1EP1JFB20226 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | GMC | Terrain | 3GKALMEV1JL174160 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | Chevrolet | Tahoe | 1GNLCDECXJR318288 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | Chevrolet | Tahoe | 1GNLCDEC8JR319617 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | Chevrolet | Tahoe | 1GNLCDEC4JR319081 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | Chevrolet | Tahoe | 1GNLCDEC9JR319559 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | Chevrolet | Tahoe | 1GNSKFEC3JR364636 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52500 | 2018 | Chevrolet | Tahoe | 1GNSKAKC8JR264667 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | Chevrolet | Silverado | 3GCUKNEC4JG475465 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2018 | Ford | F150 | 1FTEW1E5XJKF49161 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Chevrolet | Silverado | 3GCUKNEC7HG156023 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Ford | Explorer | 1FM5K7B86HGA91804 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Chevrolet | Silverado | 3GCUKREC3HG221960 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Ford | Explorer | 1FM5K7B84HGA91803 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | GMC | Sierra | 3GTU2NEC0HG319689 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Chevrolet | Tahoe | 1GNLCDEC5HR253232 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Chevrolet | Tahoe | 1GNLCDEC1HR268228 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Chevrolet | Tahoe | 1GNLCDEC0HR360740 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Chevrolet | Tahoe | 1GNLCDEC4HR359798 | Law Enforcement Vehicles | \$291.4 |

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**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

| | | | | | | |
|-----------------|------|-----------|----------------|-------------------|--------------------------|---------|
| Sheriff - 52100 | 2017 | Chevrolet | Silverado 1500 | 3GCUKREC1HG248414 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | Ford | Fusion | 3FA6P0H70HR391840 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | GMC | Savana | 1GJZ7PFG7H1143347 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | GMC | Savana | 1GJZ7PFG6H1347279 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2017 | GMC | Savana | 1GJZ7PFG3H1340712 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2016 | Chevrolet | Silverado | 3GCUKREC2GG163368 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2016 | GMC | Sierra | 3GTU2MEC9GG132427 | Law Enforcement Vehicles | \$291.4 |
| Sheriff | 2016 | GMC | Sierra | 3GTU2MEC9GG101257 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2016 | Ford | Explorer | 1FM5K7B87GGB83809 | Law Enforcement Vehicles | \$291.4 |
| Sheriff | 2016 | Chevrolet | Malibu | 1G11C5SA2GU114821 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2016 | Chevrolet | Tahoe | 1GNLCDEC9GR371136 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2016 | Dodge | Ram | 3C6TRVAG4GE136815 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNLC2EC6TR527698 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNSK2EC3FR554064 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNLC2EC8FR570830 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNLC2EC5FR573877 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNLC2EC2FR570810 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNLC2EC6FR572012 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNLC2EC5FR572583 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Tahoe | 1GNLC2EC6FR575279 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Silverado | 3GCUKREC7FG367890 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2015 | Chevrolet | Silverado | 3GCUKREC1FG382322 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2014 | GMC | Sierra | 3GTU2UEC6EG176740 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2014 | GMC | Sierra | 3GTU2UEC7EG535349 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52500 | 2014 | Ford | Explorer | 1FM5K8AR8EGA33558 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 57100 | 2014 | Ford | Explorer | 1FM5K7B8XEGC26746 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 51300 | 2014 | Chevrolet | Tahoe | 1GNSCBE03ER171419 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E09DR134085 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E0XDR134077 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E09DR134135 | Law Enforcement Vehicles | \$291.4 |

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**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

| | | | | | | |
|-----------------|------|---------------------|----------------|-------------------|----------------------------|----------|
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E08DR300113 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E01DR301524 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E04DR304143 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E0XDR371006 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E02DR372330 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E07DR373246 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E08DR373675 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLCEE03DR370571 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Chevrolet | Tahoe | 1GNLC2E04DR373284 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2013 | Ford | Escape | 1FMCU0GX7DUB60178 | Law Enforcement Vehicles | \$291.4 |
| CARTS | 2012 | Chevrolet | Malibu | 1G1ZA5EU3CF388767 | Private Passenger Vehicles | \$194.26 |
| Sheriff - 52100 | 2011 | Chevrolet | Silverado | 3GCPKSE32BG152299 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Chevrolet | Silverado | 3GCPKTE3XBG146465 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Ford | Crown Victoria | 2FABP7BV5BX110803 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Ford | Crown Victoria | 2FABP7BV7BX110804 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Ford | Crown Victoria | 2FABP7BV9BX110805 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Chevrolet | Tahoe | 1GNLC2E0XBR276913 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Ford | Crown Victoria | 2FABP7BVXBX171466 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Ford | Crown Victoria | 2FABP7BV1BX171467 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Ford | Crown Victoria | 2FABP7BV3BX171468 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2011 | Ford | Crown Victoria | 2FABP7BV8BX152771 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2010 | Chevrolet | Malibu | 1G1ZA5E02AF278450 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2008 | Ford | F350 | 1FTWW31R18EC95714 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2008 | Chevrolet | Silverado | 2GCEK133481254953 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2004 | Ford | Crown Victoria | 2FAFP71W74X157278 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 2001 | GMC | Savana | 1GTHG35R911152538 | Law Enforcement Vehicles | \$291.4 |
| Sheriff - 52100 | 1961 | Ford | Fairlane | 1A42V130797 | Law Enforcement Vehicles | \$291.4 |
| 53200 | 1997 | STEWART & STEVENSON | TRUCK | BT6354BCJF | Other Vehicles | \$194.26 |
| 57205 | 1997 | STEWART & STEVENSON | TRUCK | BT 7013BCLF | Other Vehicles | \$194.26 |
| 53000 | 1993 | FORD | L8000 TRUCK | 1FDWR82E8PVA16026 | Other Vehicles | \$194.26 |
| Sheriff - 52100 | 1990 | AM General | M998 | 106728 | Law Enforcement | \$291.4 |

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AUTO LIABILITY SCHEDULE

| | | | | | Vehicles | |
|-----------------|------|------------|---------------|-------------------|----------------------------|----------|
| Sheriff - 52100 | 1989 | AM General | M998 | 62530 | Law Enforcement Vehicles | \$291.4 |
| 51550 | 2020 | Chevrolet | Tahoe | 1GNSKFKC8LR168148 | Private Passenger Vehicles | \$194.26 |
| 51550 | 2020 | Chevrolet | Tahoe | 1GNSKFKC5LR174327 | Private Passenger Vehicles | \$194.26 |
| 51800 | 2020 | Ford | F150 | 1FTEX1EB1LKF19309 | Private Passenger Vehicles | \$194.26 |
| 51800 | 2018 | Jeep | Compass | 3C4NJDAB4JT185412 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2018 | Chevrolet | Silverado | 3GCUKREC0JG237104 | Private Passenger Vehicles | \$194.26 |
| 56210 | 2018 | Dodge | Ram | 1C6RR7KT5JS324040 | Private Passenger Vehicles | \$194.26 |
| 51800 | 2018 | Jeep | Compass | 3C4NJDABXJT456070 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2018 | Dodge | Ram | 1C6RR7FT2JS337676 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2018 | Dodge | Ram | 1C6RR7FT4JS337677 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2018 | Dodge | Ram | 1C6RR7FT6JS337678 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2018 | Dodge | Ram | 1C6RR7FT8JS337679 | Private Passenger Vehicles | \$194.26 |
| 52100 | 2018 | Chevrolet | Silverado | 3GCUKREC8JG193403 | Private Passenger Vehicles | \$194.26 |
| 55400 | 2017 | Chevrolet | Silverado | 1GCVKNEC3HZ103405 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2017 | Ford | Explorer | 1FM5K7B85HGB55279 | Private Passenger Vehicles | \$194.26 |
| 52300 | 2017 | Dodge | Ram 2500 | 3C6UR5CL5HG645459 | Private Passenger Vehicles | \$194.26 |
| 52400 | 2017 | Ford | Explorer | 1FM5K8AR3HGC85996 | Private Passenger Vehicles | \$194.26 |
| 56210 | 2017 | Dodge | Ram 1500 | 1C6RR7XT6HS688566 | Private Passenger Vehicles | \$194.26 |
| 51800 | 2017 | Ford | Explorer | 1FM5K8B82HGE18799 | Private Passenger Vehicles | \$194.26 |
| 56210 | 2017 | Dodge | Grand Caravan | 2C7WDGBGXHR855147 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2017 | Chevrolet | Silverado | 1GCVKNEC4HZ371704 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2017 | Chevrolet | Silverado | 1GCVKNEC7HZ377965 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2017 | Dodge | Ram | 3C7WRLEL4HG773603 | Private Passenger Vehicles | \$194.26 |
| 56210 | 2016 | Ford | Expedition | 1FMJU1JT9GEF23422 | Private Passenger Vehicles | \$194.26 |
| 54200 | 2016 | Chevrolet | Silverado | 3GCUKNEC6GG150437 | Private Passenger Vehicles | \$194.26 |
| 53200 | 2016 | Ford | F250 | 1FTBF2B67GEB17222 | Private Passenger Vehicles | \$194.26 |
| 53200 | 2016 | Ford | F250 | 1FTBF2B60GEB17224 | Private Passenger Vehicles | \$194.26 |
| 53200 | 2016 | Ford | F250 | 1FTBF2B62GEB17225 | Private Passenger Vehicles | \$194.26 |
| 53700 | 2016 | Chevrolet | Silverado | 3GCUKNECXGG119790 | Private Passenger Vehicles | \$194.26 |
| 53200 | 2016 | Chevrolet | Silverado | 3GCUKNEC3GG149746 | Private Passenger | \$194.26 |

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| | | | | | Vehicles | | |
|---------------------|------|-----------|-----------|-------------------|----------------------------|--|----------|
| 51550 | 2015 | Ford | Explorer | 1FM5K8B81FGA21517 | Private Passenger Vehicles | | \$194.26 |
| 55400 | 2015 | Chevrolet | Silverado | 1GCVKPEC0FZ300489 | Private Passenger Vehicles | | \$194.26 |
| 52300 | 2015 | GMC | Sierra | 1GT422C85FF660436 | Private Passenger Vehicles | | \$194.26 |
| 51110 | 2015 | Jeep | Cherokee | 1C4PJMAB1FW735059 | Private Passenger Vehicles | | \$194.26 |
| 54200 | 2015 | Ford | F450 | 1FD0W4HT4FEC49512 | Private Passenger Vehicles | | \$194.26 |
| 54200 | 2015 | Ford | F450 | 1FD0W4HT2FEC49511 | Private Passenger Vehicles | | \$194.26 |
| 55400 | 2014 | Ford | F150 | 1FTFX1EFOEKD33464 | Private Passenger Vehicles | | \$194.26 |
| 53200 | 2014 | Ford | F150 | 1FTFW1EF4EFB32906 | Private Passenger Vehicles | | \$194.26 |
| Solid Waste - 54100 | 2014 | Ford | F150 | 1FTFW1EF5EKD97017 | Private Passenger Vehicles | | \$194.26 |
| 52100 | 2014 | Chevrolet | Silverado | 3GCUKPEC9EG458873 | Private Passenger Vehicles | | \$194.26 |
| 54200 | 2014 | Chevrolet | Silverado | 3GCUKREC7EG536711 | Private Passenger Vehicles | | \$194.26 |
| 53000 | 2013 | Chevrolet | Silverado | 1GCRKPE74DZ115394 | Private Passenger Vehicles | | \$194.26 |
| 52100 | 2012 | GMC | Sierra | 3GTP2VE71CG133409 | Private Passenger Vehicles | | \$194.26 |
| 52100 | 2012 | GMC | Sierra | 3GTP2VE7XCG135420 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2012 | Ford | F150 | 1FTFW1EF8CFB16074 | Private Passenger Vehicles | | \$194.26 |
| Road | 2012 | Ford | F150 | 1FTFX1EF7CFB37110 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2012 | Ford | F150 | 1FTFX1EF9CFB37111 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2012 | Ford | F150 | 1FTFX1EF0CFB37112 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2012 | Ford | F150 | 1FTFX1EF2CFB37113 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2012 | Chevrolet | Colorado | 1GCDSCFE9C8158150 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2012 | Chevrolet | Silverado | 1GCRKPE74CZ261180 | Private Passenger Vehicles | | \$194.26 |
| 54200 | 2012 | Chevrolet | Silverado | 1GCRKPE74CZ314590 | Private Passenger Vehicles | | \$194.26 |
| 51965 | 2012 | Chevrolet | Equinox | 2GNFLEEK2C6370619 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2012 | Ford | F350 | 1FDRF3HTXCEB18226 | Private Passenger Vehicles | | \$194.26 |
| 54200 | 2012 | Chevrolet | Silverado | 1GCRKPE72CZ136520 | Private Passenger Vehicles | | \$194.26 |
| 53600 | 2011 | Chevrolet | Silverado | 3GCPKPEAXBG244286 | Private Passenger Vehicles | | \$194.26 |
| 51100 | 2011 | Chevrolet | Impala | 2G1WG5EK6B1268189 | Private Passenger Vehicles | | \$194.26 |
| 54200 | 2011 | Chevrolet | Silverado | 3GCPKREA5BG163479 | Private Passenger Vehicles | | \$194.26 |
| 56200 | 2011 | Ford | F150 | 1FTFW1EF7BFA10987 | Private Passenger Vehicles | | \$194.26 |
| 54100 | 2011 | Chevrolet | Tahoe | 1GNSKBE02BR285636 | Private Passenger | | \$194.26 |

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| | | | | | Vehicles | |
|-------------|------|-----------|----------------|-------------------|----------------------------|----------|
| 51100 | 2011 | Chevrolet | Impala | 2G1WF5EK7B1302644 | Private Passenger Vehicles | \$194.26 |
| 53000 | 2011 | Chevrolet | Silverado | 3GCPKREA6BG398568 | Private Passenger Vehicles | \$194.26 |
| 51300 | 2011 | Chevrolet | Impala | 2G1WF5EK6B1272357 | Private Passenger Vehicles | \$194.26 |
| 53200 | 2010 | Ford | F150 | 1FTFX1EV3AFA43438 | Private Passenger Vehicles | \$194.26 |
| 53700 | 2009 | Chevrolet | Silverado | 1GCEK14099Z153002 | Private Passenger Vehicles | \$194.26 |
| 54100 | 2009 | Ford | F150 | 1FTPW14V19FA35424 | Private Passenger Vehicles | \$194.26 |
| 51800 | 2009 | Dodge | Caravan | 2D8HN54169R615712 | Private Passenger Vehicles | \$194.26 |
| 57203 | 2009 | Ford | F150 | 1FTRX12W69FA64077 | Private Passenger Vehicles | \$194.26 |
| 57203 | 2009 | Ford | F150 | 1FTRF14WX9KB30654 | Private Passenger Vehicles | \$194.26 |
| 57201 | 2009 | Chevrolet | CK 1500 | 3GCEK23M09G144456 | Private Passenger Vehicles | \$194.26 |
| 54100 | 2008 | Chevrolet | Silverado | 2GCEC13JX81329649 | Private Passenger Vehicles | \$194.26 |
| 57202 | 2008 | Ford | F150 | 1FTPW14V58FB40966 | Private Passenger Vehicles | \$194.26 |
| 56200 | 2008 | Ford | Expedition | 1FMFU16548LA63423 | Private Passenger Vehicles | \$194.26 |
| 53600 | 2008 | Ford | F450 | 1FDXW46RX8EB85260 | Private Passenger Vehicles | \$194.26 |
| 56200 | 2007 | Ford | Freestar | 2FMZA51657BA18129 | Private Passenger Vehicles | \$194.26 |
| 51101 | 2007 | Ford | F150 | 1FTRX14W27NA46112 | Private Passenger Vehicles | \$194.26 |
| 53000 | 2007 | Ford | F150 | 1FTPW14V27KC94590 | Private Passenger Vehicles | \$194.26 |
| 57205 | 2007 | Ford | F150 | 1FTRX14W57NA07336 | Private Passenger Vehicles | \$194.26 |
| 53200 | 2006 | Ford | F150 | 1FTRX14W76NB01832 | Private Passenger Vehicles | \$194.26 |
| 55400 | 2006 | Ford | F150 | 1FTRX14W36NB18272 | Private Passenger Vehicles | \$194.26 |
| 56200 | 2006 | Chevrolet | Trailblazer | 1GNDS13S362313708 | Private Passenger Vehicles | \$194.26 |
| 51965 | 2006 | Ford | E250 | 1FTNE24W76DA67178 | Private Passenger Vehicles | \$194.26 |
| 51101 | 2005 | Chevrolet | Colorado | 1GCCS148758144828 | Private Passenger Vehicles | \$194.26 |
| EMA - 52300 | 2005 | Chevrolet | Silverado 2500 | 1GCHK232X5F948822 | Private Passenger Vehicles | \$194.26 |
| 54100 | 2005 | GMC | Sierra | 1GTHK23275F815211 | Private Passenger Vehicles | \$194.26 |
| 57202 | 2005 | Chevrolet | K1500 | 2GCEK13T051284334 | Private Passenger Vehicles | \$194.26 |
| 57203 | 2005 | Ford | Taurus | 1FAFP53UY5A159445 | Private Passenger Vehicles | \$194.26 |
| 53000 | 2005 | Ford | F350 | 1FDWF36P75ED06276 | Private Passenger Vehicles | \$194.26 |
| 53000 | 2004 | Ford | F150 | 2FTRF17234CA62929 | Private Passenger Vehicles | \$194.26 |
| 57430 | 2004 | Chevrolet | 2500 | 1GCHC241X4E196613 | Private Passenger | \$194.26 |

