

CULLMAN COUNTY COMMISSION AGENDA
August 17, 2021

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum, Invocation and Pledge of Allegiance
3. Approve the minutes of the July 20, 2021 Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions and approve all journal entries to be posted
4. Public Comments/Updates
5. **NEW BUSINESS**
 - A. Recognition: Senator Gudger for his efforts in passing the ERS Board (Act 2021-390) and Boards of Equalization (2021-173) legislation
 - B. Recognition: Students from the Learning Exchange Homeschool Program for their efforts in making the Sweet Potato Alabama's state vegetable
 - C. Recognition: Tony Glover for grant assistance for improvements to the Sportsman's Lake Park Walking Track
 - D. Proclamation: Childhood Cancer Awareness Month
 - E. Resolution 2021-30: Consider adopting Act 2011-676 making retirement contribution levels the same for all county employee's regardless of Tier status
 - F. Resolution 2021-31: Authorize the filing of grant application for Alabama Department of Economic and Community Affairs funds for Stoney Lonesome OHV Park in the amount of \$159,974.88 and authorize Chairman Clemons to sign all related documents
 - G. Resolution 2021-32: Authorize the filing of grant application for Alabama Department of Economic and Community Affairs funds for Stoney Lonesome OHV Park in the amount of \$365,142.12 and authorize Chairman Clemons to sign all related documents
 - H. Consider approval of the same access plan for County Roads on file from Rock the South for Save America PAC /Alabama "Trump" Rally
 - I. Consider the new guidance to allow for a person who has had "Close Contact Exposure" and has been fully vaccinated to return to work without quarantine as long as they wear a mask
 - J. Ratify the purchase of two Takeuchi TB240 Compact Excavator from the HGAC Cooperative Bid in the amount of \$45,623.00 each for the Cullman County Water Department
 - K. Authorize Chairman Clemons to reappoint Kenneth Nail to the E-911 Board for a four (4) year term to expire 09/01/25
 - L. Authorize Commissioner Watson to reappoint Keith Creel to the E-911 Board for a four (4) year term to expire 09/01/25

- M. Reappoint Commissioner Marchman to the ACCA Legislative Committee
- N. Authorize Chairman Clemons to sign the 5311 Supplemental Agreement No. 1 between CARTS and ALDOT for FY 2022
- O. Consider changing the Longevity payout date from December to October
- P. Consider the renewal of employee/retiree health insurance with Blue Cross Blue Shield of Alabama. Cullman County maintains a self-insured policy that is administered by Blue Cross. No change in funding levels or fees for FY 2022
- Q. Consider the renewal of stop-loss insurance with UnityRe, Inc./Gerber Life Insurance Company. No change in rates for FY 2022
- R. Authorize the Cullman County HR Manager(in conjunction with Department Heads/Elected Officials, or their designee) to create and/or revise county job descriptions to be reviewed by the County Administrator and the County Attorney
- S. Consider approval of payment in the amount of \$10,000 to Goodwin Mills and Caywood for Solid Waste Study
- T. Approve construction of metal building at Sportsman's Lake Park by Bulldog Steel Structures to be used for storage and park enhancement in the amount of \$39,465.00, pending ADECA approval
- U. Approve annual Rebuild Alabama Road Plan
- V. Award bid #1359 to Chambers American Products for two side arm mowing machines in the amount of \$351,800.00
- W. Consider approval of Direct Placement Warrants with Premier Bank in the amount of \$351,800.00 for the purchase of Chambers American Products, Inc. Machines Bid # 1359
- X. Extend bid# 1315 for pest control services to American Pest Control, for one year
- Y. Extend bid# 1329 for the service of Sheriff's Office and other county vehicles to Havoline Xpress Lube, for one year
- Z. Proposed plat Bryan Road Subdivision. A minor subdivision containing 21 lots located on County Road 1762
- AA. Proposed plat Bailey Road Subdivision. A minor subdivision containing 3 lots located on County Road 1721

BB. Proposed plat Union Hill Subdivision. A minor subdivision containing 11 lots located at the intersection of County Road 504 and County Road 503

CC. Proposed plat Atwater Landing Subdivision. A minor subdivision containing 5 Lots located in Section 31, Township 12 South, Range 5 West

6. The next Commission Work Session will be Tuesday, September 21, 2021, at 4:00 p.m. in the Commission Meeting Room

7. The next Commission Meeting will be Tuesday, September 21, 2021, at 6:00 p.m. in the Commission Meeting Room

8. Adjourn

CULLMAN COUNTY COMMISSION MEETING
August 17, 2021

CALL TO ORDER AND WELCOME GUESTS

Chairman Clemons called the Meeting at 6:00 pm.

CALL OF ROLL TO ESTABLISH QUORUM

Tiffany Merriman, County Clerk, called the roll; present were Chairman Jeff Clemons, Commissioner Kerry Watson, Commissioner Garry Marchman, County Administrator John Bullard, County Engineer Bryan Cheatwood. Josh Hogeland gave the invocation. Henry Crocker led the Pledge of Allegiance.

APPROVE THE MINUTES OF THE JULY 20, 2021, MEETING, APPROPRIATIONS, EXPENDITURES, PERSONNEL ACTIONS, PAYROLL, AND REQUISITIONS AND APPROVE ALL JOURNAL ENTRIES TO BE POSTED

Commissioner Watson made a motion to approve the minutes of the July 20, 2021 Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions and approve all journal entries to be posted. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

PUBLIC COMMENTS/UPDATES

Sherry Saunders voiced her concerns about the proposed plat for Union Hill Subdivision at the intersection of County Road 504 and County Road 503.

Randy Stansberry lives on County Road 503, and he expressed his concerns about the proposed plat for Union Hill Subdivision.

NEW BUSINESS

Recognition: Senator Gudger for his efforts in passing the ERS Board (Act 2021-390) and Boards of Equalization (2021-173) legislation

John Bullard, County Administrator, presented Senator Garlan Gudger with a plaque from the ACCA for his efforts in passing the ERS Board and Boards of Equalization.

Senator Gudger stated he appreciates the honor and award. It is always nice to get to work with the Commission. Senator Gudger explained the Retirement Systems of Alabama(RSA).

Commissioner Marchman made a motion to approve Recognition: Senator Gudger for his efforts in passing the ERS Board (Act 2021-390) and Boards of Equalization (2021-173) legislation.

Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Recognition: Students from the Learning Exchange Homeschool Program for their efforts in making the Sweet Potato Alabama's state vegetable

Doug Davenport, Park Director, introduced Kirstin Smith. Ms. Smith is a homeschool teacher from Madison County. Her students, along with the help from Senator Garlan Gudger, made the sweet potato Alabama's State vegetable. This year marks the 25th Anniversary of the Sweet Potato Festival.

Kristin Smith stated she was teaching an Alabama History class and decided to have a celebration luncheon for the bicentennial. She asked her students to research Alabama's state foods to see what they could

bring for the luncheon. After the student's research, they noticed Alabama did not have a state vegetable. The sweet potato brings over nine million dollars to Alabama's economy. Commissioner Watson made a motion to approve the recognition of Students from the Learning Exchange Homeschool Program for their efforts in making the Sweet Potato Alabama's state vegetable. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Recognition: Tony Glover for grant assistance for improvements to the Sportsman's Lake Park Walking Track

Doug Davenport, Park Director, addressed the Commission and stated Tony Glover had helped Sportsman's Lake Park with the walking track, bicycle racks, benches, and exercise equipment. Tiffany Merriman, County Clerk, presented Mr. Glover with a plaque from the Cullman County Commission. Mr. Davenport presented Mr. Glover with a sign in appreciation for his grant assistance for improvements for Sportsman's Lake Park.

