

**CULLMAN COUNTY COMMISSION
SPECIAL CALLED MEETING
April 2, 2018**

Chairman Walker called the meeting to order at 2:03. Those in attendance were Chairman Kenneth Walker, Commissioner Kerry Watson, Commissioner Garry Marchman, County Administrator Gary Teichmiller and County Attorney Chad Floyd.

Chairman Walker stated the purpose of the meeting is to review the qualification bids which were submitted to oversee repairs from the March 19th storm. A general contractor will be selected based on qualifications.

Chad Floyd, County Attorney, stated temporary repairs have been completed to all facilities. Mr. Floyd opened bids which were received from C.H. Harris, Inc.; Craft & Assoc.; and Eidson & Assoc.

Chairman Walker, Commissioners Watson and Marchman and Mr. Teichmiller reviewed the bid packets. Following the individuals examining the qualification of each company, discussion followed.

Commissioner Marchman stated Harris and Eidson have done a number of local projects, however Craft & Assoc. had built the Sheriff's Office and Detention Center originally. Commissioner Watson agreed that since the repairs to the Sheriff Office/Detention Center are going to be the largest part of the project, it makes sense to have Craft & Assoc. as the general contractor. They are also have the original blueprints from the jail available. All the companies who submitted bid packets were thanked for their interest and work on bid submission.

Commissioner Watson made a motion to approve Craft & Assoc. as the general contractor to oversee all repairs to county facilities damaged in the March 19th storm, which include the Sheriff Office/Jail; Water/EMA Office Building; CARTS and the old Water Department building. Commissioner Marchman seconded the motion which passed on a unanimous voice vote.

Commissioner Watson made a motion to adjourn which was seconded by Commissioner Marchman. The meeting was adjourned at 2:25 on a unanimous voice vote.

/s/ _____
Kenneth Walker,
Chairman

/s/ _____
Kerry Watson,
Associate Commissioner

/s/ _____
Garry Marchman,
Associate Commissioner