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| | | | | | Vehicles | |
|-------|------|---------------|------------------|-------------------|----------------------------|----------|
| 57100 | 2002 | Chevrolet | Tahoe | 1GNEC13V12J256548 | Private Passenger Vehicles | \$194.26 |
| 53300 | 2002 | GMC | Sierra | 1GTEK14T02Z245969 | Private Passenger Vehicles | \$194.26 |
| 57205 | 2002 | Chevrolet | Trailblazer | 1GNDS13S122333997 | Private Passenger Vehicles | \$194.26 |
| 57202 | 2000 | GMC | 1500 | 1GTEC14VXYZ300984 | Private Passenger Vehicles | \$194.26 |
| 53700 | 2000 | International | Model 4 | 1HTSLABK4YH279148 | Private Passenger Vehicles | \$194.26 |
| 53700 | 2000 | International | Model 4 | 1HTSLABK6YH279149 | Private Passenger Vehicles | \$194.26 |
| 54100 | 1997 | Ford | Super Duty | 1FDLF47F4VEA51925 | Private Passenger Vehicles | \$194.26 |
| 57203 | 1990 | Ford | F600 | 1FDWK64P5LVA46232 | Private Passenger Vehicles | \$194.26 |
| 54100 | 1985 | GMC | Flat bed | 1GDG7D1FXFV629440 | Private Passenger Vehicles | \$194.26 |
| 56210 | 2019 | Ford | Starcraft | 1FDFE4FS4KDC49520 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | Starcraft | 1FDFE4FS5KDC63801 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | Starcraft | 1FDFE4FS1KDC52794 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | Starcraft | 1FDFE4FS8KDC52792 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | Starcraft | 1FDFE4FSXKDC52793 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | F550 Starcraft | 1FDAF5GY3KEF70636 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | F550 Starcraft | 1FDAF5GY2KEF70630 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | F550 Starcraft | 1FDAF5GY0KEF70626 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | F550 Starcraft | 1FDAF5GY7KEF70624 | Buses and Vans | \$777.06 |
| 56210 | 2019 | Ford | F550 Starcraft | 1FDAF5GY7KEF70638 | Buses and Vans | \$777.06 |
| 56210 | 2016 | Ford | Starcraft | 1FDFE4FSXGDC05450 | Buses and Vans | \$777.06 |
| 56210 | 2016 | Ford | Starcraft | 1FDFE4FS9GDC03818 | Buses and Vans | \$777.06 |
| 56210 | 2016 | Ford | Starcraft | 1FDFE4FS0GDC03903 | Buses and Vans | \$777.06 |
| 56210 | 2016 | Ford | Starcraft | 1FDFE4FS9GDC05441 | Buses and Vans | \$777.06 |
| 56210 | 2016 | Ford | Starcraft | 1FDFE4FSXGDC05447 | Buses and Vans | \$777.06 |
| 56210 | 2016 | Ford | Starcraft | 1FDFE4FS9GDC03821 | Buses and Vans | \$777.06 |
| 56210 | 2016 | Ford | Starcraft | 1FDFE4FS9GDC13278 | Buses and Vans | \$777.06 |
| 56210 | 2014 | AM General | MV-1 | 57WML2B69EM101491 | Buses and Vans | \$777.06 |
| 54100 | 2021 | Freighliner | M2 | 1FVACYFE2MHMC8110 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Peterbilt | 520 | 3BPDL70X9LF106421 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Peterbilt | 520 | 3BPDL70X0LF106422 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALACYFE1LDMH2944 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 1FVACYFE2LHLF5738 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE8LDMG7320 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE9LDMG7321 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE1LDMG7322 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE3LDMG7323 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE5LDMG7324 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE7LDMG7325 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE9LDMG7326 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE0LDMG7327 | Garbage Trucks | \$466.23 |
| 54100 | 2020 | Freighliner | M2 | 3ALHC5FE2LDMG7328 | Garbage Trucks | \$466.23 |
| 54100 | 2019 | Isuzu | Tomcat Side Load | JALE5W166K7305203 | Garbage Trucks | \$466.23 |
| 54100 | 2019 | Isuzu | Tomcat Side Load | JALE5W168K7305204 | Garbage Trucks | \$466.23 |
| 54100 | 2019 | Isuzu | Tomcat Side Load | JALE5W16XK7305205 | Garbage Trucks | \$466.23 |
| 52100 | 2020 | Chevrolet | Tahoe | 1GNLCDEC4LR113441 | Law Enforcement Vehicles | \$291.4 |

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| | | | | | | | |
|-----------------|------|---------------------|---------------------|-------------------|----------------------------|--------------------------------------|----------|
| 52100 | 2020 | Chevrolet | Tahoe | 1GNLCDEC5LR114131 | Law Enforcement Vehicles | | \$291.4 |
| 52100 | 2020 | GMC | Sierra | 1GTU9AEF8LZ138136 | Law Enforcement Vehicles | | \$291.4 |
| 52100 | 2020 | Chevrolet | Tahoe | 1GNLCDEC1LR231219 | Law Enforcement Vehicles | | \$291.4 |
| 52100 | 2020 | Chevrolet | Tahoe | 1GNLCDEC0LR231213 | Law Enforcement Vehicles | | \$291.4 |
| 52100 | 2020 | Chevrolet | Tahoe | 1GNLCDEC3LR297643 | Law Enforcement Vehicles | | \$291.4 |
| 52100 | 2019 | Chevrolet | Tahoe | 1GNLCDEC1KR199337 | Law Enforcement Vehicles | | \$291.4 |
| 52100 | 2019 | Ford | Fusion | 3FA6POG77KR146607 | Law Enforcement Vehicles | | \$291.4 |
| 52100 | 2019 | Ford | Fusion | 3FA6P0G79KR159987 | Law Enforcement Vehicles | | \$291.4 |
| 54200 | 2013 | International | 4400 4X2 | 3HAMKAAR9DL236424 | Law Enforcement Vehicles | | \$291.4 |
| 54200 | 2013 | International | 4400 4X2 | 3HAMKAAR0DL236425 | Law Enforcement Vehicles | | \$291.4 |
| 53200 | 2011 | International | Durapatcher | 1FTMKAAR3BH318362 | Law Enforcement Vehicles | | \$291.4 |
| 53200 | 2010 | Freighliner | FLD120 Military | 1FULATCG7APAN1200 | Law Enforcement Vehicles | | \$291.4 |
| 53200 | 2008 | International | MA0265 Bucket Truck | 1HTJTSKM38H665031 | Law Enforcement Vehicles | | \$291.4 |
| 54200 | 2005 | International | 8500 | 1HSHUAZN95J149737 | Law Enforcement Vehicles | | \$291.4 |
| 53000 | 2003 | Freighliner | FL70 | 1FVABTBV33HH31706 | Law Enforcement Vehicles | | \$291.4 |
| 53200 | 1999 | GMC | C7 Herbicide Truck | 1GDP7H1C0XJ516988 | Law Enforcement Vehicles | | \$291.4 |
| 53200 | 1997 | Stewart & Stevenson | Unk | BT5194BCCF | Law Enforcement Vehicles | | \$291.4 |
| Reappraisal | 2021 | Ford | F150 | 1FTFX1E52MKD59487 | Private Passenger Vehicles | | \$194.26 |
| CARTS | 2022 | Ford | Starcraft Allstar | 1FDFE4FN2NDC17275 | Buses and Vans | Alabama Department of Transportation | \$777.06 |
| Road | 2012 | Ford | F150 | 1FTEX1EMXCFA97065 | Private Passenger Vehicles | | \$194.26 |
| Road | 2012 | Ford | F150 | 1FTEX1EM8CFA97064 | Private Passenger Vehicles | | \$194.26 |
| Road | 2010 | Ford | F150 | 1FTFW1EV1AFA67112 | Private Passenger Vehicles | | \$194.26 |
| Sheriff - 52100 | 2021 | Ford | F150 | 1FTFW1E58MKE46314 | Law Enforcement Vehicles | | \$291.4 |
| Road | 2012 | Chevrolet | Silverado | 1GC1KVC4CF225379 | Private Passenger Vehicles | | \$194.26 |
| Stony OHV Park | 2004 | Ford | F350 | 1FTSX31P64EC21869 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2021 | Chevrolet | Tahoe | 1GNSCLED0MR461124 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Chevrolet | Tahoe | 1GNSCLED9MR461218 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Chevrolet | Tahoe | 1GNSCLED1MR460970 | Law Enforcement Vehicles | | \$291.4 |
| Courthouse | 2005 | Chevrolet | Silverado | 1GCHC24U65E331520 | Private Passenger Vehicles | | \$194.26 |

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| | | | | | | | |
|------------|------|-----------|-------------------------|-------------------|----------------------------|--------------------------------------|----------|
| CARTS | 2022 | Ford | Starcraft Allstar | 1FDFE4FNXNDC21798 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2022 | Ford | Starcraft Allstar | 1FDFE4FN2NDC21794 | Buses and Vans | ALDOT | \$777.06 |
| Commission | 2010 | Ford | Escape | 1FMCU5K34AKB19757 | Private Passenger Vehicles | | \$194.26 |
| CARTS | 2022 | Starcraft | Allstar | 1FDFE4FN6NDC21801 | Buses and Vans | Alabama Department of Transportation | \$777.06 |
| CARTS | 2022 | Starcraft | Allstar | 1FDFE4FN4NDC21795 | Buses and Vans | Alabama Department of Transportation | \$777.06 |
| CARTS | 2022 | Starcraft | Allstar | 1FDFE4FN1NDC18224 | Buses and Vans | Alabama Department of Transportation | \$777.06 |
| Road | 2015 | Ford | F150 | 1FTEW1EF2FKD18660 | Private Passenger Vehicles | | \$194.26 |
| Road | 2005 | Ford | F350 Super Duty | 1FTWW33P25EA26984 | Other Vehicles | | \$194.26 |
| COA | 2012 | Chevrolet | K1500 | 1GNSKJE73CR197591 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2022 | Chevrolet | Silverado 1500 | 3GCUYEED3NG164445 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2022 | Chevrolet | Silverado 1500 | 3GCUYEED6NG164441 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2022 | Chevrolet | Silverado 1500 Crew Cab | 3GCUYGED2NG177697 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2022 | Chevrolet | Silverado 1500 | 1GCPYFEL2NZ193610 | Law Enforcement Vehicles | | \$291.4 |
| Road | 2022 | Ford | F150 Super Crew XL | 1FTFW1E56NFA18865 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Ford | F150 Super Crew XL | 1FTFW1E58NFA18866 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Ford | F150 Super Crew XL | 1FTFW1E53NFA18869 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Ford | F150 Super Crew XL | 1FTFW1E5XNFA18870 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Ford | F150 Super Crew XL | 1FTFW1E51NFA18871 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Water | 2022 | Ford | F150 Super Crew XL | 1FTFW1E59NFA18858 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Water | 2022 | Ford | F150 Super Crew XL | 1FTFW1E50NFA18859 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Water | 2022 | Ford | F150 Super Crew XL | 1FTFW1E57NFA18860 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Water | 2022 | Ford | F150 Super Crew XL | 1FTFW1E59NFA18861 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Water | 2022 | Ford | F150 Super Crew XL | 1FTFW1E50NFA18862 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Sheriff | 2022 | Chevrolet | Silverado 1500 | 1GCPYFED2NZ170613 | Law Enforcement Vehicles | | \$291.4 |
| Probate | 2020 | Chevrolet | Tahoe | 1GNSCBKC1LR114275 | Private Passenger Vehicles | | \$194.26 |
| Water | 2022 | Chevrolet | Silverado 3500 HD | 1GB4YTEY6NF275276 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2022 | Chevrolet | Silverado | 1GCPYFED6NZ167598 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Dodge | Durango | 1C4SDJFTXMC849867 | Law Enforcement Vehicles | | \$291.4 |

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| | | | | | | | |
|----------------|------|--------------|----------------------------|-------------------|----------------------------|---------------------|----------|
| Sheriff | 2021 | Dodge | Durango | 1C4SDJFT1MC849868 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Dodge | Durango | 1C4SDJFT3MC849869 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Dodge | Durango | 1C4SDJFTXMC849870 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Dodge | Durango | 1C4SDJFT1MC849871 | Law Enforcement Vehicles | | \$291.4 |
| Safety | 2022 | Ford | Explorer | 1FMSK8BB4NGB30986 | Private Passenger Vehicles | | \$194.26 |
| Reappraisal | 2022 | Ford | Explorer | 1FMSK8BB7NGB30514 | Private Passenger Vehicles | | \$194.26 |
| Reappraisal | 2022 | Ford | Explorer | 1FMSK8BB1NGB30511 | Private Passenger Vehicles | | \$194.26 |
| Water | 2022 | Ford | F450 w/Utility Bed | 1FD0W4HT3NEE91304 | Other Vehicles | | \$194.26 |
| Water | 2022 | Ford | F450 w/Utility Bed | 1FD0W4HT7NEE91306 | Other Vehicles | | \$194.26 |
| Road | 2022 | Ford | F150 | 1FTFW1E51NKE34846 | Private Passenger Vehicles | | \$194.26 |
| Road | 2022 | Ford | F150 | 1FTFW1E52NKE34385 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2022 | GMC | Sierra 2500 | 1GT49NEY4NF317187 | Law Enforcement Vehicles | | \$291.4 |
| Sanitation | 2020 | Peterbilt | 567 w/Heil LowLift-22CL | 1NPCL70X9LD650364 | Garbage Trucks | | \$466.23 |
| Sheriff | 2022 | GMC | Sierra 2500 SLT | 1GT49NEY1NF317289 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Chevrolet | Tahoe | 1GNSCLED4MR297876 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Chevrolet | Tahoe | 1GNSCLEDXMR297803 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | Chevrolet | Silverado | 3GCUYAEF0MG193524 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2020 | Chevrolet | Traverse | 1GNERGW4LJ329327 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2021 | GMC | Sierra | 3GTU9AEF1MG278076 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2021 | Chevrolet | Silverado | 3GCUYAEF1MG192706 | Private Passenger Vehicles | | \$194.26 |
| Road | 2023 | Freightliner | M2-106 w/Knuckle Boom | 1FVHCYFE1PHNY8468 | Other Vehicles | | \$194.26 |
| Animal Shelter | 2022 | Dodge | Ram 1500 | 3C6RR7KG1NG331759 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Dodge | Ram 1500 | 3C6RR7KG9NG331752 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Dodge | Ram 1500 | 3C6RR7KG2NG331754 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Dodge | Ram 1500 | 3C6RR7KG8NG331760 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Animal Shelter | 2022 | Dodge | Ram 1500 Classic Tradesman | 3C6RR7KGXNG331758 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Dodge | Ram 1500 Classic Tradesman | 3C6RR7KG0NG331753 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Road | 2022 | Dodge | Ram 1500 Classic Tradesman | 3C6RR7KG8NG331757 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Water | 2022 | Ford | F450 | 1FD0W4HT5NEE91305 | Private Passenger Vehicles | | \$194.26 |
| Reappraisal | 2022 | Dodge | Ram 1500 Classic Tradesman | 3C6RR7KG4NG331755 | Private Passenger Vehicles | Enterprise FM Trust | \$194.26 |
| Sheriff | 2022 | Chevrolet | Silverado | 2GCUDEED9N1515296 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2022 | Chevrolet | Silverado | 2GCUDEED1N1515275 | Law Enforcement | | \$291.4 |