Mr. Glover stated he appreciates this. He advised it has been a pleasure to serve Cullman County as the Coordinator for the last ten years. Mr. Glover introduced Kira Sims. Mrs. Sims replaced Mr. Glover in July. Mr. Glover also introduced Kerry Roberts. Mr. Roberts is the new 4-H agent with the Extension Office. Commissioner Marchman made a motion to approve the recognition of Tony Glover for grant assistance for improvements to the Sportsman's Lake Park Walking Track. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Proclamation: Childhood Cancer Awareness Month

Tiffany Merriman, County Clerk, read the Childhood Cancer Awareness Month Proclamation to the Grant Family in honor of Maggie Grant and all the children affected by Childhood Cancer. Commissioner Watson made a motion to approve the Proclamation for Childhood Cancer Awareness Month. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Resolution 2021-30: Consider adopting Act 2011-676, making retirement contribution levels the same for all county employee's regardless of Tier status

Judy Bradford, H.R. Manager, advised the County adopted Act 2019-132 which allowed Tier 2 retirement members to receive Tier 1 benefits. By adopting ACT 2011-676, would make all the contribution levels the same regardless of tier status. The payroll budget is built in to offset the cost to the county employees. The savings from the retirement portion will be used to offset the increase in employee contributions. Commissioner Marchman made a motion to approve Resolution 2021-30: Consider adopting Act 2011-676 making retirement contribution levels the same for all county employee's regardless of Tier status. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Resolution 2021-31: Authorize the filing of grant application for Alabama Department of Economic and Community Affairs funds for Stoney Lonesome OHV Park in the amount of \$159,974.88 and authorize Chairman Clemons to sign all related documents

Bradley Williams, Economic Development Director, coordinated with the Alabama Department of Economic Community Affairs(ADECA) and made some technical changes within the applications. The changes moved the amounts around in item F and item G, but it is still the same \$525,000.00. We have to repass the Resolution from the Commission. Commissioner Watson made a motion to approve Resolution 2021-31: Authorize the filing of grant application for Alabama Department of Economic and Community Affairs funds for Stoney Lonesome OHV Park in the amount of \$159,974.88 and authorize

Chairman Clemons to sign all related documents. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Resolution 2021-32: Authorize the filing of grant application for Alabama Department of Economic and Community Affairs funds for Stoney Lonesome OHV Park in the amount of \$365,142.12 and authorize Chairman Clemons to sign all related documents

Commissioner Marchman made a motion to approve Resolution 2021-32: Authorize the filing of grant application for Alabama Department of Economic and Community Affairs funds for Stoney Lonesome OHV Park in the amount of \$365,142.12 and authorize Chairman Clemons to sign all related documents. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Consider approval of the same access plan for County Roads on file from Rock the South for Save America PAC /Alabama "Trump" Rally

Bryan Cheatwood, County Engineer, advised he reviewed the access plan, and it is identical to the Rock the South access plan on file. Commissioner Watson made a motion to approve the same access plan for County Roads on file from Rock the South for Save America PAC /Alabama "Trump" Rally. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Consider the new guidance to allow for a person who has had "Close Contact Exposure" and has been fully vaccinated to return to work without quarantine as long as they wear a mask

John Bullard, County Administrator, addressed the Commission and stated this would make a few changes to our policies just to comply with the new updated CDC Guidelines in reference to fully vaccinated employees so they can return to work sooner. Commissioner Marchman made a motion to approve the new guidance to allow for a person who has had "Close Contact Exposure" and has been fully vaccinated to return to work without quarantine as long as they wear a mask. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Ratify the purchase of two Takeuchi TB240 Compact Excavator from the HGAC Cooperative Bid in the amount of \$45,623.00 each for the Cullman County Water Department

John Bullard, County Administrator, stated this is a correction from last month's minutes. The excavators were on a different cooperative for less money. They were approved last month at a high rate, and we just need this item ratified. Commissioner Watson made a motion to ratify the purchase of two Takeuchi TB240 Compact Excavator from the HGAC Cooperative Bid in the amount of \$45,623.00 each for the Cullman County Water Department. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Authorize Chairman Clemons to reappoint Kenneth Nail to the E-911 Board for a four (4) year term to expire 09/01/25

Commissioner Marchman made a motion to authorize Chairman Clemons to reappoint Kenneth Nail to the E-911 Board for a four (4) year term to expire 09/01/25. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Authorize Commissioner Watson to reappoint Keith Creel to the E-911 Board for a four (4) year term to expire 09/01/25

Commissioner Watson made a motion to authorize Commissioner Watson to reappoint Keith Creel to the E-911 Board for a four (4) year term to expire 09/01/25. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Reappoint Commissioner Marchman to the ACCA Legislative Committee

Commissioner Marchman made a motion to reappoint Commissioner Marchman to the ACCA Legislative Committee. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Authorize Chairman Clemons to sign the 5311 Supplemental Agreement No. 1 between CARTS and ALDOT for FY 2022

Joyce Echols, CARTS Director, stated this is for the federal funds for FY 2022. Commissioner Watson made a motion to authorize Chairman Clemons to sign the 5311 Supplemental Agreement No. 1 between CARTS and ALDOT for FY 2022. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Consider changing the Longevity payout date from December to October

Judy Bradford, H.R. Director, address the Commission and stated our current longevity payout is for the month of December. We would like to change the payout to October. Making this change will make it administratively easier for payroll purposes. Commissioner Marchman made a motion to approve changing the Longevity payout date from December to October. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Consider the renewal of employee/retiree health insurance with Blue Cross Blue Shield of Alabama. Cullman County maintains a self-insured policy that is administered by Blue Cross. No change in funding levels or fees for FY 2022

Judy Bradford, H.R. Manager, advised this is an amendment to the enrollment agreement between Cullman County and Blue Cross Blue Shield of Alabama. Cullman County does have a self-insured policy, but it is administered by Blue Cross. Every year we have to sign a new agreement. There is no changing of funding levels or fees for FY 2022. Commissioner Watson made a motion to approve the renewal of employee/retiree health insurance with Blue Cross Blue Shield of Alabama. Cullman County maintains a self-insured policy that is administered by Blue Cross. No change in funding levels or fees for FY 2022. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Consider the renewal of stop-loss insurance with UnityRe, Inc./Gerber Life Insurance Company. No change in rates for FY 2022

Judy Bradford, H.R. Manager, stated since we are self-insured, we maintain a stop-loss insurance policy to cover us from catastrophic claims. If these claims reach a certain level, then our stop loss interest kicks in. The County has been with Unity Re, Inc for a year, and we need to renew the contract. There are no changes in fees this year and no lasers put on the contract. There will be no change in rates for FY 2022.

Commissioner Marchman made a motion to approve the renewal of stop-loss insurance with UnityRe, Inc./Gerber Life Insurance Company. No change in rates for FY 2022. Commissioner Watson seconded. Upon a unanimous voice vote, the motion carried.

Authorize the Cullman County HR Manager(in conjunction with Department Heads/Elected Officials, or their designee) to create and/or revise county job descriptions to be reviewed by the County Administrator and the County Attorney

Judy Bradford, H.R. Manager, advised she went through the Cullman County job descriptions for all county employees and updated them. The job descriptions have not been updated since 2011. Commissioner Watson made a motion to authorize the Cullman County HR Manager(in conjunction with Department Heads/Elected Officials, or their designee) to create and/or revise county job descriptions to be reviewed by the County Administrator and the County Attorney. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Consider approval of payment in the amount of \$10,000 to Goodwin Mills and Caywood for Solid Waste Study

Commissioner Marchman made a motion to approve payment in the amount of \$10,000 to Goodwin Mills and Caywood for Solid Waste Study. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Approve construction of metal building at Sportsman's Lake Park by Bulldog Steel Structures to be used for storage and park enhancement in the amount of \$39,465.00, pending ADECA approval

John Bullard, County Administrator, stated this is a building that they need for storage at Sportsman's Lake Park. Pending ADECA approval simply because it is a land, water, conservation fund. We just want to make sure we follow the process. The amount of \$39,465.00 is less than the public works bid amount. Commissioner Watson made a motion to approve construction of metal building at Sportsman's Lake Park by Bulldog Steel Structures to be used for storage and park enhancement in the amount of \$39,465.00, pending ADECA approval. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Approve annual Rebuild Alabama Road Plan

Bryan Cheatwood, County Engineer, advised this is the transportation plan that we plan on spending for FY 2022 gas tax funds. Some of the roads included are sections of County Road 222, County Road 783, County Road 1145, and County Road 1272. Commissioner Marchman made a motion to approve annual Rebuild Alabama Road Plan. Commissioner Watson seconded. Upon a unanimous voice vote, the motion carried.

Award bid #1359 to Chambers American Products for two side arm mowing machines in the amount of \$351,800.00

John Bullard, County Administrator, addressed the Commission and stated these are bid out of gas engine machines. Chambers was the lowest bidder for gas engine machines and the only bidder for gas engine machines. Commissioner Watson made a motion to award bid #1359 to Chambers American Products for two side arm mowing machines in the amount of \$351,800.00. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Consider approval of Direct Placement Warrants with Premier Bank in the amount of \$351,800.00 for the purchase of Chambers American Products, Inc. Machines Bid # 1359

John Bullard, County Administrator, advised this item ties into the previous item. The interest rate will be 2% or less on this money. See Resolution 2021-33. Commissioner Marchman made a motion to approve the Direct Placement Warrants with Premier Bank in the amount of \$351,800.00 for the

purchase of Chambers American Products, Inc. Machines Bid # 1359. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Extend bid# 1315 for pest control services to American Pest Control, for one year

John Bullard, County Engineer, stated we are just asking to renew the bid at the same rate. Commissioner Watson made a motion to extend bid# 1315 for pest control services to American Pest Control, for one year. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Extend bid# 1329 for the service of Sheriff's Office and other county vehicles to Havoline Xpress Lube, for one year

Commissioner Marchman made a motion to extend bid# 1329 for the service of Sheriff's Office and other county vehicles to Havoline Xpress Lube, for one year. Commissioner Watson seconded. Upon a unanimous voice vote, the motion carried.

Proposed plat Bryan Road Subdivision. A minor subdivision containing 21 lots located on County Road 1762

Bryan Cheatwood, County Engineer, stated this subdivision does meet the current subdivision regulations. Commissioner Watson made a motion to approve the proposed plat Bryan Road Subdivision. A minor subdivision containing 21 lots located on County Road 1762. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Proposed plat Bailey Road Subdivision. A minor subdivision containing 3 lots located on County Road 1721

Bryan Cheatwood, County Engineer, advised this plat does meet the subdivision regulations. Commissioner Marchman made a motion to approve the proposed plat Bailey Road Subdivision. A minor subdivision containing 3 lots located on County Road 1721. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Proposed plat Union Hill Subdivision. A minor subdivision containing 11 lots located at the intersection of County Road 504 and County Road 503

Bryan Cheatwood, County Engineer, addressed the Commission and answered questions brought up during public comments in reference to the proposed plat. Mr. Cheatwood advised based on the information provided; he would recommend the approval of the proposed plat. Commissioner Watson made a motion to approve the proposed plat Union Hill Subdivision. A minor subdivision containing 11 lots is located at the intersection of County Road 504 and County Road 503. Commissioner Marchman seconded. Upon a unanimous voice vote, the motion carried.

Proposed plat Atwater Landing Subdivision. A minor subdivision containing 5 Lots located in Section 31, Township 12 South, Range 5 West

Bryan Cheatwood, County Engineer, stated this subdivision does meet the current subdivision regulations. Commissioner Marchman made a motion to approve the proposed plat Atwater Landing Subdivision. A minor subdivision containing 5 Lots is located in Section 31, Township 12 South, Range 5 West. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

WORK SESSION

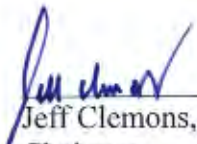
Chairman Clemons announced the next Commission Work Session will be Tuesday, September 21, 2021, at 4:00 pm in the Commission Meeting Room

NEXT REGULAR COMMISSION MEETING TUESDAY, AUGUST 17, 2021

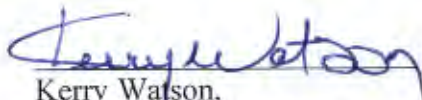
Chairman Clemons announced the next Commission Meeting will be Tuesday, September 21, 2021, at 6:00 pm in the Commission Meeting Room

ADJOURN THE MEETING

Commissioner Watson made a motion to Adjourn. Commissioner Marchman seconded. Meeting was adjourned at 7:01 pm.



Jeff Clemons,
Chairman


Kerry Watson,
Associate Commissioner


Garry Marchman,
Associate Commissioner

Providing a Stronger Voice to Local Government on the ERS Board of Control

SB79 by Sen. Gudger & Rep. Ingram

The ability to provide attractive retirement benefits is one of the most important tools available to county governments in their efforts to secure and retain top-notch employees. And the ability of county government to be effective in its mission rests on the quality of its employees.

For these reasons, it is critical that local participants be given a stronger voice on the Employees' Retirement System (ERS) Board of Control — the entity that provides operational direction for the retirement program. Over the years, the system has undergone comprehensive change; so much so that today, the more than 55,000 local government employees who make monthly contributions represent 65 percent of ERS participants and comprise 58 percent of the System's assets.

Despite these overwhelming figures, the composition of the Board of Control has not been adjusted since 1991 — and today, only 3 of the 13 ERS Board members represent local government. Understandably, it is important that local employees be granted a stronger voice while maintaining the Board's effective operational process.

This bill proposes to amend the statute regarding the appointment of members to the ERS Board of Control to ensure all local employing agencies participating in the system have a voice on the Board. The bill does not unseat any existing Board members.

Specifically, this bill:

- Adds two local government seats – one county-elected board position and one at-large local position – to the ERS Board of Control, creating a 15-member Board with 5 seats filled by local government representatives;
- Designates one of the two existing local government Board seats as a city-elected Board position and the other seat as one filled by a participating entity other than a municipality or county.

Note: The bill also requires the Governor to coordinate appointments to ensure the Board's membership is inclusive and reflective of the racial, gender and economic diversity of the state.

Questions? Call the Association of County Commissions at 334-263-7594.