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**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

| | | | | | Vehicles | | |
|----------------------|------|------------------------|--------------------------|-------------------|----------------------------|-------|----------|
| Sheriff | 2023 | Chevrolet | Silverado 1500 | 3GCUDCEDXPG148293 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Silverado 1500 | 3GCUDCED2PG137627 | Law Enforcement Vehicles | | \$291.4 |
| 54100 | 2019 | Mack | P164T | 1M1PN4GY4KM004034 | Other Vehicles | | \$194.26 |
| Economic Development | 2009 | Chevrolet | Tahoe | 1GNFK33059R151787 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2023 | Chevrolet | Silverado 1500 | 3GCUDCED4PG170659 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Silverado 2500 | 2GC4YME70P1706164 | Law Enforcement Vehicles | | \$291.4 |
| CARTS | 2023 | Ford | Transit | 1FDVU4X80PKA61923 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2023 | Ford | Transit | 1FDVU4X89PKA61919 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2023 | Ford | Transit | 1FDVU4X80PKA61940 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2023 | Ford | Transit | 1FDVU4X88PKA61913 | Buses and Vans | ALDOT | \$777.06 |
| Sheriff | 2023 | Ford | Transit | 1FBAX2Y80PKB63434 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED7PR429663 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED8PR429705 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED7PR429694 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED7PR429792 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED3PR429823 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED2PR429800 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED5PR430228 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Chevrolet | Tahoe | 1GNSCLED0PR429715 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2023 | Ford | F150 | 1FTFW1E59PKF71939 | Private Passenger Vehicles | | \$194.26 |
| CARTS | 2023 | Ford | Mobility/Trans High Roof | 1FDVU4X81PKB25077 | Buses and Vans | ALDOT | \$777.06 |
| Sanitation | 2024 | Isuzu | NRR w/Curbtender | JALE5W160R7301609 | Garbage Trucks | | \$466.23 |
| Sanitation | 2024 | Isuzu | NRR w/Curbtender | JALE5W160R7301402 | Garbage Trucks | | \$466.23 |
| Road | 2024 | Kenworth | T480 | 2NK5LJ0X4RM355008 | Dump Trucks | | \$679.92 |
| CARTS | 2023 | Ford | Mobility/Trans High Roof | 1FDVU4X85PKA62162 | Buses and Vans | ALDOT | \$777.06 |
| Road | 2024 | Kenworth | T480 | 2NK5LJ0X6RM355009 | Dump Trucks | | \$679.92 |
| Road | 2024 | Kenworth | T880 | 1NZKX4TX4RJ359134 | Dump Trucks | | \$679.92 |
| Road | 2024 | Mack | MD7 | 1M2MDBAB3RS074141 | Dump Trucks | | \$679.92 |
| Road | 2024 | Mack | MD7 | 1M2MDBAB5RS074142 | Dump Trucks | | \$679.92 |
| Sanitation | 2024 | Mack | Terrapro | 1M2TE2GC9RM010179 | Garbage Trucks | | \$466.23 |
| CARTS | 2023 | Ford | Mobility/Trans High Roof | 1FDVU4X87PKB32096 | Buses and Vans | ALDOT | \$777.06 |
| Sheriff | 2023 | Chevrolet | Silverado 2500 | 2GC4YME73P1706157 | Law Enforcement Vehicles | | \$291.4 |
| Road | 2024 | Pitts Enterprises, Inc | 55T Lowboy | 5JYLB5539RPP50302 | Other Vehicles | | \$194.26 |
| Road | 2014 | Ford | F550 | 1FD0W5HT3EEA27662 | Other Vehicles | | \$194.26 |
| Road | 2011 | Ford | F450 | 1FD9W4HT8BEC37882 | Other Vehicles | | \$194.26 |
| Road | 2004 | Ford | F550 | 1FDAW57P14EC50726 | Other Vehicles | | \$194.26 |

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**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

| | | | | | | | |
|----------------------|------|-------------------|---------------------------|--------------------|----------------------------|-------|----------|
| Road | 2023 | Ford | F150 | 1FTFW1E59PKG14966 | Private Passenger Vehicles | | \$194.26 |
| Sales Tax | 2023 | Ford | Explorer XLT | 1FMSK7DHXP GC14339 | Private Passenger Vehicles | | \$194.26 |
| Commission | 2016 | Ford | Expedition | 1FMJU1JT8GEF08779 | Private Passenger Vehicles | | \$194.26 |
| Road | 2025 | Kenworth | T880S | 1NKZXPTX1SJ100785 | Dump Trucks | | \$679.92 |
| Road | 2025 | Kenworth | T880S | 1NKZXPTX SJ100784 | Dump Trucks | | \$679.92 |
| Road | 2025 | Kenworth | T880S | 1NKZXPTX7SJ100788 | Dump Trucks | | \$679.92 |
| Road | 2025 | Kenworth | T880S | 1NKZXPTX9SJ100789 | Dump Trucks | | \$679.92 |
| Sanitation | 2025 | Freightliner | M2106 | 3ALACYFE9SDVS7563 | Garbage Trucks | | \$466.23 |
| Sanitation | 2025 | Freightliner | M2106 | 3ALACYFE0SDVS7564 | Garbage Trucks | | \$466.23 |
| Economic Development | 2014 | Ford | Expedition | 1FMJU1J53EEF16528 | Private Passenger Vehicles | | \$194.26 |
| Sanitation | 2023 | Ford | F600 | 1FDFF6LTXPDA17369 | Garbage Trucks | | \$466.23 |
| Transportation | 2019 | Ford | Starcraft E450 | 1FD FE4FS9KDC42238 | Buses and Vans | | \$777.06 |
| Transportation | 2019 | Ford | Starcraft E450 | 1FD FE4FS0KDC42239 | Buses and Vans | | \$777.06 |
| Transportation | 2019 | Ford | Starcraft E450 | 1FD FE4FS7KDC42240 | Buses and Vans | | \$777.06 |
| Sheriff | 2024 | GMC | Sierra 2500 HD | 1GT49NEY9RF433927 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2024 | GMC | Sierra 2500 HD | 1GT49NEY1RF366658 | Law Enforcement Vehicles | | \$291.4 |
| CARTS | 2024 | Chevrolet | Express Starcraft Allstar | 1HA6GUB74PN015469 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2024 | Chevrolet | Express Starcraft Allstar | 1HA6GUB72PN015664 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2024 | Chevrolet | Express Starcraft Allstar | 1HA6GUB79PN015466 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2024 | Chevrolet | Express Starcraft Allstar | 1HA6GUB78PN016625 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2024 | Chevrolet | Express Starcraft Allstar | 1HA6GUB73PN015642 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2024 | Chevrolet | Express Starcraft Allstar | 1HA6GUB70PN015968 | Buses and Vans | ALDOT | \$777.06 |
| CARTS | 2024 | Chevrolet | Express Starcraft Allstar | 1HA6GUB70PN015698 | Buses and Vans | ALDOT | \$777.06 |
| Library | 2024 | Mercedes-Benz | Sprinter 2500 | W1Y4KCHY0RT177887 | Buses and Vans | | \$777.06 |
| Commission | 2024 | Ford | F150 | 1FTFW2L50RK F07560 | Private Passenger Vehicles | | \$194.26 |
| Commission | 2024 | Ford | F150 | 1FTFW2L57RK F08625 | Private Passenger Vehicles | | \$194.26 |
| Appraisal | 2024 | Ford | Maverick | 3FTTW8H92RRB68913 | Private Passenger Vehicles | | \$194.26 |
| Appraisal | 2024 | Ford | Maverick | 3FTTW8H96RRB69093 | Private Passenger Vehicles | | \$194.26 |
| EMA | 2005 | Chevrolet | C5V042 | 1GBJ5V12X5F530908 | Other Vehicles | | \$194.26 |
| EMA | 2006 | Ford | F250 XLS | 1FTSX20586EC23734 | Private Passenger Vehicles | | \$194.26 |
| Road - Westside | 2008 | Ford | F350 | 1FDWW36R68EB85259 | Private Passenger Vehicles | | \$194.26 |
| Road - Westside | 2004 | Ford | F750 | 3FRXF75G34V697773 | Other Vehicles | | \$194.26 |
| EMA | 2021 | Forest River, Inc | Continental Cargo | 5NHUNST21MU131249 | Other Vehicles | | \$194.26 |
| Sanitation | 2021 | Freightliner | M2 | 1FVACYFE4MHMP9886 | Garbage Trucks | | \$466.23 |
| CARTS | 2019 | Ford | Starcraft Allstar E450 | 1FD FE4FS9KDC42241 | Buses and Vans | | \$777.06 |
| Sanitation | 2021 | Freightliner | M2 | 3ALACYFE9MDMT5887 | Garbage Trucks | | \$466.23 |
| Water | 2009 | Ford | F150 | 1FTPW14V99FA86282 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2021 | Ford | F250 | 1FT7W2B67MED12285 | Law Enforcement Vehicles | | \$291.4 |
| Parks | 1999 | AM General | 1097 A2 | 184565 | Other Vehicles | | \$194.26 |
| Sheriff | 2025 | Chevrolet | Silverado 2500 HD | 2GC1KPEY7S1137384 | Law Enforcement Vehicles | | \$291.4 |

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**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

| | | | | | | | |
|------------------|------|---------------|--------------------------------------|-------------------|----------------------------|--|----------|
| Sanitation | 2025 | International | HX620 | 3HTPCAPT2SN446191 | Garbage Trucks | | \$466.23 |
| Road | 2025 | Kenworth | T880 | 1NKZX4TX0SJ167506 | Dump Trucks | | \$679.92 |
| Road | 2025 | Kenworth | T880 | 1NKZX4TX9SJ167505 | Dump Trucks | | \$679.92 |
| Road | 2025 | Kenworth | T880 | 1NKZX4TX5SJ167503 | Dump Trucks | | \$679.92 |
| Parks - SL | 2008 | AM General | Humvee | 512284 | Other Vehicles | | \$194.26 |
| Parks - SL | 2008 | AM General | Humvee | 512294 | Other Vehicles | | \$194.26 |
| Road | 2019 | Ford | F150 | 1FTFW1E55KFC65175 | Private Passenger Vehicles | | \$194.26 |
| Road | 2017 | International | MA025 4300 Bucket | 1HTMMMMN0HH452601 | Other Vehicles | | \$194.26 |
| Commission | 2025 | Ford | F150 | 1FTFW2L54SKD20070 | Private Passenger Vehicles | | \$194.26 |
| Road | 2025 | Kenworth | T880 | 1NKZX4TX7SJ167504 | Dump Trucks | | \$679.92 |
| Commission | 2019 | Chevrolet | Tahoe | 1GNSKFKC2KR226947 | Private Passenger Vehicles | | \$194.26 |
| Road | 2025 | Kenworth | T880 | 1NKZX4TX4SJ167508 | Dump Trucks | | \$679.92 |
| Road | 2025 | Kenworth | T880 | 1NKZX4TX2SJ167507 | Dump Trucks | | \$679.92 |
| Sheriff | 2025 | Dodge | Durango | 1C4SDJFT7SC520122 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2025 | Dodge | Durango | 1C4SDJFT5SC520121 | Law Enforcement Vehicles | | \$291.4 |
| EMA | 2025 | Chevrolet | Silverado 3500HD LT | 1GC4KTE77SF237765 | Private Passenger Vehicles | | \$194.26 |
| Road | 2006 | Ford | F250 XL SD | 1FTSW20546EC74179 | Private Passenger Vehicles | | \$194.26 |
| Sanitation | 2025 | Freightliner | M2106 | 1FVACYFE0SHWB5942 | Garbage Trucks | | \$466.23 |
| Parks | 1988 | AM General | M-1097R1 | 054378 | Other Vehicles | | \$194.26 |
| Road | 2011 | International | 4400 w/Durapatcher 125DJTM | 1HTMKAAR3BH318362 | Other Vehicles | | \$194.26 |
| Road | 2019 | Kenworth | K370 w/DuraMaxx P5 Patcher | 3BKJHM7X7KF582051 | Other Vehicles | | \$194.26 |
| Road | 2016 | Kenworth | COE w/Durapatcher | 3BKJHM7X2GF581333 | Other Vehicles | | \$194.26 |
| Road | 2017 | Kenworth | K370 w/Durapatcher | 3BKJHM7X9HF581623 | Other Vehicles | | \$194.26 |
| Road | 2023 | Kenworth | T380 w/Etnyre Centennial Distributor | 2NK4HJ7X8PM242842 | Other Vehicles | | \$194.26 |
| WATER DEPT. W-14 | 2008 | CHEVROLET | CK2500 | 1GBHK29668E148866 | Other Vehicles | | \$194.26 |
| Water - W3 | 2008 | Chevrolet | Silverado 2500 | 1GCHK24618E201184 | Private Passenger Vehicles | | \$194.26 |
| Road | 2003 | Chevrolet | CK35943 | 1GBJK33143F198057 | Other Vehicles | | \$194.26 |
| Road | 2003 | GMC | C8 C042 | 1GDM8J1C43F501558 | Dump Trucks | | \$679.92 |
| ROAD | 1999 | INTERNATIONAL | 8100 | 1HSHBADN2XH699692 | Dump Trucks | | \$679.92 |
| CARTS | 2024 | CHEVROLET | STARCRAFT | 1HA6GUB78PN015698 | Buses and Vans | | \$777.06 |
| ROAD | 2007 | CHEVROLET | C1500 | 1GCEC14X37Z1780 | Private Passenger Vehicles | | \$194.26 |
| ROAD | 2007 | CHEVROLET | C1500 | 1GCEC14X67Z180603 | Private Passenger Vehicles | | \$194.26 |
| ROAD | 2007 | CHEVROLET | C1500 | 3GCEC14X67G217844 | Private Passenger Vehicles | | \$194.26 |
| SHERIFF | 2008 | FORD | CROWN VICTORIA | 2FAFP71V78X100611 | Law Enforcement Vehicles | | \$291.4 |
| ROAD | 2005 | FORD | F350 | 1FDWW36P55ED06275 | Private Passenger Vehicles | | \$194.26 |
| SHERIFF | 1989 | AM GENERAL | M998 | 062530 | Other Vehicles | | \$194.26 |
| CARTS | 2013 | FORD | STARCRAFT | 1FD4E4FS5DDA85679 | Buses and Vans | | \$777.06 |
| Sheriff | 2021 | Ford | F250 | 1FT7W2867MED12285 | Private Passenger Vehicles | | \$194.26 |
| CARTS | 2019 | Ford | Starcraft Allstar E450 | 1FD4E4FS8KDC49519 | Buses and Vans | | \$777.06 |

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**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC
LIABILITY PROGRAM**