Sonny Brasfield: (c) 334-850-7483 Lauren Hodge: (c) 334-391-0750

Abby Fitzpatrick: (c) 256-496-0191

Bringing Consistency & Efficiency to County Boards of Equalization

SB54 by Sens. Sanders-Fortier/ Garlan Gudger & Rep. Ellis

Each county's Board of Equalization has the important responsibility of hearing and determining tax appeal cases in accordance with Alabama law. Unfortunately, over the past several years, consistent Board turnover and the subsequent extensive nomination process necessary to fill vacant seats have slowed county Boards in establishing quorums and holding productive meetings in order to achieve their purpose.

For these reasons, this bill proposes to streamline the nomination process for the Boards of Equalization and provide a reasonable incentive for serving on the Board.

Specifically, this bill would:

- Allow the Alabama Department of Revenue to appoint Board members to vacant seats from nomination lists provided by the County Commission, County Board of Education and/or Municipal City Council;
- Only in instances where nomination lists provided by the aforementioned local entities have been exhausted and these entities submit no other nominations, allow the Department of Revenue to select and appoint Board members to vacant seats;
- Allow the County Commission Chairperson to appoint a temporary Board member to serve no more than 45 days to allow the Board to conduct scheduled meetings;
- Increase the per diem rate for Board members from \$35 to \$100.

Questions? Call the Association of County Commissions at 334-263-7594.

Sonny Brasfield: (c) 334-850-7483

Lauren Hodge: (c) 334-391-0750

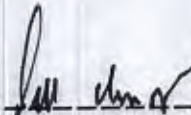
Abby Fitzpatrick: (c) 256-496-0191

Certificate of Participation

Presented To:

Kristin Smith

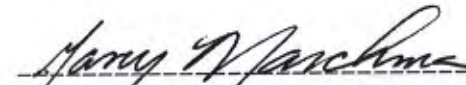
In recognition of seeing a need and working to make a difference with our state legislation to make the Sweet Potato Alabama's state vegetable.



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



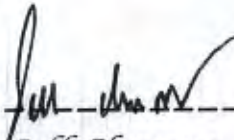
Garry Marchman, Associate Commissioner

Certificate of Participation

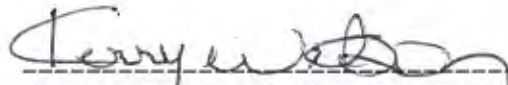
Presented To:

Caroline Parry

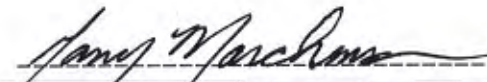
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



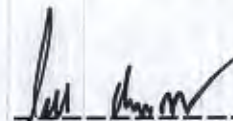
Garry Marchman, Associate Commissioner

Certificate of Participation

Presented To:

Lillian Grace Parry

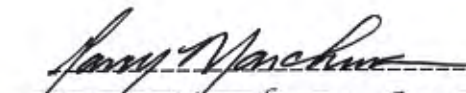
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



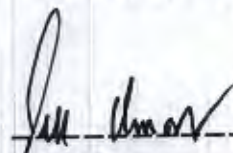
Garry Marchman, Associate Commissioner

Certificate of Participation

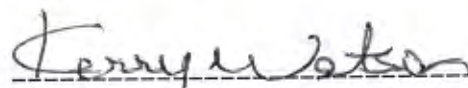
Presented To:

Andrew Ryan Silvertooth

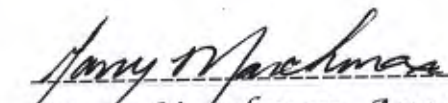
In recognition of seeing a need and working to make a difference with our state legislation to make the Sweet Potato Alabama's state vegetable.



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



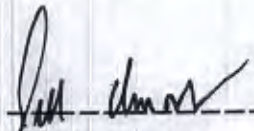
Garry Marchman, Associate Commissioner

Certificate of Participation

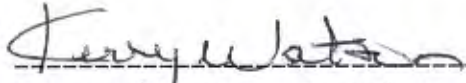
Presented To:

Luke Wagner

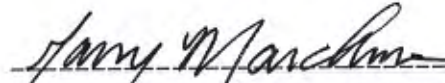
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



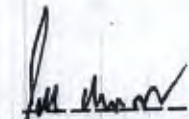
Garry Marchman, Associate Commissioner

Certificate of Participation

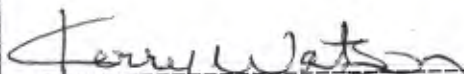
Presented To:

Lawren Wright

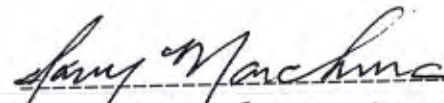
*In recognition of seeing a need and working to make a difference
with our state legislation to make the Sweet Potato Alabama's
state vegetable.*



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



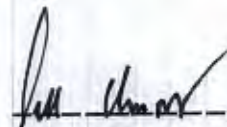
Garry Marchman, Associate Commissioner

Certificate of Participation

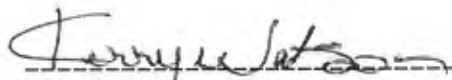
Presented To:

Emma Burnette

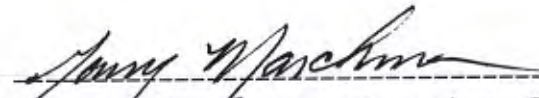
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



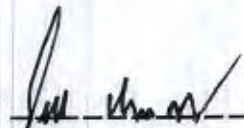
Garry Marchman, Associate Commissioner

Certificate of Participation

Presented To:

Landon Burnette

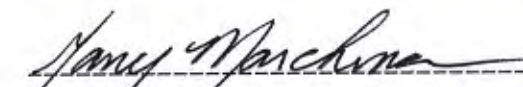
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



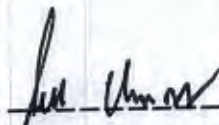
Garry Marchman, Associate Commissioner

Certificate of Participation

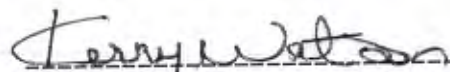
Presented To:

Laura Jane "LJ" Underwood

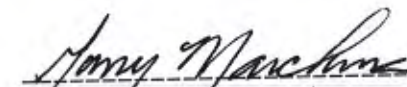
In recognition of seeing a need and working to make a difference with our state legislation to make the Sweet Potato Alabama's state vegetable.