AUTO LIABILITY SCHEDULE

| | | | | | | | |
|----------------|------|---------------|----------------------------------|-------------------|----------------------------|----------------------|----------|
| Sheriff | 2025 | Chevrolet | Tahoe | 1GNS5UED2SR263416 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2025 | Chevrolet | Tahoe | 1GNS5UED4SR263658 | Law Enforcement Vehicles | | \$291.4 |
| Economic Dev | 2025 | Ford | Explorer | 1FMUK8DH9SGB36997 | Private Passenger Vehicles | | \$194.26 |
| Road | 1995 | Mack | CH613 | 1M2AA14Y0SW058807 | Dump Trucks | | \$679.92 |
| Maintenance | 2012 | Chevrolet | Impala | 2G1WF5E35C1298278 | Private Passenger Vehicles | | \$194.26 |
| COA | 2012 | Chevrolet | Impala | 2G1WF5E31C1300432 | Private Passenger Vehicles | | \$194.26 |
| Sportsman Lake | 2007 | Ford | F150 XLT | 1FTRX14W67FB28709 | Private Passenger Vehicles | | \$194.26 |
| Road | 2007 | International | MA025 4000 Sprayer | 1HTMKAAR37H444857 | Other Vehicles | | \$194.26 |
| Sanitation | 2025 | Freightliner | M2106 w/Heil Liberty Sidearm | 3ALACYFE8SDWD7046 | Garbage Trucks | | \$466.23 |
| Water | 2025 | Chevrolet | Silverado 1500 | 1GCUKAED5SZ282020 | Private Passenger Vehicles | | \$194.26 |
| Water | 2025 | Chevrolet | Silverado 1500 | 1GCUKAED6SZ282057 | Private Passenger Vehicles | | \$194.26 |
| Commission | 2016 | Ford | Explorer | 1FM5K8B83GGB45077 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2008 | Ford | Crown Victoria | 2FAFP71V78X100611 | Law Enforcement Vehicles | | \$291.4 |
| Road | 2010 | Ford | F150 | 1FTFW1EV1AFA67112 | Private Passenger Vehicles | | \$194.26 |
| Sheriff | 2025 | Chevrolet | Silverado 2500 HD | 2GC4KMEY1S1206680 | Law Enforcement Vehicles | | \$291.4 |
| Sheriff | 2025 | Chevrolet | Silverado 1500 LT Trail Boss | 3GCUKFEDXSG335629 | Law Enforcement Vehicles | | \$291.4 |
| Road | 2007 | Chevrolet | C1500 | 1GCEC14X37Z178064 | Other Vehicles | | \$194.26 |
| Road | 2007 | Chevrolet | C1500 | 1GCEC14X67Z180603 | Private Passenger Vehicles | | \$194.26 |
| Road | 2003 | International | 4300 w/Grapple | 1HTMMAAR23H592292 | Other Vehicles | | \$194.26 |
| Sanitation | 2024 | Isuzu | NRR Contender Tomcat Side Loader | JALE5W168R7308744 | Garbage Trucks | | \$466.23 |
| CARTS | 2026 | Ford | Starcraft Allstar E450 | 1FDFE4FN9TDD06709 | Buses and Vans | ALDOT - Section 5311 | \$777.06 |
| CARTS | 2026 | Ford | Starcraft Allstar E450 | 1FDFE4FN7TDD06241 | Buses and Vans | ALDOT - Section 5311 | \$777.06 |
| Sanitation | 2026 | Freightliner | M2106 w/Heil Liberty Sideloader | 3ALACYFE0TDWR2029 | Garbage Trucks | | \$466.23 |
| Sanitation | 2025 | Battle Motors | LET2-46 w/Heil Front Loader | 1CYAADAJ0S1002892 | Garbage Trucks | | \$466.23 |

TOTAL CONTRIBUTION: \$170,932.53



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE**

CYBER LIABILITY AND EXPENSE COVERAGE DECLARATIONS

Named Covered Person: **Cullman County Commission**

Participation Agreement #: **0040-0075**

Coverage Period:

Inception Date: **January 1, 2026**

Expiration Date: **January 1, 2027**

At 12:01 a.m. at the address of the Named Covered Person

Indemnity Period: 12 months

Waiting Period: 8 hours

Retroactive Coverage Date: Unlimited

Optional Extended Reporting Period: 12 months for 100% of applicable annualized premium contribution

Cyber Incident Manager: County Risk Services, Inc.

Cyber Incident Response Line:

LIMITS OF COVERAGE

COVERAGE CLAUSE 1: CYBER INCIDENT RESPONSE

SECTION A: INCIDENT RESPONSE COSTS

Aggregate limit of liability:

\$1,000,000 in the aggregate

Deductible:

\$0 each and every claim

SECTION B: LEGAL AND REGULATORY COSTS

Aggregate limit of liability:

\$1,000,000 in the aggregate

Deductible:

\$10,000 each and every claim

SECTION C: IT SECURITY AND FORENSIC COSTS

Aggregate limit of liability:

\$1,000,000 in the aggregate

Deductible:

\$10,000 each and every claim

SECTION D: CRISIS COMMUNICATION COSTS

Aggregate limit of liability:

\$1,000,000 in the aggregate

Deductible:

\$10,000 each and every claim

SECTION E: PRIVACY BREACH MANAGEMENT COSTS



ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE

CYBER LIABILITY AND EXPENSE COVERAGE DECLARATIONS

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$1,000,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |

COVERAGE CLAUSE 2: SYSTEM DAMAGE AND BUSINESS INTERRUPTION

SECTION A: SYSTEM DAMAGE AND RECTIFICATION COSTS

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$1,000,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |

SECTION B: INCOME LOSS AND EXTRA EXPENSE

| | |
|-------------------------------|---|
| Aggregate limit of liability: | \$1,000,000 in the aggregate, sub-limited to USD in respect of system failure |
| Deductible: | \$10,000 each and every claim |

SECTION C: DEPENDENT BUSINESS INTERRUPTION

| | |
|-------------------------------|---|
| Aggregate limit of liability: | \$1,000,000 in the aggregate, sub-limited to USD in respect of system failure |
| Deductible: | \$10,000 each and every claim |

SECTION D: CONSEQUENTIAL REPUTATIONAL HARM

| | |
|-------------------------------|---|
| Aggregate limit of liability: | \$1,000,000 in the aggregate, including costs and expenses |
| Deductible: | \$10,000 each and every claim, including costs and expenses |

SECTION E: HARDWARE REPLACEMENT COSTS

| | |
|-------------------------------|---|
| Aggregate limit of liability: | \$1,000,000 in the aggregate, including costs and expenses |
| Deductible: | \$10,000 each and every claim, including costs and expenses |

COVERAGE CLAUSE 3: NETWORK SECURITY & PRIVACY LIABILITY

SECTION A: NETWORK SECURITY LIABILITY

| | |
|-------------------------------|---|
| Aggregate limit of liability: | \$1,000,000 in the aggregate, including costs and expenses |
| Deductible: | \$10,000 each and every claim, including costs and expenses |



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE**

CYBER LIABILITY AND EXPENSE COVERAGE DECLARATIONS

SECTION B: PRIVACY LIABILITY

Aggregate limit of liability:

\$1,000,000 in the aggregate,
including **costs and expenses**

Deductible:

\$10,000 each and every claim,
including **costs and expenses**

SECTION C: MANAGEMENT LIABILITY

Aggregate limit of liability:

\$1,000,000 in the aggregate,
including **costs and expenses**

Deductible:

\$10,000 each and every claim,
including **costs and expenses**

SECTION D: REGULATORY FINES

Aggregate limit of liability:

\$1,000,000 in the aggregate,
including **costs and expenses**

Deductible:

\$10,000 each and every claim,
including **costs and expenses**

SECTION E: PCI FINES, PENALTIES AND ASSESSMENTS

Aggregate limit of liability:

\$1,000,000 in the aggregate,
including **costs and expenses**

Deductible:

\$10,000 each and every claim,
including **costs and expenses**

COVERAGE CLAUSE 4: MEDIA LIABILITY

SECTION A: DEFAMATION

Aggregate limit of liability:

\$1,000,000 in the aggregate,
including **costs and expenses**

Deductible:

\$10,000 each and every claim,
including **costs and expenses**

SECTION B: INTELLECTUAL PROPERTY RIGHTS INFRINGEMENT

Aggregate limit of liability:

\$1,000,000 in the aggregate,
including **costs and expenses**

Deductible:

\$10,000 each and every claim,
including **costs and expenses**

COVERAGE CLAUSE 5: COURT ATTENDANCE COSTS

Aggregate limit of liability:

\$100,000 in the aggregate

Deductible:

\$0 each and every claim



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE**

CYBER LIABILITY AND EXPENSE COVERAGE DECLARATIONS

COVERAGE CLAUSE 6: CYBER CRIME

SECTION A: FUNDS TRANSFER FRAUD

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$250,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |

SECTION B: THEFT OF FUNDS HELD IN ESCROW

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$250,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |

SECTION C: THEFT OF PERSONAL FUNDS

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$250,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |

SECTION D: EXTORTION

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$1,000,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |

SECTION E: TELEPHONE HACKING

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$250,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |

SECTION F: UNAUTHORIZED USE OF COMPUTER RESOURCES

| | |
|-------------------------------|-------------------------------|
| Aggregate limit of liability: | \$250,000 in the aggregate |
| Deductible: | \$10,000 each and every claim |



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.
LIABILITY COVERAGE**

CYBER LIABILITY AND EXPENSE COVERAGE DECLARATIONS

Named Covered Person: **Cullman County Commission**

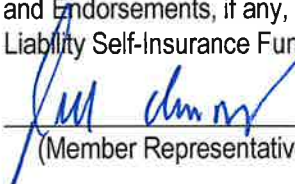
Participation Agreement #: **0040-0075**

FORMS AND ENDORSEMENTS CONTAINED IN THIS COVERAGE DOCUMENT AT ITS INCEPTION:

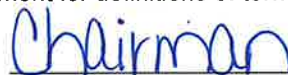
ANNUAL PREMIUM CONTRIBUTION:

\$ 21,862.35

These Declarations, together with the Participation Agreement and the Cyber Liability and Expense Coverage Document and Endorsements, if any, issued to form a part thereof, complete the coverage afforded by participation in the ACCA Liability Self-Insurance Fund. See Coverage Document for definitions of terms listed above.



(Member Representative – Signature)



(Member Representative – Title)



(Date)

(Fund Administrator)

(Date)



**ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
LIABILITY SELF-INSURANCE FUND, INC.**

**CYBER LIABILITY AND EXPENSE
COVERAGE DOCUMENT 2026**

CYBER LIABILITY AND EXPENSE COVERAGE DOCUMENT

PREAMBLE

IMPORTANT: COVERAGE TRIGGERS. It is important for **you** to review this Coverage Document carefully as the trigger for coverage, including when **you** must notify **us** of a claim, under each Section and Coverage Clause may differ.

This Coverage Document provides cyber liability and expense coverage. **Your** Coverage Document contains all the details of the coverage that **we** provide. This Coverage Document consists of and must be read together with the Declarations and any Endorsements. This Coverage Document is not complete unless it is signed and the Declarations are attached.

Terms in bold uppercase print are references to specific Coverage Clauses, Sections or Conditions. Other terms in bold lower-case print are defined terms and have a special meaning as set forth in the Definitions section and elsewhere. Words stated in the singular will include the plural and vice versa.

In consideration of the **premium contribution** and in reliance upon the information that **you** have provided to **us** prior to the commencement of this coverage (including the information provided in the Application, any cyber-related underwriting survey, and the Liability Renewal Questionnaire, Cyber Section), **we** agree to provide the coverage as set out below:

COVERAGE CLAUSES

COVERAGE CLAUSE 1: CYBER INCIDENT RESPONSE

SECTION A: INCIDENT RESPONSE COSTS

We agree to pay on **your** behalf any reasonable sums necessarily incurred by **you**, or on **your** behalf, as a direct result of a **cyber event** first discovered by **you** during the **coverage period** to:

- a) gain access to **our 24/7 cyber incident response line**;
- b) engage with **our cyber incident manager** who will coordinate the initial response;
- c) obtain initial advice and consultancy from **our cyber incident manager**, including threat intelligence in relation to the **cyber event**; and
- d) obtain initial remote support and assistance from **our cyber incident manager** to respond to the **cyber event**.

SECTION B: LEGAL AND REGULATORY COSTS

We agree to pay on **your** behalf any reasonable sums necessarily incurred by **you**, or on **your** behalf, as a direct result of a **cyber event** first discovered by **you** during the **coverage period** to:

- a) obtain legal advice to determine the correct course of action;
- b) draft **privacy breach** notification letters, substitute notices, website notices or e-mail notification templates;
- c) notify any appropriate governmental, regulatory, law enforcement, professional or statutory body;
- d) respond to any **regulatory investigation**; and
- e) defend any regulatory action.

SECTION C: IT SECURITY AND FORENSIC COSTS

We agree to pay on **your** behalf any reasonable sums necessarily incurred by **you**, or on **your** behalf, as a direct result of a **cyber event** first discovered by **you** during the **coverage period** to:

- a) engage with an external IT security consultant to identify the source and scope of the **cyber event**;
- b) obtain initial advice to remediate the impact of the **cyber event**;
- c) conduct a forensic investigation of **your computer systems** where reasonable and necessary or as required by law or a regulatory body (including a requirement for a PCI Forensic Investigator);
- d) contain and remove any malware discovered on **your computer systems**; and
- e) engage with an IT security consultant to provide expert witness testimony at any trial or hearing arising from the **cyber event**.

SECTION D: CRISIS COMMUNICATION COSTS

We agree to pay on **your** behalf any reasonable sums necessarily incurred by **you**, or on **your** behalf, as a direct result of a **cyber event** first discovered by **you** during the **coverage period** to:

- a) engage with a crisis communications consultant to obtain specific advice in direct relation to the **cyber event**;
- b) coordinate media relations in response to the **cyber event**;
- c) receive training for relevant spokespeople with respect to media communications in direct relation to the **cyber event**; and
- d) formulate a crisis communications plan in order to reduce damage to **your** brand and reputation as a direct result of the **cyber event**.

SECTION E: PRIVACY BREACH MANAGEMENT COSTS

We agree to pay on **your** behalf any reasonable sums necessarily incurred by **you**, or on **your** behalf, as a direct result of a **cyber event** first discovered during the **coverage period** to:

- a) print and post appropriate notices for any individual affected by the actual or suspected **cyber event** or to send e-mail notices or issue substitute notices;
- b) provide credit monitoring services, identity monitoring services, identity restoration services or identity theft insurance to affected individuals;
- c) set up a call center to manage inbound and outbound calls in direct relation to the **cyber event**; and
- d) provide translation services to manage communications with affected individuals.

COVERAGE CLAUSE 2: SYSTEM DAMAGE AND BUSINESS INTERRUPTION

SECTION A: SYSTEM DAMAGE AND RECTIFICATION COSTS

We agree to reimburse **you** for the additional cost of employing:

- a) contract staff or overtime costs for **employees** to rebuild **your** data, including the cost of data re-entry or data re-creation;
- b) specialist consultants, including IT forensic consultants, to recover **your** data or applications; and
- c) specialist consultants or overtime costs for **employees** working within **your** IT department to

reconstitute **your computer systems** to the position they were in immediately prior to the **cyber event**;

reasonably and necessarily incurred as a direct result of a **cyber event** first discovered by **you** during the **coverage period**.

SECTION B: INCOME LOSS AND EXTRA EXPENSE

We agree to reimburse **you** for **your income loss** and **extra expense** during the **indemnity period** as a direct result of an interruption to **your business operations** caused by **computer systems** downtime arising directly out of a **cyber event** or **system failure** which is first discovered by **you** during the **coverage period**, provided that the **computer systems** downtime lasts longer than the **waiting period**.

SECTION C: DEPENDENT BUSINESS INTERRUPTION

We agree to reimburse **you** for **your income loss** and **extra expense** sustained during the **indemnity period** as a direct result of an interruption to **your business operations** arising directly out of any sudden, unexpected and continuous outage of computer systems used directly by a **supply chain partner** which is first discovered by **you** during the **coverage period**, provided that the computer systems downtime lasts longer than the **waiting period** and arises directly out of any **cyber event** or **system failure**.

SECTION D: CONSEQUENTIAL REPUTATIONAL HARM

We agree to reimburse **you** for **your income loss** sustained during the **reputational harm period** as a direct result of the loss of current or future customers caused by damage to **your reputation** as a result of a **cyber event** first discovered by **you** during the **coverage period**.

SECTION E: HARDWARE REPLACEMENT COSTS

We agree to pay on **your** behalf any reasonable sums necessarily incurred to replace any computer hardware or tangible equipment forming part of **your computer systems** that have been damaged as a direct result of a **cyber event** first discovered by **you** during the **coverage period**, provided that replacing the computer hardware or tangible equipment is a more time efficient and cost effective solution than installing new firmware or software onto **your** existing hardware.

COVERAGE CLAUSE 3: NETWORK SECURITY & PRIVACY LIABILITY

SECTION A: NETWORK SECURITY LIABILITY

We agree to pay on **your** behalf all sums which **you** become legally obliged to pay (including the establishment of any consumer redress fund and associated expenses) as a result of any **claim** arising out of a **cyber event** first discovered by **you** during the **coverage period** that results in:

- a) the transmission of malware to a **third party's** computer system;
- b) **your computer systems** being used to carry out a denial of service attack;
- c) **your** failure to prevent unauthorized access to information stored or applications hosted on **your computer systems** or a **third party's** computer systems; and
- d) identity theft, experienced by **your employees, senior executive officers** or any **third party**.

We will also pay **costs and expenses** on **your** behalf.

SECTION B: PRIVACY LIABILITY

We agree to pay on **your** behalf all sums which **you** become legally obliged to pay (including the establishment of any consumer redress fund and associated expenses) as a result of any **claim** arising out of a **cyber event** first discovered by **you** during the **coverage period** that results in:

- a) an actual or suspected disclosure of or unauthorized access to any Personally Identifiable Information (PII), including payment card information or Protected Health Information (PHI);
- b) **your** failure to adequately warn affected individuals of a **privacy breach**, including the failure to provide a data breach notification in a timely manner;
- c) a breach of any rights of confidentiality as a direct result of **your** failure to maintain the confidentiality of any data pertaining to an **employee** or a **senior executive officer**;
- d) a breach of any rights of confidentiality, including a breach of any provisions of a non-disclosure agreement or breach of a contractual warranty relating to the confidentiality of commercial information, PII, or PHI;
- e) a breach of any part of **your** privacy policy; or
- f) actual or suspected disclosure of or unauthorized access to **your** data or data for which **you** are responsible.

We will also pay **costs and expenses** on **your** behalf.

SECTION C: MANAGEMENT LIABILITY

We agree to pay on behalf of any **senior executive officer** all sums they become legally obliged to pay as a result of any **claim** made against them arising directly out of a **cyber event** first discovered by **you** during the **coverage period**.

We will also pay **costs and expenses** on behalf of **your senior executive officers**.

However, **we** will not make any payment under this Section for which the **senior executive officer** is entitled to indemnity under any other insurance, except for any additional sum which is payable over and above the other insurance.

SECTION D: REGULATORY FINES

We agree to pay on **your** behalf any fines and penalties resulting from a **regulatory investigation** arising as a direct result of a **cyber event** first discovered by **you** during the **coverage period**.

We will also pay **costs and expenses** on **your** behalf.

SECTION E: PCI FINES, PENALTIES AND ASSESSMENTS

We agree to pay on **your** behalf any fines, penalties and card brand assessments including fraud recoveries, operational reimbursements, non-cooperation costs and case management fees which **you** become legally obliged to pay **your** acquiring bank or payment processor as a direct result of a **payment card breach** first discovered by **you** during the **coverage period**.

We will also pay **costs and expenses** on **your** behalf.

COVERAGE CLAUSE 4: MEDIA LIABILITY

SECTION A: DEFAMATION

We agree to pay on **your** behalf all sums which **you** become legally obliged to pay (including liability for claimants' costs and expenses) as a result of any **claim** first made against **you** during the **coverage period** for any:

- a) defamation, including but not limited to libel, slander, trade libel, product disparagement and injurious falsehood; or
- b) emotional distress or outrage based on harm to the character or reputation of any person or entity; arising out of any media content.

We will also pay **costs and expenses** on **your** behalf.

SECTION B: INTELLECTUAL PROPERTY RIGHTS INFRINGEMENT

We agree to pay on **your** behalf all sums which **you** become legally obliged to pay (including liability for claimants' costs and expenses) as a result of any **claim** first made against **you** during the **coverage period** for any:

- a) infringement of any intellectual property rights, including, but not limited to, copyright, trademark, trade dilution, trade dress, commercial rights, design rights, domain name rights, image rights, moral rights, service mark or service name, but not including patent;
- b) act of passing-off, piracy or plagiarism or any misappropriation of content, concepts, format rights or ideas or breach of a contractual warranty relating to intellectual property rights;
- c) breach of any intellectual property rights license acquired by **you**; or
- d) failure to attribute authorship or provide credit; arising out of any media content.

We will also pay **costs and expenses** on **your** behalf.

COVERAGE CLAUSE 5: COURT ATTENDANCE COSTS

We agree to reimburse **you** for any reasonable sums necessarily incurred by **you** with **our** prior written agreement (which will not be unreasonably withheld) to attend court or any tribunal, arbitration, adjudication, mediation or other hearing in connection with any claim for which **you** are entitled to indemnity under this Coverage Document.

COVERAGE CLAUSE 6: CYBER CRIME

SECTION A: FUNDS TRANSFER FRAUD

We agree to reimburse **you** for **loss** first discovered by **you** during the **coverage period** as a direct result of any **third party** committing:

- a) any unauthorized electronic transfer of funds from **your** bank;
- b) theft of money or other financial assets from **your** bank by electronic means;
- c) theft of money or other financial assets from **your** corporate credit cards by electronic means; or
- d) any phishing, vishing or other social engineering attack against any **employee** or **senior executive officer** that results in the transfer of **your** funds to an unintended **third party**.

SECTION B: THEFT OF FUNDS HELD IN ESCROW

We agree to reimburse **you** for **loss** (including compensation **you** are legally obliged to pay) first discovered by **you** during the **coverage period** as a direct result of **you** having to reimburse any **third party** for theft from a bank account held in **your** name of money or other financial assets held by **you** on behalf of that **third party**, provided that the theft was committed by electronic means by any other **third party**.

- a) behalf, in response to an extortion demand first discovered by **you** during the **coverage period** as a direct result of any threat to introduce malware, or the actual introduction of malware, including Ransomware, into **your computer systems**;
- b) prevent access to **your computer systems** or data or any **third party** systems hosting **your** applications or data;
- c) reveal **your** confidential information or confidential information entrusted to **you**; or
- d) damage **your** brand or reputation by posting false or misleading comments about **you** on social media sites.

SECTION C: THEFT OF PERSONAL FUNDS

We agree to reimburse any senior executive officer for personal financial loss first discovered by them during the **coverage period** as a direct result of any third party compromising the company's network security which results in:

- a) theft of money or other financial assets from a personal bank account of the senior executive officer; or
- b) identity theft of the senior executive officer as a result of a privacy breach suffered by you.

SECTION D: EXTORTION

We agree to reimburse you for any ransom paid by you, or on your behalf, in response to an extortion demand first discovered by you during the **coverage period** as a direct result of any threat to:

- a) introduce malware, or the actual introduction of malware, including Ransomware, into your computer systems;
- b) prevent access to your computer systems or data or any third party systems hosting your applications or data;
- c) reveal your confidential information or confidential information entrusted to you; or
- d) damage your brand or reputation by posting false or misleading comments about you on social media sites.

SECTION E: TELEPHONE HACKING

We agree to reimburse **you** for **loss** first discovered by **you** during the **coverage period** as a direct result of **your** telephone system being hacked by a **third party** including the cost of unauthorized calls or unauthorized use of **your** bandwidth.

SECTION F: UNAUTHORIZED USE OF COMPUTER RESOURCES

We agree to reimburse **you** for **loss** first discovered by **you** during the **coverage period** as a direct result of **cryptojacking** or **botnetting**.

HOW MUCH WE WILL PAY

YOUR MAXIMUM LIMITS UNDER THIS COVERAGE DOCUMENT

The maximum amount payable by **us** under this Coverage Document for any one claim or series of related claims is the **coverage limit**.

The maximum amount payable by **us** under any Coverage Clause for any one claim or series of related claims is the amount shown as the limit in the Declarations page for that Coverage Clause.

The maximum amount payable by **us** under any Section for any one claim or series of related claims is the amount shown as the limit in the Declarations page for that Section.

YOUR MAXIMUM LIMIT FOR RELATED INCIDENTS

Where more than one claim arises from the same original cause or single source or event, all of those claims will be deemed to be one claim and only one **coverage limit** will apply in respect of that claim.

In the event that cover is provided under multiple Coverage Clauses or multiple Sections for any one claim, only one **coverage limit** will apply in total for that claim.

In respect of **COVERAGE CLAUSES 3 and 4**, **we** may at any time pay to **you** in connection with any **claim** the amount of the **coverage limit** (after deduction of any amounts already paid). Upon that payment being made **we** will relinquish the conduct and control of the **claim** and be under no further liability in connection with that **claim**.

If **costs and expenses** are stated in the Declarations page to be in addition to the **coverage limit** or if the operation of local laws require **costs and expenses** to be paid in addition to the **coverage limit**, and if a damages payment in excess of the **coverage limit** has to be made to dispose of any **claim**, **our** liability for **costs and expenses** will be in the same proportion as the **coverage limit** bears to the total amount of the damages payment.

YOUR DEDUCTIBLE

We will only be liable for that part of each and every claim which exceeds the amount of the **deductible**. If any expenditure is incurred by **us** which falls within the amount of the **deductible**, then **you** will reimburse that amount to **us** upon **our** request.

Where more than one claim arises from the same original cause or single source or event all of those claims will be deemed to be one claim and only one **deductible** will apply.

In respect of **COVERAGE CLAUSE 2 (SECTIONS B and C only)**, a single **waiting period, deductible** and **indemnity period** will apply to each claim. Where the same original cause or single source or event causes more than one period of computer systems downtime these will be considered one period of computer systems downtime whose total duration is equal to the cumulative duration of each individual period of computer systems downtime.

Where coverage is provided under multiple Sections or multiple Coverage Clauses only one **deductible** will apply to that claim and this will be the highest **deductible** of the Sections under which cover is provided.

DEFINITIONS

1. **"Botnetting"** means

the unauthorized use of **your computer systems** by a **third party** for the purpose of launching a denial of service attack or hacking attack against another **third party**.
2. **"Business operations"** means

the business operations stated in the Declarations page.
3. **"Claim"** means
 - a) a written demand for compensation;
 - b) a written request for a retraction or a correction;
 - c) a threat or initiation of a lawsuit; or
 - d) a disciplinary action or regulatory investigation. made against you.
4. **"Computer systems"** means

all electronic computers used directly by **you**, including operating systems, software, hardware and all communication and open system networks and any data or websites wheresoever hosted, off-line media libraries and data back-ups and mobile devices including but not limited to smartphones, iPhones, tablets or personal digital assistants.
5. **"Continuity date"** means

the **inception date** or if **you** have maintained uninterrupted insurance of the same type with **us**, the date this insurance was first incepted with **us**.
6. **"Costs and expenses"** means
 - a) **third party** legal and professional expenses (including disbursements) reasonably incurred in the defense of **claims** or circumstances which could reasonably be expected to give rise to a **claim** or in quashing or challenging the scope of any injunction, subpoena or witness summons;
 - b) any post judgment interest; and
 - c) the cost of appeal, attachment and similar bonds including bail and penal bonds.
Subject to all **costs and expenses** being incurred with the **cyber incident manager's** prior written agreement.
7. **"County"** means

the county named as the Named Covered Person in the Declarations page or any **subsidiary**.

8. **"Coverage limit"** means
the highest individual limit available where cover is applicable under any Coverage Clause or Section as stated in the Declarations page.
9. **"Coverage period"** means
the period between the **inception date** and the **expiration date** or until the Coverage Document is canceled in accordance with **CONDITION 5**
10. **"Cryptojacking"** means
the unauthorized use of **your computer systems** by a **third party** for the sole purpose of cryptocurrency mining activities.
11. **"Cyber event"** means
any actual or suspected unauthorized system access, electronic attack or **privacy breach**, including denial of service attack, cyber terrorism, hacking attack, Trojan horse, phishing attack, man-in-the-middle attack, application-layer attack, compromised key attack, malware infection (including spyware or Ransomware) or computer virus.
Cyber event does not mean **system failure**.
12. **"Cyber incident manager"** means
the company or individual named as the cyber incident manager in the Declarations page.
13. **"Cyber incident response line"** means
the telephone number stated as the cyber incident response line in the Declarations page.
14. **"Cyber war"** means
any unauthorized access to or electronic attack on computer systems, carried out by or on behalf of a **state**, that directly results in another **state** becoming an **impacted state**.
15. **"Deductible"** means
the amount stated as the deductible in the Declarations page.
16. **"Employee"** means
any employee of the **county**, any volunteer working for the **county** and any individual working for the **county** as an independent contractor.
"Employee" does not mean any **senior executive officer**.
17. **"Expiration date"** means
the expiration date stated in the Declarations page.

18. **"Extra expense"** means
your reasonable sums necessarily incurred in addition to **your** normal operating expenses to mitigate an interruption to and continue **your business operations**, provided that the costs are less than **your** expected **income loss** sustained had these measures not been taken.
19. **"Impacted state"** means
any **state** that suffers a major detrimental impact on its:
a) ability to function; or
b) defense and security capabilities;
as a direct result of any unauthorized access to or electronic attack on computer systems, carried out by or on behalf of another **state**.
20. **"Inception date"** means
the inception date stated in the Declarations page.
21. **"Income loss"** means
your income that, had the **cyber event** or **system failure** which gave rise to the claim not occurred, would have been generated directly from **your business operations** (less sales tax) during the **indemnity period**, less:
a) actual income (less sales tax) generated directly from **your business operations** during the **indemnity period**; and
b) any cost savings achieved as a direct result of the reduction in income.
22. **"Indemnity period"** means
the period starting from the first occurrence of:
a) the **computer systems** downtime; or
b) the downtime of computer systems used directly by a **supply chain partner**; and lasting for the period stated as the indemnity period in the Declarations page.
23. **"Loss"** means
Any direct financial loss sustained by the county.
24. **"Media content"** means
any content created or disseminated by **you** or on **your** behalf, including but not limited to content disseminated through books, magazines, brochures, social media, billboards, websites, mobile applications, television and radio.
"Media content" does not include any:
a) tangible product design;

- b) industrial design;
- c) architectural or building services;
- d) any advertisement created by **you** for a **third party**;
- e) business, company, product or trading name;
- f) product packaging or labeling; or
- g) software products.

25. **"Payment card breach"** means

an actual or suspected unauthorized disclosure of payment card data stored or processed by **you** arising out of an electronic attack, accidental disclosure or the deliberate actions of a rogue **employee**.

"Payment card breach" does not mean a situation where payment card data is deliberately shared with or sold to a **third party** with the knowledge and consent of a **senior executive officer**.

26. **"Premium contribution"** means

the amount stated as the premium contribution in the Declarations page and any subsequent adjustments.

27. **"Privacy breach"** means

an actual or suspected unauthorized disclosure of information arising out of an electronic attack, accidental disclosure, theft or the deliberate actions of a rogue **employee** or **third party**.

"Privacy breach" does not mean a situation where information is deliberately shared with or sold to a **third party** with the knowledge and consent of a **senior executive officer**.

28. **"Regulatory investigation"** means

a formal hearing, official investigation, examination, inquiry, legal action or any other similar proceeding initiated by a governmental, regulatory, law enforcement, professional or statutory body against **you**.

29. **"Reputational harm period"** means

the period starting from when the **cyber event** is first discovered and lasting for 12 months.

30. **"Senior executive officer"** means

commission members, county officials, county administrators, department heads, in-house lawyers and risk managers of the **county**.

31. **"State"** means

sovereign state.