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



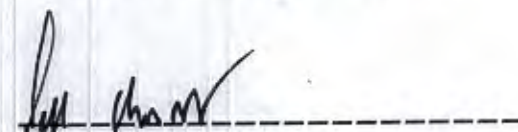
Garry Marchman, Associate Commissioner

Certificate of Participation

Presented To:

Si'Mya Hampton


*In recognition of seeing a need and working to make a difference
with our state legislation to make the Sweet Potato Alabama's
state vegetable.*



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



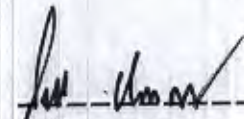
Garry Marchman, Associate Commissioner

Certificate of Participation

Presented To:

Jadina Whitfield

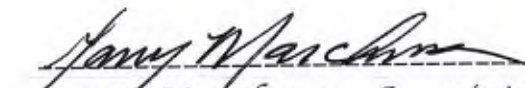
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



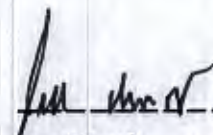
Garry Marchman, Associate Commissioner

Certificate of Participation

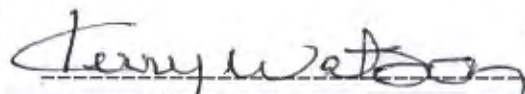
Presented To:

Jalynn Whitfield

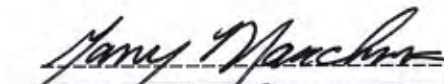
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



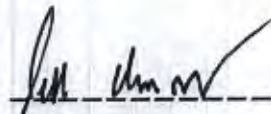
Garry Marchman, Associate Commissioner

Certificate of Participation

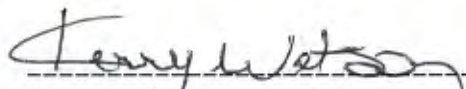
Presented To:

Skyler Williams

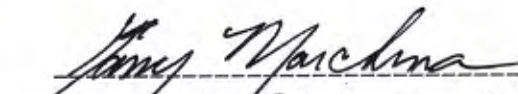
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



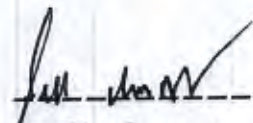
Gary Marchman, Associate Commissioner

Certificate of Participation


Presented To:

Kyra Cathleen Smith

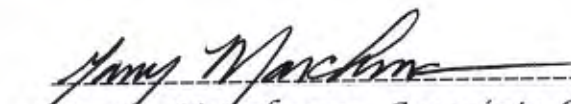
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Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



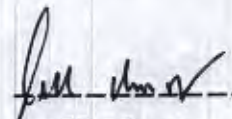
Gary Marchman, Associate Commissioner

Certificate of Participation

Presented To:

Matthew Ray

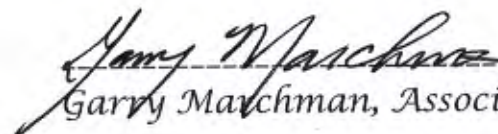
In recognition of seeing a need and working to make a difference with our state legislation to make the Sweet Potato Alabama's state vegetable.



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



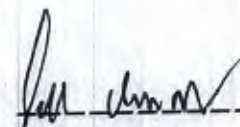
Garry Marchman, Associate Commissioner

Certificate of Participation

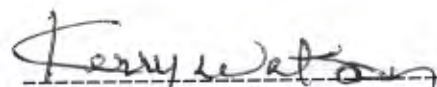
Presented To:

Kiley Ray

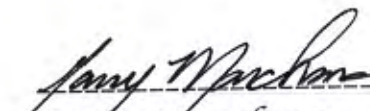
In recognition of seeing a need and working to make a difference with our state legislation to make the Sweet Potato Alabama's state vegetable.



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



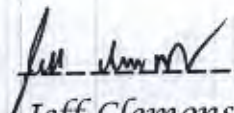
Gayry Marchman, Associate Commissioner

Certificate of Participation

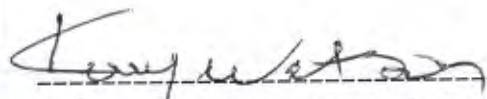
Presented To:

Kaleb Ray

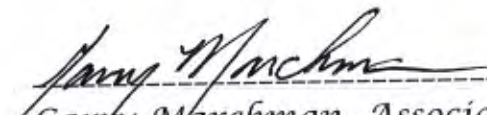
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state vegetable.*



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



Gary Marchman, Associate Commissioner

CULLMAN COUNTY
COMMISSION

PROCLAMATION

Childhood Cancer Awareness Month

WHEREAS, September is Childhood Cancer Awareness Month, a time to recognize the children and families affected by childhood cancers and to emphasize the importance of supporting research on these devastating conditions.

WHEREAS, childhood cancer is the leading cause of death by disease in children; and

WHEREAS, 1 IN 285 children in the United States will be diagnosed by their 20th birthday; and 46 children per day are diagnosed with cancer in the U.S.; and

WHEREAS, billions of dollars the government spends annually only 4% goes toward childhood cancer research; and

WHEREAS, in the last 20 years only four new drugs have been approved by the FDA to specifically treat childhood.

WHEREAS, too many families and communities have been touched by childhood cancer and its consequences, and only by increasing awareness will it be possible to control and ultimately defeat this disease; and

WHEREAS, Childhood Cancer Awareness Month offers all of Cullman County the opportunity to remember the young lives taken too soon, honor the survivors and celebrate progress made in treatment and recovery.

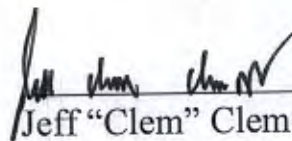
NOW, THEREFORE, BE IT RESOLVED, that the Cullman County Commission hereby proclaims the month of September 2021, to be


CHILDHOOD CANCER AWARENESS MONTH

The Cullman County Commission commends this observance during September 2021 to the citizens of Cullman County, Alabama

This 17th day of August, 2021




Jeff "Clem" Clemons, Chairman


Kerry Watson, Associate Commissioner

RESOLUTION 2021-30
TO ADOPT ACT 2011-676, INCREASING TIER 1 RETIREMENT CONTRIBUTION

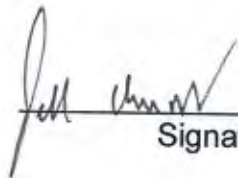
Be it resolved by the Cullman County Commission that the Cullman County Commission elects to come under the provisions of Act 2011-676 of the Regular Session of the 2011 Legislature.

Be it further resolved that by electing to come under the provisions of Act 2011-676 the Cullman County Commission agrees to increase employee contribution rates as specified by said Act for members of the Employees' Retirement System of Alabama.

Be it further resolved that the provisions of Act 2011-676 shall become effective the first pay period of the month of October 2021 of adoption of said Resolution.

Be it further resolved that the election to come under the provisions of Act 2011-676 is irrevocable as of the effective date of this Resolution.

I, Jeff Clemons, Chairman, Cullman County Commission, hereby certify that the foregoing is a true and correct copy of the Resolution adopted on August 17, 2021.



Signature of Official

Chairman, Cullman County Commission

Official Title

RESOLUTION # 2021-31

WHEREAS, Cullman County has made it known their intentions to apply to the State of Alabama for Recreational Trails Program Funds to purchase trail maintenance equipment at Stony Lonesome OHV Park; and

WHEREAS, said programs are limited to funding a maximum of eighty percent (80%) of the proposed project cost which will be used to rehab trails and bridges; and

WHEREAS, the Alabama Department of Economic and Community Affairs (ADECA) requested the County make revisions to their original application submitted in March of 2021, including an additional \$24,937 in available grant funds

NOW, THEREFORE BE IT RESOLVED, that the Cullman County Commission authorizes the Chairman to apply to the Recreational Trails Program requesting \$159,794.88 in grant funds and as part of this application commits to providing twenty percent (20%) of the proposed project cost, through cash and/or in-kind services, which will be provided by the Cullman County Commission in support of this project; and

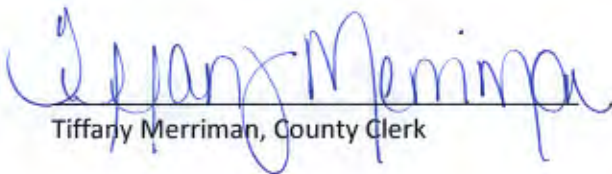
BE IT FURTHER RESOLVED, that in the event the grant is awarded, Cullman County understands that it will sign assurances complying with all applicable Federal State laws, rules and regulations.