32. **"Subsidiary"** means

any entity in which the **county** has majority ownership of on or before the **inception date**.

33. **"Supply chain partner"** means

any:

- a) **third party** that provides **you** with hosted computing services including infrastructure, platform, file storage and application level services; or
- b) **third party** listed as a supply chain partner in an endorsement attaching to this Coverage Document which **we** have issued.

34. **"System failure"** means

any sudden, unexpected and continuous downtime of **your computer systems** which renders them incapable of supporting their normal business function and is caused by an application bug, an internal network failure or hardware failure.

However, in respect of **COVERAGE CLAUSE 2 (SECTION C only)**, **system failure** also means any sudden, unexpected and continuous downtime of computer systems used directly by a **supply chain partner** which renders them incapable of supporting their normal business function and is caused by an application bug, an internal network failure or hardware failure.

System failure does not mean a **cyber event**.

35. **"Third party"** means

any person who is not an **employee** or any legal entity that is not the **county**.

36. **"Waiting period"** means

the number of hours stated as the waiting period in the Declarations page.

37. **"War"** means

any physical:

- a) war, invasion, acts of foreign enemies, hostilities or warlike operations (whether war is declared or not), civil war, rebellion, insurrection, civil commotion assuming the proportions of or amounting to an uprising, military or usurped power; or
- b) action taken in controlling, preventing, suppressing or in any way relating to a. above.

38. **"We/our/us"** means

the Association of County Commissions of Alabama Liability Self-Insurance Fund, Inc.

38. **"You/your"** means

the **county**, **employees** and **senior executive officers** solely acting in the normal course of the **county's business operations**.

EXCLUSIONS

We will not make any payment under this Coverage Document:

EXCLUSIONS RELATING TO SYSTEM DAMAGE AND BUSINESS INTERRUPTION

In respect of **COVERAGE CLAUSE 2** only:

1. **Business interruption liability**

for that part of any **claim** that constitutes actual or alleged liability to a **third party**, or legal costs in the defense of any **claim**, including customer compensation.

EXCLUSIONS RELATING TO MEDIA LIABILITY

In respect of **COVERAGE CLAUSE 4** only:

2. **Antitrust**

for or arising out of any actual or alleged antitrust violation, restraint of trade, unfair competition, false, deceptive or unfair trade practices, violation of consumer protection laws or false or deceptive advertising.

EXCLUSIONS RELATING TO ALL COVERAGE CLAUSES

3. **Associated companies**

- a) in respect of any **claim** made by any company, firm or partnership in which the **county** has greater than a 10% executive or financial interest, unless the **claim** emanates from an independent **third party**;
- b) in respect of any **claim** made by any company, firm, partnership or individual which has greater than a 10% executive or financial interest in the **county**, unless the **claim** emanates from an independent **third party**;
- c) arising out of or resulting from any of **your** activities as a trustee, partner, officer, director or employee of any employee trust, charitable organization, corporation, company or business other than that of the **county**; or
- d) in respect of any **claim** made by or on behalf of the **county** against a **third party**.

4. **Betterment**

which results in **you** being in a better financial position or **you** benefitting from upgraded versions of **your computer systems** as a direct result of the event which gave rise to the claim under this Coverage Document.

However, in the event of a hacking attack, malware infection or computer virus, when rebuilding **your computer systems** we will pay the additional costs and expenses incurred to install a more secure and efficient version of the affected **computer system**, provided that the maximum amount **we** will pay is 25% more than the cost that would have been incurred to repair or replace the original model

or license. Under no circumstances will **we** pay the cost of acquiring or installing **computer systems** which did not form a part of **your computer systems** immediately prior to the incident which gave rise to the claim.

However, this Exclusion will not apply to **COVERAGE CLAUSE 2 (SECTION E: HARDWARE REPLACEMENT COSTS)**.

5. **Bodily injury and property damage**

arising directly or indirectly out of bodily injury, or tangible property damage.

However, this Exclusion will not apply to **COVERAGE CLAUSES 3 (SECTIONS A, B and C only)** and **4** for any **claim** as a direct result of mental injury or emotional distress.

6. **Chargebacks**

for any credit card company or bank, wholly or partially, reversing or preventing a payment transaction, unless specifically covered under **COVERAGE CLAUSE 3 (SECTION E only)** for which **you** have purchased coverage.

7. **Core internet infrastructure failure**

arising directly from a failure, material degradation or termination of any core element of the internet, telecommunications or GPS infrastructure that results in a regional, countrywide or global outage of the internet or core telecommunications network, including a failure of the core DNS root servers, satellite network or the IP addressing system or an individual state or non-state actor turning off all or part of the internet.

8. **Domain name suspension or revocation**

arising directly or indirectly from the suspension, cancellation, revocation or failure to renew any of **your** domain names or uniform resource locators.

9. **Insolvency**

arising out of or relating directly or indirectly to **your** insolvency or bankruptcy, or the insolvency or bankruptcy of any **third party**. However, **your** insolvency will not relieve **us** of any of **our** legal obligations under this contract of insurance where this insolvency does not give rise to a claim under this Coverage Document.

10. **Known claims and circumstances**

arising out of any actual or suspected **cyber event, claim** or circumstance which might give rise to a claim under this Coverage Document of which a **senior executive officer** was aware of, or ought reasonably to have been aware of, prior to the **continuity date**, including any claim or circumstance notified to any other insurer.

11. **Liquidated damages, service credits and penalty clauses**

for liquidated damages or service credits, or arising out of penalty clauses unless **you** would have been liable in the absence of any contract stipulating the liquidated damages or service credits or penalty clauses.

12. **Loss of economic value**
for the reduction in economic or market value (including loss of potential future sales) of any of **your** intellectual property assets.
13. **Management liability**
for any sums that **your senior executive officers** become legally obliged to pay, including **costs and expenses**, as a result of any **claim** made against them arising out of a **cyber event**.
However, this Exclusion will not apply to **COVERAGE CLAUSE 3 (SECTION C only)**.
14. **Misleading advertising**
arising directly or indirectly from any advertisement, promotion or product description that is actually or alleged to be false or misleading.
15. **Nuclear**
arising directly or indirectly from or contributed to by:
- a) ionizing radiations or contamination by radioactivity from any nuclear fuel or from any nuclear waste from the combustion of nuclear fuel; or
 - b) the radioactive, toxic, explosive or other hazardous properties of any explosive nuclear assembly or nuclear component.
16. **Other insurance**
for which **you** are entitled to indemnity under any other insurance except for:
- a) any additional sum which is payable over and above the other insurance where that insurance has been declared to **us**, or
 - b) any contribution that **we** are obliged to make by law and that contribution will be in proportion to the indemnity available under the Policies.
17. **Patent infringement**
arising directly or indirectly out of the actual or alleged infringement of any patent or inducing the infringement of any patent.
18. **Payment card industry related fines, penalties and assessments**
for fines, penalties and card brand assessments, including fraud recoveries, operational reimbursements, non-cooperation costs and case management fees which **you** become legally obliged to pay **your** acquiring bank or payment processor as a direct result of a **payment card breach**.
However, this Exclusion will not apply to **COVERAGE CLAUSE 3 (SECTION E only)**.
19. **Power and utility failure**
arising directly or indirectly from any:

- a) failure in the power supply, including that caused by any surge or spike in voltage, electrical current or transferred energy; or
- b) failure, disruption or reduction in the supply of utilities, including but not limited to gas and water infrastructure or services.

20. **Product IP infringement**

arising directly or indirectly from the actual or alleged theft or misappropriation of any trade secret by an **employee** from a former employer of theirs or infringement of any intellectual property right by any product manufactured, designed, formulated, licensed, distributed, or sold by **you** or the misappropriation of any trade secret by **you** or a **third party**.

21. **Professional liability**

arising directly out of any negligent advice or professional services provided to a client for a fee except when arising directly from a **cyber event**.

22. **Property and hardware costs**

for any tangible property repair or replacement including the cost of repairing any hardware or replacing any tangible property or equipment that forms part of **your computer systems**.

However, where repairing or replacing hardware or tangible property or equipment is a more practical and cost effective solution than installing new firmware or software onto **your** existing components, **we** will pay the costs required to do so.

However, this Exclusion will not apply to **COVERAGE CLAUSE 2 (SECTION E: HARDWARE REPLACEMENT COSTS)**.

23. **Regular hours staff costs**

for contracted salary and bonus costs paid to **employees** or **senior executive officers**.

24. **Sanctions**

or will be deemed to provide any cover, to the extent that the provision of such payment or cover will expose **us** to any sanction, prohibition or restriction under the United Nations resolutions or the trade or economic sanctions, laws or regulations of Australia, Canada, the European Union, United Kingdom or United States of America.

25. **Terrorism**

arising directly or indirectly out of:

- a) any act or threat of force or violence by an individual or group, whether acting alone or on behalf of or in connection with any organization or government, committed for political, religious, ideological or similar purposes including the intention to influence any government or to put the public, or any section of the public, in fear; or
- b) any action taken in controlling, preventing, suppressing or in any way relating to a. above.

However, this Exclusion does not apply to a **cyber event** affecting **your computer systems** or a **supply chain partner's** computer systems.

26. **Theft of funds**

arising directly or indirectly out of the theft of money or other financial assets.
However, this Exclusion will not apply to **COVERAGE CLAUSE 6: CYBER CRIME**.

27. **Uninsurable fines**

for fines, penalties, civil or criminal sanctions or multiple, punitive or exemplary damages, unless insurable by law.

28. **Unlawful surveillance**

in respect of any actual or alleged eavesdropping, wiretapping, or unauthorized audio or video recording committed by **you** or by a **third party** on **your** behalf with the knowledge and consent of **your senior executive officers**.

29. **Unsolicited communications**

arising directly or indirectly from any actual or alleged violation of:

- a) the CAN-SPAM Act of 2003 or any subsequent amendments to that Act;
- b) the Telephone Consumer Protection Act (TCPA) of 1991 or any subsequent amendments to that Act; or
- c) any other law, regulation or statute relating to unsolicited communication, distribution, sending or transmitting of any communication via telephone or any other electronic or telecommunications device.

However, this Exclusion will not apply to **COVERAGE CLAUSE 3 (SECTION A only)**.

30. **War and cyber war**

arising directly or indirectly out of:

- a) **war**; or
- b) **cyber war**.

However, part b. above will not apply to:

- a) the **INCIDENT RESPONSE COSTS SECTION**; and
- b) that part of any claim relating to any computer systems which are physically located outside of an **impacted state**.

31. **Willful or dishonest acts of senior executive officers**

arising directly or indirectly out of any willful, criminal, malicious or dishonest act, error or omission by a **senior executive officer** as determined by final adjudication, arbitral tribunal or written admission.

CONDITIONS

1. What you must do if an incident takes place

If any **senior executive officer** becomes aware of any incident which may reasonably be expected to give rise to a claim under this Coverage Document, **you** must:

- a) other than in accordance with **CONDITION 2**, notify the **cyber incident manager** as soon as is reasonably practicable and follow their directions. However, this notification must be made no later than the end of any applicable extended reporting period. A telephone call to **our cyber incident response line** or confirmed notification via **our** cyber incident response app will constitute notification to the **cyber incident manager**;
- b) in respect of **COVERAGE CLAUSES 3 and 4**, not admit liability for or settle or make or promise any payment or incur any **costs and expenses** without **our** prior written agreement (which will not be unreasonably withheld); and
- c) in respect of **COVERAGE CLAUSE 6: CYBER CRIME, SECTIONS A, B, and C** only, report the incident to the appropriate law enforcement authorities.

Due to the nature of the coverage offered by this Coverage Document, any unreasonable delay by **you** in notifying the **cyber incident manager** could lead to the size of the claim increasing or to **our** rights of recovery being restricted. **We** will not be liable for that portion of any claim that is due to any unreasonable delay in **you** notifying the **cyber incident manager** of any incident in accordance with this clause. However, if **you** are prevented from notifying **us** by a legal or regulatory obligation then **your** rights under this Coverage Document will not be affected.

If **you** discover a **cyber event** or **system failure**, **you** may only incur costs with the prior written consent of the **cyber incident manager** (which will not be unreasonably withheld).

2. What you must do in the event of a circumstance which could give rise to a claim

In respect of **COVERAGE CLAUSE 4**, should a **senior executive officer** become aware of:

- a) a situation during the **coverage period** that could give rise to a **claim**; or
- b) an allegation or complaint made or intimated against **you** during the **coverage period**;

then **you** have the option of whether to report this circumstance to **us** or not. However, if **you** choose not to report it this circumstance **we** will not be liable for that portion of any **claim** that is greater than it would have been had **you** reported this circumstance.

If **you** choose to report this circumstance **you** must do so no later than the end of any applicable extended reporting period for it to be considered under this Coverage Document and **we** will require **you** to provide full details of the circumstance, including but not limited to:

- a) the time, place and nature of the circumstance;
- b) the manner in which **you** first became aware of this circumstance;
- c) the reasons why **you** believe that this circumstance could give rise to a **claim**;
- d) the identity of the potential claimant; and
- e) an indication as to the size of the **claim** that could result from this circumstance.

Any subsequent **claim** arising directly from this circumstance will be deemed to have been made at the time this circumstance was notified to **us** and **we** will regard this **claim** as having been notified under this Coverage Document.

3. **Additional covered persons**

We will indemnify any **third party** as an additional covered person under this Coverage Document, but only in respect of sums which they become legally obliged to pay (including liability for claimants' costs and expenses) as a result of a **claim** arising solely out of an act, error or omission committed by **you**, provided that:

- a) **you** contracted in writing to indemnify the **third party** for the **claim** prior to it first being made against them; and
- b) had the **claim** been made against **you**, then **you** would be entitled to indemnity under this Coverage Document.

Before **we** indemnify any additional covered person they must:

- a) prove to **us** that the **claim** arose solely out of an act, error or omission committed by **you**; and
- b) fully comply with **CONDITION 1** as if they were **you**.

Where a **third party** is treated as an additional covered person as a result of this Condition, any **claim** made by that **third party** against **you** will be treated by **us** as if they were a **third party** and not as a covered person.

4. **Agreement to pay claims (duty to defend)**

We have the right and duty to take control of and conduct in **your** name the investigation, settlement or defense of any **claim**. **We** will not have any duty to pay **You** may ask the **cyber incident manager** to consider appointing **your** own lawyer to defend the **claim** on **your** behalf and the **cyber incident manager** may grant **your** request if they consider **your** lawyer is suitably qualified by experience, taking into account the subject matter of the **claim**, and the cost to provide a defense.

We will endeavor to settle any **claim** through negotiation, mediation or some other form of alternative dispute resolution and will pay on **your** behalf the amount **we** agree with the claimant. If **we** cannot settle using these means, **we** will pay the amount which **you** are found liable to pay either in court or through arbitration proceedings, subject to the **coverage limit**.

We will not settle any **claim** without **your** consent. If **you** refuse to provide **your** consent to a settlement recommended by **us** and elect to continue legal proceedings in connection with the **claim**, any further **costs and expenses** incurred will be paid by **you** and **us** on a proportional basis, with 80% payable by **us** and 20% payable by **you**. As a consequence of **your** refusal, **our** liability for the **claim**, excluding **costs and expenses**, will not be more than the amount for which the **claim** could have been settled.

5. **Cancellation**

This Coverage Document may be canceled with 30 days written notice by either **you** or **us**.

If **you** give **us** notice of cancellation, the return **premium contribution** will be in proportion to the number of days that the Coverage Document is in effect. However, if **you** have made a claim under this Coverage Document there will be no return **premium contribution**.

If **we** give **you** notice of cancellation, the return **premium contribution** will be in proportion to the number of days that the Coverage Document is in effect.

We also reserve the right of cancellation in the event that any amount due to **us** by **you** remains unpaid more than 60 days beyond the **inception date**. If **we** exercise this right of cancellation it will take effect from 14 days after the date the written notice of cancellation is issued.

The Coverage Administration Fee will be deemed fully earned upon inception of the Coverage.