Adopted the 17th day of August 2021.



Jeff "Clem" Clemons, Chairman

ATTEST:



Tiffany Merriman, County Clerk

RESOLUTION # 2021-32

WHEREAS, Cullman County has made it known their intentions to apply to the State of Alabama for Recreational Trails Program Funds to replace bridges and rehab trails at Stony Lonesome OHV Park; and

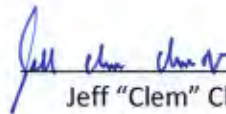
WHEREAS, said programs are limited to funding a maximum of eighty percent (80%) of the proposed project cost which will be used to rehab trails and bridges; and

WHEREAS, the Alabama Department of Economic and Community Affairs (ADECA) requested the County make revisions to their original application submitted in March of 2021, including an additional \$24,937 in available grant funds

NOW, THEREFORE BE IT RESOLVED, that the Cullman County Commission authorizes the Chairman to apply to the Recreational Trails Program requesting \$365,142.12 in grant funds and as part of this application commits to providing the remaining project costs through cash and/or in-kind services, which will be provided by the Cullman County Commission in support of this project; and

BE IT FURTHER RESOLVED, that in the event the grant is awarded, Cullman County understands that it will sign assurances complying with all applicable Federal State laws, rules and regulations.

Adopted the 17th day of August 2021.



Jeff "Clem" Clemons, Chairman

ATTEST:



Tiffany Merriman, County Clerk

Jeff Clemons
Chairman

John Bullard
County Administrator



Kerry Watson
Associate Commissioner, Place 1

Garry Marchman
Associate Commissioner, Place 2

RESOLUTION 2021-33

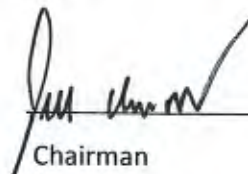
The Cullman County Commission, the governing body of Cullman County, Alabama (the "County"), has determined that the best option available to purchase two side-arm mowing machines from Chambers American Products, pursuant to bid #1359 is to approve direct-placement warrants in the amount of three hundred fifty-one thousand, eight hundred dollars (\$351,800).

In connection with the warrants, it is approved to directly place these warrants with Premier Bank of the South.

BE IT RESOLVED BY THE COUNTY COMMISSION OF CULLMAN COUNTY, ALABAMA (the "County"), AS FOLLOWS:

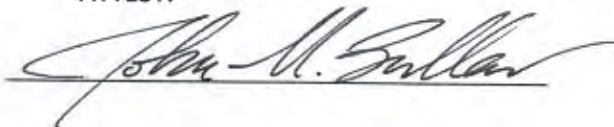
1. **Underwriter and Lender.** The County hereby confirms the appointment of Premier Bank of the South as Underwriter and Lender for the Warrants.
2. **Authorization to Sign Warrant Agreement.** The County hereby authorizes the Chairman of the County Commission, Jeff Clemons to execute the Warrant Lending Agreement between the County and Premier Bank of the South.

ADOPTED THIS 17th DAY OF August, 2021



Chairman

ATTEST:





INVOICE

cowin.com

COWIN EQUIPMENT COMPANY, INC.

Birmingham
205-841-8886

Huntsville/Decatur
256-536-9390

Mobile
251-633-4020

Montgomery
334-282-6642

Oxford
256-832-5053

Tuscaloosa
205-848-4147

Pensacola
850-479-3004

Atlanta
404-696-7210

INVOICE NO ESA005959-1	INVOICE DATE 07-23-2021
PAYMENT TERMS NET DUE UPON RECEIPT	

COWIN EQUIPMENT COMPANY
2238 PINSON VALLEY PARKWAY
BIRMINGHAM AL 35217

CUSTOMER NO BP0002158
CUSTOMER PO 19184

EQUIPMENT SALES INVOICE

INVOICE TO:

CULLMAN COUNTY WATER DEPT
P O BOX 1084
CULLMAN AL 36056

SHIP TO:

CULLMAN COUNTY WATER DEPT
2020 BEECH AVENUE SOUTH EAST
CULLMAN AL 35055

SALESMAN : SCOTT COX

DELIVERY TERMS : CEC DELIVERY

EQUIPMENT ORDER : ESA005959

TAX EXEMPT: GOVERNMENT

SOLD VIA HGAC CONTRACT EM06-19

UNIT	QTY	UNIT PRICE	TOTAL
EQ0017923 TB240R MINI EXCAVATOR TAKEUCHI MODEL:TB240R S/N:124006038	1	45,623.00	45,623.00
STANDARD WARRANTY: 2 YR 2000 HR			
EQ0017925 EXCAVATOR THUMB TAKEUCHI MODEL:24-MP-HYD-TB240 S/N:333560-23	1	0.00	0.00
EQ0017862 EXCAVATOR BUCKET TAKEUCHI MODEL:18-0.66-HD-TB235 S/N:338836-87	1	0.00	0.00

THE EQUIPMENT PURCHASED MAY BE: 1) NEW WITH FULL MANUFACTURER'S WARRANTY; 2) USED WITH SOME MANUFACTURER'S WARRANTY REMAINING; OR, 3) USED WITH NO REMAINING MANUFACTURER'S WARRANTY AND BEING SOLD "AS IS". IT IS THE BUYER'S RESPONSIBILITY TO KNOW WHETHER OR NOT A MANUFACTURER'S WARRANTY APPLIES TO THE EQUIPMENT BEING PURCHASED. WHETHER OR NOT A MANUFACTURER'S WARRANTY EXISTS, COWIN EQUIPMENT ("SELLER") MAKES NO WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, CONDITION OF THE EQUIPMENT, ITS MERCHANTABILITY, ITS FITNESS FOR ANY PARTICULAR PURPOSE, OR ACCURACY OF MANUFACTURER'S PRINTED MATERIAL. ALL WARRANTIES ARE SPECIFICALLY DISCLAIMED. SELLER MAY ASSIST BUYER IN SECURING RIGHTS UNDER THE MANUFACTURER'S WRITTEN WARRANTY IF THERE IS ONE. SELLER MAY ALSO EXTEND, AT ITS SOLE OPTION, POLICY ADJUSTMENTS TO BUYER WITHOUT WAIVING SELLER'S DISCLAIMER HEREIN.

SUB TOTAL: 45,623.00



INVOICE

cowin.com

COWIN EQUIPMENT COMPANY, INC.

Birmingham
205-841-6666

Huntsville/Decatur
256-536-9390

Mobile
251-833-4020

Montgomery
334-262-6642

Oxford
256-832-5053

Tuscaloosa
205-848-4147

Pensacola
850-479-3004

Atlanta
404-696-7210

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COWIN EQUIPMENT COMPANY
2238 PINSON VALLEY PARKWAY
BIRMINGHAM AL 35217

CUSTOMER NO BP0002158
CUSTOMER PO 19184

EQUIPMENT SALES INVOICE

TOTAL PURCHASE	45,623.00
SALES TAX	0.00
TOTAL AMOUNT (USD)	45,623.00

INVOICE



cowin.com

COWIN EQUIPMENT COMPANY, INC.

Birmingham
205-841-6668

Huntsville/Decatur
258-536-9390

Mobile
251-633-4020

Montgomery
334-262-6642

Oxford
256-832-5053

Tuscaloosa
205-848-4147

Pensacola
850-479-3004

Atlanta
404-696-7210

INVOICE NO ESA005958-1	INVOICE DATE 07-23-2021
PAYMENT TERMS NET DUE UPON RECEIPT	

COWIN EQUIPMENT COMPANY
2238 PINSON VALLEY PARKWAY
BIRMINGHAM AL 35217

CUSTOMER NO BP0002158
CUSTOMER PO 19183

EQUIPMENT SALES INVOICE

INVOICE TO:

CULLMAN COUNTY WATER DEPT
P O BOX 1084
CULLMAN AL 36056

SHIP TO:

CULLMAN COUNTY WATER DEPT
2020 BEECH AVENUE SOUTH EAST
CULLMAN AL 35055

SALESMAN : SCOTT COX

DELIVERY TERMS : CEC DELIVERY

EQUIPMENT ORDER : ESA005958

TAX EXEMPT: GOVERNMENT

SOLD VIA HGAC CONTRACT EM06-19

UNIT	QTY	UNIT PRICE	TOTAL
EQ0017920 TB240R MINI EXCAVATOR TAKEUCHI MODEL:TB240R S/N:124006026	1	45,623.00	45,623.00
STANDARD WARRANTY: 2 YR 2000 HR			
EQ0017922 EXCAVATOR THUMB TAKEUCHI MODEL:24-MP-HYD-TB240 S/N:333590-24	1	0.00	0.00
EQ0018423 EXCAVATOR BUCKET TAG MANUFACTURING MODEL:18-0.66-HD-TB240 S/N:332620-6	1	0.00	0.00

THE EQUIPMENT PURCHASED MAY BE: 1) NEW WITH FULL MANUFACTURER'S WARRANTY; 2) USED WITH SOME MANUFACTURER'S WARRANTY REMAINING; OR, 3) USED WITH NO REMAINING MANUFACTURER'S WARRANTY AND BEING SOLD "AS IS". IT IS THE BUYER'S RESPONSIBILITY TO KNOW WHETHER OR NOT A MANUFACTURER'S WARRANTY APPLIES TO THE EQUIPMENT BEING PURCHASED. WHETHER OR NOT A MANUFACTURER'S WARRANTY EXISTS, COWIN EQUIPMENT ("SELLER") MAKES NO WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, CONDITION OF THE EQUIPMENT, ITS MERCHANTABILITY, ITS FITNESS FOR ANY PARTICULAR PURPOSE, OR ACCURACY OF MANUFACTURER'S PRINTED MATERIAL. ALL WARRANTIES ARE SPECIFICALLY DISCLAIMED. SELLER MAY ASSIST BUYER IN SECURING RIGHTS UNDER THE MANUFACTURER'S WRITTEN WARRANTY IF THERE IS ONE. SELLER MAY ALSO EXTEND, AT ITS SOLE OPTION, POLICY ADJUSTMENTS TO BUYER WITHOUT WAIVING SELLER'S DISCLAIMER HEREIN.

SUB TOTAL: 45,623.00

REMIT TO: COWIN EQUIPMENT CO., INC., P.O. BOX 10624, BIRMINGHAM, AL 35202-0624

INVOICE



cowin.com

COWIN EQUIPMENT COMPANY, INC.

Birmingham
205-841-6666

Huntsville/Decatur
256-536-9390

Mobile
251-633-4020

Montgomery
334-262-6642

Oxford
256-832-5053

Tuscaloosa
205-848-4147

Pensacola
850-479-3004

Atlanta
404-696-7210

INVOICE NO ESA005958-1	INVOICE DATE 07-23-2021
PAYMENT TERMS NET DUE UPON RECEIPT	

COWIN EQUIPMENT COMPANY
2238 PINSON VALLEY PARKWAY
BIRMINGHAM AL 35217

CUSTOMER NO BP0002158
CUSTOMER PO 19183

EQUIPMENT SALES INVOICE

TOTAL PURCHASE	45,623.00
SALES TAX	0.00
TOTAL AMOUNT (USD)	45,623.00

Location
401 Adams Avenue, Suite 280
Montgomery, AL 36104-4338



Mailing Address
P.O. Box 302251
Montgomery, AL 36130-2251
Telephone (334) 242-9200
Fax (334) 242-1775
www.examiners.alabama.gov

Rachel Laurie Riddle
Chief Examiner

May 27, 2021

PUBLIC WORKS NOTICE: This letter does not authorize the purchase of any goods or services from H-GAC related to "public works," as defined in Section 39-2-1(6), *Ala. Code* (2011), until further notice. See also Section 39-2-2(d)(2), *Ala. Code* (2018).

Alabama Community College System
Alabama County Commissions
Alabama Municipalities
City and County Boards of Education
Other Entities subject to §§ 16-13B-1, et seq. and 41-16-50, et seq., *Ala. Code* 1975

To Whom It May Concern,

In accordance with Sections 16-13B-2(a)(13) and 41-16-51(a)(16), *Ala. Code* 1975, as amended by Act No. 2021-485, the Department has reviewed the competitive bidding process used by the Houston-Galveston Area Council ("H-GAC"), a national, governmental purchasing cooperative, for the contracts awarded as of the date of this letter. The Department did not identify any matters that were contrary to proper purchasing procedures or routine governmental procurement practices. Each contract was awarded by H-GAC pursuant to the competitive bid laws of the State of Texas.

Based on the Department's review, the competitive bid process used by H-GAC is approved for use through **December 31, 2021**. This approval authorizes the purchase, lease, or lease/purchase of certain goods or services, other than voice or data wireless communication services, when certain statutory conditions are fulfilled. See Sections 16-13B-2(a)(13) and 41-16-51(a)(16), *Ala. Code* 1975, as amended by Act No. 2021-485. This approval does **not** apply to State Public Four-Year Universities within the State of Alabama.

Prior to utilizing H-GAC, each governmental entity must verify that the goods or services to be purchased, leased, or lease/purchased are not at the time available on the state purchasing program or are not available at a price equal to or less than that on the state purchase program. *Id.* Further, any such purchases, leases, or lease/purchases must be made through a participating Alabama vendor holding an Alabama business license if such vendor exist. *Id.*

Should the Department receive notice that H-GAC or its awarded vendors are allowing Alabama governmental entities to make unauthorized purchases or other unlawful business transactions, H-GAC's competitive bid process approval will subject to immediate revocation by the Department.

If the Department can be of further assistance, please let us know.