6. **Continuous cover**

If **you** have neglected, through error or oversight only, to report an incident discovered by **you** that might give rise to a **claim** under this Coverage Document during the period of a previous renewal of this Coverage Document issued to **you** by **us**, then provided that **you** have maintained uninterrupted insurance of the same type with **us** since the expiration of that earlier Coverage Document, then, notwithstanding **EXCLUSION 10**, **we** will permit the matter to be reported under this Coverage Document and **we** will indemnify **you**, provided that:

- a) the indemnity will be subject to the applicable limit of liability of the earlier Coverage Document under which the matter should have been reported or the **coverage limit**, whichever is the lower;
- b) **we** may reduce the indemnity entitlement by the monetary equivalent of any prejudice which has been suffered as a result of the delayed notification; and
- c) the indemnity will be subject to all of the terms, Conditions, Definitions and Exclusions of this Coverage Document, other than a) above.

7. **Extended reporting period**

An extended reporting period of 60 days following the **expiration date** will be automatically granted at no additional premium. This extended reporting period will cover, subject to all other terms, conditions and exclusions of this Coverage Document:

- a) any **claim** first made against **you** during the **coverage period** and reported to **us** during this extended reporting period;
- b) any **cyber event** or **system failure** first discovered by **you** during the **coverage period** and reported to **us** during this extended reporting period; and
- c) any circumstance that a **senior executive officer** became aware of during the **coverage period** and reports to **us** during this extended reporting period.

No claim will be accepted by **us** in this 60 day extended reporting period if **you** are entitled to indemnity under any other insurance, or would be entitled to indemnity under such insurance if its limit of liability was not exhausted.

8. **Optional extended reporting period**

If **we** or **you** decline to renew or cancel this Coverage Document, then **you** will have the right to have issued an endorsement providing an optional extended reporting period for the duration stated in the

Declarations page which will be effective from the cancelation or non-renewal date. This optional extended reporting period will cover, subject to all other terms, conditions and exclusions of this Coverage Document:

- a) any **claim** first made against **you** and reported to **us** during this optional extended reporting period, provided that the **claim** arises out of any act, error or omission committed prior to the date of cancelation or non-renewal; and
- b) any **cyber event** or **system failure** first discovered by **you** during this optional extended reporting period, provided that the **cyber event** or **system failure** occurred during the **coverage period**;

If **you** would like to purchase the optional extended reporting period **you** must notify **us** and pay **us** the optional extended reporting period premium contribution stated in the Declarations page within 30 days of cancelation or non-renewal.

The right to the optional extended reporting period will not be available to **you** where cancelation or non-renewal by **us** is due to non-payment of the **premium contribution** or **your** failure to pay any amounts in excess of the applicable **coverage limit** or within the amount of the applicable **deductible** as is required by this Coverage Document in the payment of claims.

At the renewal of this Coverage Document, **our** quotation of different **premium contribution**, **deductible**, limits of liability or changes in coverage language will not constitute non-renewal by **us**.

9. **Fraudulent claims**

If it is determined by final adjudication, arbitral tribunal or written admission by **you**, that **you** notified **us** of any claim knowing it to be false or fraudulent in any way, **we** will have no responsibility to pay that claim, **we** may recover from **you** any sums paid in respect of that claim and **we** reserve the right to terminate this Coverage Document from the date of the fraudulent act. If **we** exercise this right **we** will not be liable to return any **premium contribution** to **you**. However, this will not affect any claim under this Coverage Document which has been previously notified to **us**.

10. **Innocent non-disclosure**

We will not seek to avoid the Coverage Document or reject any claim on the grounds of non-disclosure or misrepresentation except where the non-disclosure or misrepresentation was reckless or deliberate.

11. **Mergers and acquisitions**

If **you** acquire an entity during the **coverage period** whose annual revenue does not exceed 20% of the **county's** annual revenue, as stated in its most recent financial statements, cover is automatically extended under this Coverage Document to include the acquired entity as a **subsidiary**.

If **you** acquire an entity during the **coverage period** whose annual revenue exceeds 20% of the **county's** annual revenue, as stated in its most recent financial statements, cover is automatically extended under this Coverage Document to include the acquired entity as a **subsidiary** for a period of 45 days.

We will consider providing cover for the acquired entity after the period of 45 days if:

- a) **you** give **us** full details of the entity within 45 days of its acquisition; and
- b) **you** accept any amendment to the terms and conditions of this Coverage Document or agree to pay any additional **premium contribution** required by **us**.

In the event **you** do not comply with a. or b. above, cover will automatically terminate for the entity 45 days after the date of its acquisition.

Cover for any acquired entity is only provided under this Coverage Document for any act, error or omission committed on or after the date of its acquisition.

No cover will be automatically provided under this Coverage Document for any acquired entity:

- a) whose business activities are materially different from **your** business activities;
- b) that has been the subject of any lawsuit, disciplinary action or regulatory investigation in the 3 year period prior to its acquisition; or
- c) that has experienced a **cyber event** in the 3 year period prior to its acquisition, if the **cyber event** cost more than the highest **deductible** of this Coverage Document.

If during the **coverage period** **you** consolidate, merge with or are acquired by another entity then all coverage under this Coverage Document will terminate at the date of the consolidation, merger or acquisition unless **we** have issued an endorsement extending coverage, and **you** have agreed to any additional **premium contribution** and terms of coverage required by **us**.

12. **Our rights of recovery**

You must maintain all of **your** rights of recovery against any **third party** and make these available to **us** where possible.

We will not exercise any rights of recovery against any **employee** or **senior executive officer**, unless this is in respect of any fraudulent or dishonest acts or omissions as proven by final adjudication, arbitral tribunal or written admission by **you**.

Any recoveries will be applied in proportion to the amounts paid by **you** and **us**.

13. **Prior subsidiaries**

Should an entity cease to be a **subsidiary** after the **inception date**, cover in respect of the entity will continue as if it was still a **subsidiary** during the **coverage period**, but only in respect of an act, error, omission or event occurring prior to the date that it ceased to be a **subsidiary**.

14. **Process for adjustment of business interruption losses**

In order to determine the amount of **your** financial loss following an interruption to **your business operations** covered under **COVERAGE CLAUSE 2 (SECTIONS B and C only)**, **you** must provide **us** with **your** calculation of the financial loss including:

- a) how the loss has been calculated and what assumptions have been made; and
- b) supporting documents including account statements, sales projections and invoices.

If **we** are unable to agree with **your** calculation, an appropriate **third party** expert will be appointed between **you** and **us**.

If an independent expert cannot be agreed upon, one will be appointed by an arbitrator mutually agreed between **you** and **us** whose decision will be final and binding. Once an independent expert has been appointed, their calculation of loss will be final and binding.

We will not pay for costs incurred by any experts retained solely by **you**.

15. **Process for paying privacy breach notification costs**

Any **privacy breach** notification transmitted by **you** or on **your** behalf must be done with **our** prior written consent. **We** will ensure that notification is compliant with any legal or regulatory requirements and contractual obligations. No offer must be made for financial incentives, gifts, coupons, credits or services unless with **our** prior written consent which will only be provided if the offer is commensurate with the risk of harm.

We will not be liable for any portion of the costs **you** incur under **COVERAGE CLAUSE 1 (SECTION E only)** that exceed the costs that **you** would have incurred had **you** gained **our** prior written consent. In the absence of **our** prior written consent **we** will only be liable to pay **you** the equivalent cost of a notification made using the most cost effective means permissible under the governing law.

16. **Supply chain interruption events**

In respect of **COVERAGE CLAUSE 3 (SECTION D only)**, it is a condition precedent to liability under this Coverage Document that **you** submit to **us** a written report from the **supply chain partner** confirming the root cause and length of the outage.

17. **Choice of law and service of suit**

In the event of a dispute between **you** and **us** regarding this Coverage Document, the dispute will be governed by the laws of the State of Alabama.

18. **Dispute resolution**

All disputes or differences between **you** and **us** will be referred to mediation or arbitration and will take place in the State of Alabama.

In respect of any arbitration proceeding **we** will follow the applicable rules of the arbitration within the State of Alabama, the rules of which are deemed incorporated into this Coverage Document by reference to this Condition. Unless the applicable arbitration association rules state otherwise, a single arbitrator will be appointed who will be mutually agreed between **you** and **us**. If **you** and **we** cannot agree on a suitable appointment then **we** will refer the appointment to the applicable arbitration association.

Each party will bear its own fees and costs in connection with any mediation or arbitration proceeding

but the fees and expenses of the arbitrator will be shared equally between **you** and **us** unless the arbitration award provides otherwise.

Nothing in this Condition is intended to remove **your** rights under **CONDITION 17**. However, if a determination is made in any mediation or arbitration proceeding, **CONDITION 17** is intended only as an aid to enforce this determination.

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Fax: 256-796-7039

December 9, 2025

Proposed considerations for upcoming Commission meeting on December 16, 2025.

- Proposed plat Schoolhouse Acres Subdivision. A minor subdivision containing 7 Lots in Commission District 1. The subdivision is located one mile South of Baileyton Fire Department on County Road 1719.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County
Date 11.17.25

Subdivision Name Schoolhouse Acres Subdivision

Location 3698 County Road 1719, Holly Pond, AL 35083.
Section 25, Township 9 South, Range 1 West,
Cullman County, AL.

No. Proposed Lots 7

Type: ☐ Major ☒ Minor

Total Length Proposed Road(s) None

Total acres 11.59 Ac±

Owner(s)/Developer(s) Johnny Albright

Mailing Address 1270 Summit Road, Phone # 256-796-6373

Baileyton, AL

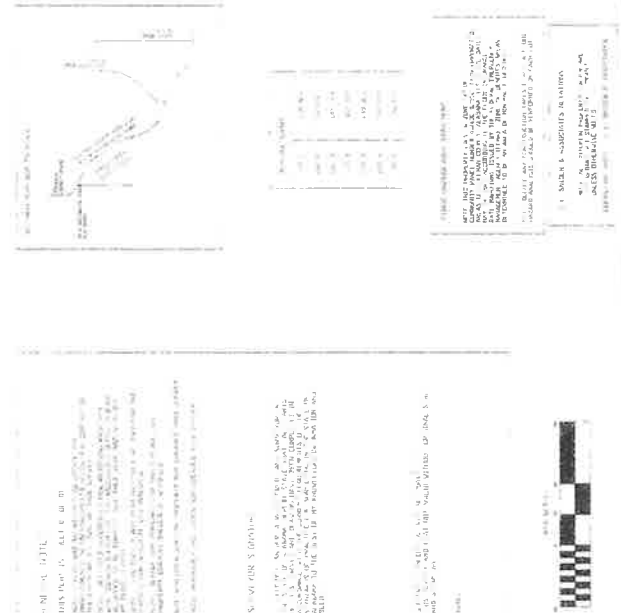
Fax # 256-586-3067

Email johnnyalbright@gmail.com

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

Johnny Albright
Owner(s)/Developer(s) Signature

11/17/25
Date

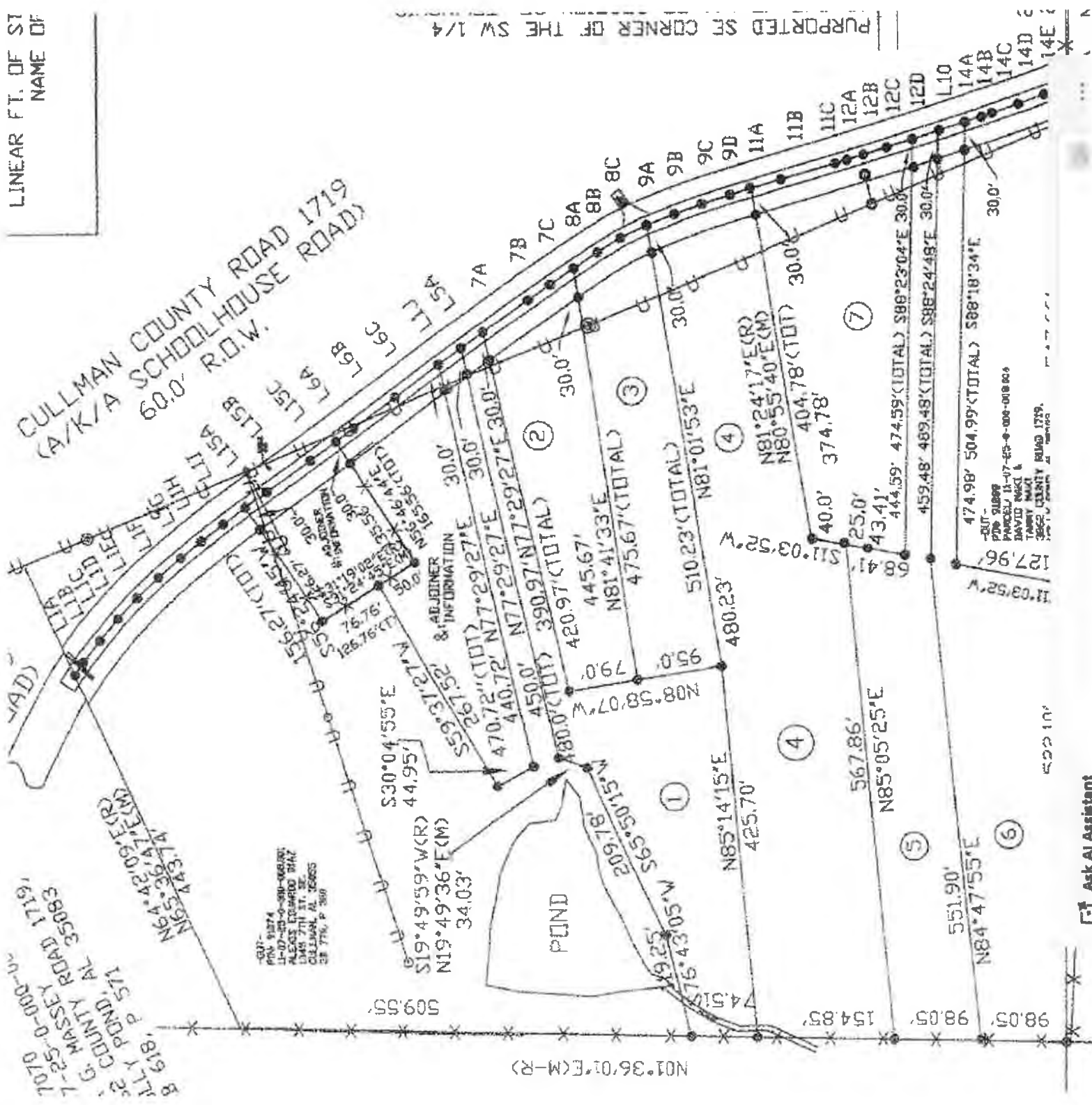
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LINEAR FT. OF ST
NAME OF

PURPORTED SE CORNER OF THE SW 1/4



PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North ~ Cullman AL 350583
Phone: 256-796-1336 Fax: 256-796-7039

December 9, 2025

Proposed considerations for the upcoming Commission meeting on December 16 ,2025.

- Consider maintenance bond in the amount of \$144,520.02 for Ryan's View Subdivision located in Commission District 4 on county road 102.

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North ~ Cullman AL 350583
Phone: 256-796-1336 Fax: 256-796-7039

December 9, 2025

Proposed considerations for upcoming Commission meeting on December 16, 2025.

- Proposed construction bond release (bond # 100348558) for Ryans View Subdivision located in Commission District 4 on county road 102.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County Date April 11, 2022

Subdivision Name Ryan's View

Location South of County Road 102. Section 16, Township 12 South, Range 5 West,
Cullman County, Alabama.

No. Proposed Lots 27 Type: ☒ Major ☐ Minor

Total Length Proposed Road(s) 4,329 LF

Owner(s)/Developer(s) R & D Lake Properties, LLC, Ronnie B. Solley, Member

Mailing Address 2007 Katie Dr. SW Phone # (256) 214-8528

Decatur, AL 35603 Fax # _____

Email rbs8181970@gmail.com

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

Ronnie Solley 4/11/23
Owner(s)/Developer(s) Signature Date

OWNER INFO
R & D LAKE PROPERTIES LLC
ATTN: RONNIE SOLLEY
2007 KATIE DR SW
DECATUR AL 35603



| INDEX TO SHEETS | |
|-----------------|---|
| D100 | TITLE AND INDEX SHEET |
| D200 | GENERAL NOTES |
| D300 | P.A. |
| D400 | EXISTING CONDITIONS |
| D200 | FLANK AND PROFILE STRA 0+00 - 516 26+150 |
| D701 | PLAN AND PROFILE STRA 26+150 - 5+A 5+1/590 |
| C300 | TYPICAL SECTION |
| C400 | HORIZONTAL ALIGNMENT |
| C500 | HYDROLOGY SHEET |
| C600 | CROSS SECTIONS |
| 11-HU | |

| REV | DATE | BY | DESCRIPTION |
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REVISIONS

9 & D LAKE PROPERTIES, LLC
 CHANDLER, ARIZONA
 CULMAN COUNTY ROAD 102
 SECTIONS 16 TOWNSHIP 12 SOUTH RANGE 5 WEST
 BREMER, CULMAN COUNTY ALABAMA
 TITLE AND INDEX SHEETS

Date: 04/05/2023
Driven By: DJS
Approved By: HBM
Scale: NIS

H. Allen Nichols

0.85-2.2

Sheet No. 46
G100



MERCHANTS
BONDING COMPANY

MERCHANTS NATIONAL BONDING, INC. P.O. BOX 14498, DES MOINES IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

MAINTENANCE BOND

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 101694262

That R & D Lake Properties, LLC

of Decatur, Alabama

as Principal, and the MERCHANTS NATIONAL BONDING, INC. as Surety are
held and firmly bound unto the Cullman County Commission

in the penal sum of
One hundred forty four thousand five hundred twenty and 02/100 (\$144,520.02)

DOLLARS, lawful money of the United States of America, for the payment of which, well and truly to be made, the Principal and Surety bind themselves, their and each of their heirs, executors, administrators successors and assigns, jointly and severally, firmly by these presents

Signed and delivered this 2nd day of December 2025

WHEREAS, the Principal entered into a certain contract, dated the _____ day of _____
with the Cullman County Commission

to furnish all the material and labor necessary for the construction of
Ryan's View Subdivision

in conformity with certain specifications; and

WHEREAS, a further condition of said contract is that the Principal should furnish a bond of indemnity, guaranteeing to remedy any defects in workmanship or materials that may develop in said work within a period of 1 years from the date of acceptance of the work under said contract; and

WHEREAS, the above work has been completed and accepted and if not accepted will be automatically accepted upon the filing of this maintenance bond; and

WHEREAS, the MERCHANTS NATIONAL BONDING, INC. for valuable consideration, has agreed to join with said Principal in such bond or guarantee, indemnifying said Cullman County Commission as aforesaid;

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal does and shall, at the Principal's own cost and expense, remedy any and all defects that may develop in said work, within the period of 1 years from the date of acceptance of the work under said contract, by reason of bad workmanship or poor material used in the construction of said work, and shall keep all work in continuous good repair during said period, and shall in all other respects, comply with all the terms and conditions of said contract with respect to maintenance and repair of said work, then this obligation to be null and void; otherwise to be and remain in full force and virtue in law.

It is agreed that while the Principal shall be and remain liable for failure to adhere to the specifications which form the basis for the work, the Surety, inasmuch as the original work was not bonded, shall be obligated only to assure the maintenance of the work in the condition in which it existed at the time the work was accepted. Any obligation beyond this shall be that of only the Principal

R & D Lake Properties, LLC

Principal

By

Ronnie B. Solley

Member

Approved _____

By _____

MERCHANTS NATIONAL BONDING, INC.

By

Phillip H. Condra, Attorney-in-Fact

CON 0304 (2/15)

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Gregory E Nash; Jenna Durbin; Kelly L Berry; Phillip H Condra; R Graham Nash

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship or obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 12th day of June, 2025.



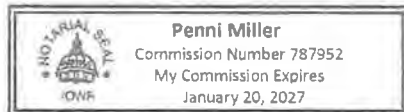
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 12th day of June, 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission
does not invalidate this instrument)

Penni Miller

Notary Public

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 2nd day of December, 2025.



Elisabeth Sandersfeld

Secretary

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Fax: 256-796-7039

December 9, 2025

Proposed considerations for upcoming Commission meeting on December 16, 2025.

- Proposed resubdivide of lots 191-195, lots 198-200, lots 203-207, and lots 226-228 of Smith Lake RV Resort Phase 4. A major private subdivision located on County Road 202 in commission district 4.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County

Date December 3, 2025

Subdivision Name Smith Lake RV Resort, Resubdivision of Lots 191-195, 198-200, 203-207, 226-228 of Phase IV

Location A part of the SE ¼ of the NW ¼ & in a part of the SW ¼ of the NW ¼, all in Section 9, Township 12 South, Range 5 West

No. Proposed Lots 16

Type: ☐ Major ☒ Minor

Total Length Proposed Road(s) N/A

Owner(s)/Developer(s) Edgewater Land, L.L.C. c/o Larry Harris

Mailing Address 800 Co Rd #202

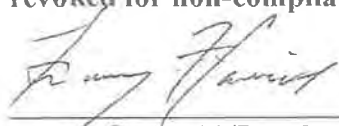
Phone # 256-709-1820

Fax # 205-221-9451

Crane Hill, AL 35053

Email: smithlakervresort@gmail.com

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.



Owner(s)/Developer(s) Signature

12/3/25

Date

Resubdivision of Lots 191-195, 198-200, 203-207, 226-228 of Smith Lake RV Resort Phase IV

1. The purpose of this map is to show the location of the proposed lots and the boundaries of the lots. The map is based on the information provided by the applicant and the information available to the Surveyor. The Surveyor has not conducted a field inspection of the property and has not verified the accuracy of the information provided by the applicant. The Surveyor is not responsible for the accuracy of the information provided by the applicant or for the consequences of any errors or omissions in the map. The Surveyor is only responsible for the accuracy of the information provided by the applicant and the information available to the Surveyor.

VICINITY MAP



| Lot | Area (Acres) | Area (Sq. Ft.) |
|-----|--------------|----------------|
| 191 | 0.10 | 6,918 |
| 192 | 0.10 | 6,918 |
| 193 | 0.10 | 6,918 |
| 194 | 0.10 | 6,918 |
| 195 | 0.10 | 6,918 |
| 198 | 0.10 | 6,918 |
| 199 | 0.10 | 6,918 |
| 200 | 0.10 | 6,918 |
| 203 | 0.10 | 6,918 |
| 204 | 0.10 | 6,918 |
| 205 | 0.10 | 6,918 |
| 206 | 0.10 | 6,918 |
| 207 | 0.10 | 6,918 |
| 226 | 0.10 | 6,918 |
| 227 | 0.10 | 6,918 |
| 228 | 0.10 | 6,918 |



The map is based on the information provided by the applicant and the information available to the Surveyor. The Surveyor has not conducted a field inspection of the property and has not verified the accuracy of the information provided by the applicant. The Surveyor is not responsible for the accuracy of the information provided by the applicant or for the consequences of any errors or omissions in the map. The Surveyor is only responsible for the accuracy of the information provided by the applicant and the information available to the Surveyor.

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| Lot | Area (Acres) | Area (Sq. Ft.) |
|-----|--------------|----------------|
| 191 | 0.10 | 6,918 |
| 192 | 0.10 | 6,918 |
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| 227 | 0.10 | 6,918 |
| 228 | 0.10 | 6,918 |



Shannon W. Culbert & Associates, Inc.
P.O. Box 27, 4214
P.O. Box 27, 4214

Resubdivision of Lots 191-195,
203-207, 226-228 of
Smith Lake RV Resort Phase IV

Surveyor's Seal

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

December 9, 2025

Proposed considerations for upcoming Commission meeting on December 16, 2025.

- Proposed preliminary plat The Village at Lake Catoma. A major subdivision containing 16 Lots in Commission District 1. The subdivision is located at the intersection of County Road 1402 and Hwy 157.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County Date 11-6-2025
Subdivision Name THE Village AT ^{LAKE} Catoma - Hooper
Location Hwy 157 Enterprises
Intersection Co Rd 1402 And AL Hwy 157

No. Proposed Lots 16

Type: ☒ Major ☐ Minor

Total Length Proposed Road(s) 1041'

Total acres 25

Owner(s)/Developer(s) R.S. Hooper

Mailing Address P.O Box 2356

Phone # 256-338-8605

Fax # _____

Cullman, AL 35556

Email Hooper Enterprises
2021@gmail.com

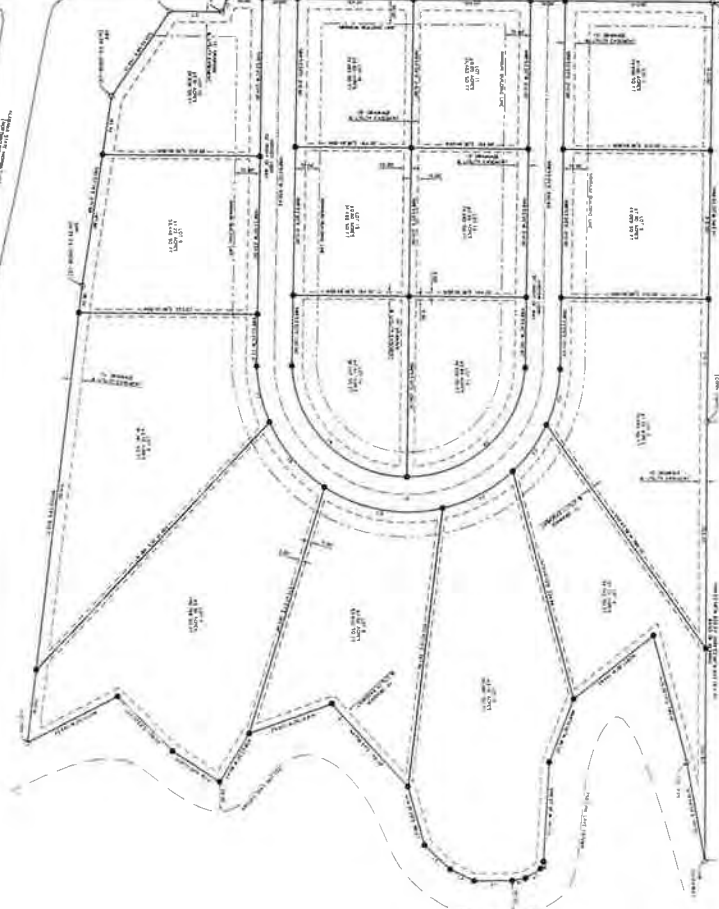
Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

R.S. Hooper
Owner(s)/Developer(s) Signature

11-6-2025
Date



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| Sample | Sample size | Sample mean | Sample standard deviation | Sample standard error | Sample t-value | Sample p-value |
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| Sample 3 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |
| Sample 4 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |
| Sample 5 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |
| Sample 6 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |
| Sample 7 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |
| Sample 8 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |
| Sample 9 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |
| Sample 10 | 100 | 1.00 | 0.10 | 0.0316 | 3.16 | 0.001 |

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Journal compilation © 2006 Blackwell Publishing Ltd, *Journal of Internal Medicine* 260: 105–112

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THE VILLAGE AT LAKE CATOMA

DEED RECORDS FILED IN ORDER FOR EIGHTY-NINTH SECTIONS OF THE TWENTY-SEVENTH AND THIRTY-SEVENTH TOWNSHIPS, SEVENTH RANGE, SEVENTH COUNTY, ALABAMA

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PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Fax: 256-796-7039

December 10, 2025

Proposed considerations for upcoming Commission meeting on December 16, 2025.

- Proposed resubdivision of lot 21 and 22 of Pointe Sixteen Subdivision. Located on County Road 2014 in commission district 4, one mile south of Smith Lake RV Resort.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County Date 12-09-25

Subdivision Name Replat of Lot 21+22 Pointe Sixteen

Location Section 16, T12S, R5W

No. Proposed Lots 1

Type: ☐ Major ☒ Minor

Total Length Proposed Road(s) 209.5 feet road frontage

Total acres 3.48±

Owner(s)/Developer(s) Dale Roman Suchomel Revocable Living Trust + Barbara Lynn Suchomel Revocable Living Trust

Mailing Address 1000 Apple

Phone # 901-569-0506

Orchard Circle, Nashville, TN, 37221

Fax # _____

Email drsuchomel@gmail.com

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

Dale Roman Suchomel

12-9-25

Owner(s)/Developer(s) Signature
Dale Suchomel, Trustee Barbara Suchomel, Trustee

Date

[illegible]

|  | PUGH WRIGHT CIVIL ENGINEERS 2000 W. 10th Avenue, Suite 100 Tulsa, Oklahoma 74106 Phone: (918) 438-3333 www.pughwrightcivil.com | REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">Date</th> <th style="width: 10%;">Description</th> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> | Date | Description | | | | | | | | | | | | | DATE SUBMITTED SMITH LAKE SECTIONS 16 TOWNSHIP 12 SOUTH RANGE 5 WEST GRAYE HILL COLUMBIAN COUNTY ALABAMA REPEAT OF LOT 21 AND 22 POINT SIXTEEN | Date: 12/05/2025 Drawn By: MSB Approved By: MSB Scale: 1"=30' 707-25 1 OF 1 |
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Jeff Clemons
Chairman
Kerry Watson
Commissioner, District 1
Garry Marchman
Commissioner, District 2



Kelly Duke
Commissioner, District 3
Corey Freeman
Commissioner, District 4
John Bullard
County Administrator

Members of the Cullman

County Commission

Chairman Jeff Clemons

RE: Opinion on Applicability of Executive Session

Dear Commissioners and Chairman:

I am writing to advise the Members of the Cullman County Commission as follows:

— That I have reviewed the matter on which the Commission is considering convening an executive session for discussion on the general reputation, character, physical condition, mental health, professional competence of an individual, or job performance of a public employee which is not required by Alabama law to file a Statement of Economic Interest, and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 of Act No. 2005-40

X — That I have reviewed the matter on which the Commission is considering convening an executive session for discussion of the discipline or dismissal of, or to hear formal written complaints or charges brought against a public employee or an individual, corporation, partnerships, or legal entity subject to the regulation of the governmental body and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 of Act No. 2005-40.

— That I have reviewed the matter on which the Commission is considering convening an executive session for discussion with legal counsel regarding a legal matter or to meet or confer with a mediator or arbitrator, and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 Act No. 2005-40.

— That I have reviewed the matter on which the Commission is considering convening an executive session for discussion of security matters and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 of Act No. 2005-40.

— That I have reviewed the matter on which the Commission is considering convening an executive session to discuss matters related to a criminal investigation and/or matters which may reveal the identity of an undercover law enforcement agent or informer. It is my opinion, and I am advising the Commission that this discussion would imperil effective law enforcement if conducted outside of executive session, and that under authority granted under Section 7 of Act No. 2005-40, this body may convene an executive session for this discussion.

- ☒ That I have reviewed the matter on which the Commission is considering convening an executive session to discuss matters related to the discussion of the price to offer or accept for the purchase, sale, exchange, lease, of and/or the market value of real property and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 of Act No. 2005-40.
- That the County Commission may properly convene an executive session for the discussion of pending negotiations with a group of County employees under Section 7(a)(8) of Act No. 2005-40, and that there would be a detrimental effect upon the negotiating position of Cullman County if discussions of this matter were conducted outside of an executive session.
- That I have reviewed the matter on which the Commission is considering convening an executive session and that the governmental body is acting as a "quasi-judicial body" and may enter into executive session to deliberate and discuss evidence or testimony presented during a public or contested case hearing.

Pursuant to Section 7 of Act No. 2005-40, a copy of this letter should be attached to the minutes of the County Commission meeting wherein the body considers a motion to convene an executive session to discuss this matter.

Sincerely,



J. Bradley Wilson
Attorney for Cullman County