Sincerely,

Rachel Laurie Riddle
CHIEF EXAMINER

TAKEUCHI

519 Bonnie Valentine Way Pendergrass, GA 30567
Tel: 706-693-3600 Fax: 706-693-3725
www.takeuchi-us.com

TB240

Compact Excavator

Operating Weight: 6,570 lbs
Width: 5' 8.5"
Maximum Dig Depth: 11' 4.4"
Bucket Digging Force: 9,959 lbs
Horsepower / RPM: 35.8 / 2,200
Travel Speed: 1.8 / 3.3 mph
Auxiliary Flow: 17.1 gpm
Boom Swing: Left 76° / Right 55°
Track width: 13.8"

Two speed travel with automatic shift down
Reinforced arm w/ integrated thumb mount
Heavy duty dozer blade with float

TFM hardware standard equipment, service included through the standard warranty period (Canopy: sn 124001379- / Cab: sn 124001483-)

TOPS/ROPS/OPG 4 post canopy
Color gauge panel with multi-function operator information center
High back adjustable suspension seat
Pilot operated joystick control with pattern change valve
EPA Final Tier 4 compliant engine with DPF and engine monitoring system
Self bleeding fuel system with ground level fuel fill, sight gauge and lockable door
Side by side industrial type radiator and hydraulic oil cooler
Primary 2-way auxiliary hydraulic circuit w/adjustable flow control system,
proportional slide switch, one-way mode and continuous detent mode
Safety features include: Travel alarm, retractable seat belt
control lockout, pilot accumulator, and lights
Variable displacement axial piston pump
Auto Idle

Factory Code	Description	Suggested List Price
TB240R	TB240 Canopy Equipped with Rubber Tracks	\$54,343
TB240S	TB240 Canopy Equipped with Steel Tracks	\$55,143
TB240RA (w/ Angle Blade)	TB240 Canopy (Rubber Tracks) with Angle Blade *Angle Blade features 25 degree left and right angle, cylinder protective guards, replaceable bolt-on cutting edge	\$57,433
TB240SA (w/ Angle Blade)	TB240 Canopy (Steel Tracks) with Angle Blade *	\$58,233
BASE MACHINE PRICE DOES NOT INCLUDE BUCKET		
TB240CR	TB240 Cab Equipped with Rubber Tracks ** TOPS/ROPS/OPG enclosed cab with air conditioner/heater/defrost, side back window with removable lower section, windshield wiper and washer, skylight with sunshade, AM/FM/MP3 radio, 12v power outlet	\$61,903
TB240CS	TB240 Cab Equipped with Steel Tracks **	\$62,703
TB240CRA (w/ Angle Blade)	TB240 Cab (Rubber Tracks) with Angle Blade ***Angle Blade features 25 degree left and right angle, cylinder protective guards, replaceable bolt-on cutting edge	\$64,993
TB240CSA (w/ Angle Blade)	TB240 Cab (Steel Tracks) with Angle Blade	\$65,793
BTB13512	12" Pin-On Bucket with teeth, 1.9 cu. ft. capacity	\$650.00
BTB13518	18" Pin-On Bucket with teeth, 2.7 cu. ft. capacity	\$675.00
BTB13524	24" Pin-On Bucket with teeth, 3.9 cu. ft. capacity	\$835.00
BQC13500	Quick Coupler	\$785.00
BQC12512	12" Quick Coupler Bucket with teeth, 1.9 cu. ft. capacity	\$650.00
BQC12513	13" Quick Coupler Bucket with teeth, 2.0 cu. ft. capacity	\$675.00
BQC12518	18" Quick Coupler Bucket with teeth, 2.7 cu. ft. capacity	\$675.00
BQC12524	24" Quick Coupler Bucket with teeth, 3.9 cu. ft. capacity	\$835.00
BQC12536D	36" Quick Coupler Ditch Bucket, 5.8 cu. ft. capacity	\$1,014.47
ATH240I	INSTALLED Hydraulic thumb (Only compatible w/ 13" or larger Buckets)	\$1,920.00
1914199948	3" Retractable seat belt in lieu of standard 2"	\$91.00
ATH240K	Hydraulic thumb (Only compatible with 13" and larger buckets)	\$1,575.00
1914054391A	Bolt on rubber pads for TB240 steel track unit (QTY 2)	\$3,460.00
TFMS1YR	1 Year Takeuchi Fleet Management Subscription*	\$180
TFMS2YR	2 Year Takeuchi Fleet Management Subscription*	\$340
TFMS3YR	3 Year Takeuchi Fleet Management Subscription*	\$500

* Added to the first 2 years that come standard

24% Discount

Paladin Pricing Catalog: Light Attachments - Compact Tractors, Mini Skid Steers/Compact Tool Carriers, Telehandlers, Wheel Loaders, Backhoe Loaders (/products-and-services/view-product?productid=22007)	EM19A183	Paladin Attachments	20.00%
Pull Scraper Pricing Catalog (/products-and-services/view-product?productid=21937)	EM19A93	Humdinger Equipment, LTD	25% - 26.5%
Road Wideners Pricing Catalog (/products-and-services/view-product?productid=21991)	EM19A165	Midland	5.00%
Screening Buckets Pricing Catalog (/products-and-services/view-product?productid=21865)	EM19A04	Allu	List
SDLG Wheel Loaders Pricing Catalog (/products-and-services/view-product?productid=22031)	EM19A231	Volvo	11.7%
Silent Demolition Attachments (Plate Compactor, Concrete Pulverizer, Screening Buckets, Demoliton Shears) (/products-and-services/view-product?productid=22004)	EM19A180	Okada	10.00%
Slow Speed Shredder Pricing Catalog (/products-and-services/view-product?productid=22015)	EM19A194	Tana (Humdinger)	25%-26.25%
Spaulding Pricing Catalog: Asphalt Haulers (/products-and-services/view-product?productid=22010)	EM19A189	Spaulding	4.00% (3)
Takeuchi Excavator Pricing Catalog (/products-and-services/view-product?productid=22011)	EM19A190	Takeuchi	24.00%
Takeuchi Skid Steer Loader Pricing Catalog (/products-and-services/view-product?productid=22014)	EM19A193	Takeuchi	24.00%

New Holland Pricing Catalog: Compact Track Loaders (/products-and-services/view-product?productid=21997)	EM19A173	New Holland	30.00%
New Holland Pricing Catalog: Skid Steers (/products-and-services/view-product?productid=21996)	EM19A172	New Holland	30.00%
New Holland Pricing Catalog: Wheel Loaders (/products-and-services/view-product?productid=21995)	EM19A171	New Holland	28.00%
Nor Am Motor Grader Pricing Catalog (/products-and-services/view-product?productid=22001)	EM19A177	Nor Am	13.00%
Off Road Articulating Haul Trucks Pricing Catalog (/products-and-services/view-product?productid=21867)	EM19A09	Bell	List
Okada Top Series Hamer Pricing (/products-and-services/view-product?productid=22002)	EM19A178	Okada	10.00%
ORV Series Hammer Pricing (/products-and-services/view-product?productid=22003)	EM19A179	Okada	10.00%
Paladin Pricing Catalog: Heavy Attachments - Mini, Backhoe, & Excavator couplers & attachments (/products-and-services/view-product?productid=22006)	EM19A182	Paladin Attachments	20.00%
Paladin Pricing Catalog: Heavy Attachments - Wheel Loader/Backhoe Loader couplers & attachments (/products-and-services/view-product?productid=22005)	EM19A181	Paladin Attachments	20.00%



ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard Montgomery, Alabama 36110



Kay Ivey
Governor

John R. Cooper
Transportation Director

September 7, 2021

Ms. Joyce Echols
Cullman County Commission
P.O. Box 2518
Cullman, AL 35056-2518

**Subject: Fiscal Year 2021-2022 Section 5311 Program Fully Executed
Supplemental Agreement No. 1**

Dear Ms. Echols:

Enclosed is a copy of the fully executed Agreement between the State of Alabama and Cullman County Commission for the Section 5311 rural nonurbanized area public transportation.

If you have questions regarding this Section 5311 agreement, please contact your Regional Manager for assistance.

Sincerely,

Bradley B. Lindsey., P.E.
State Local Transportation Engineer

BBL:KOR:cr
Enclosure(s)
cc: Agency's File

SUPPLEMENTAL AGREEMENT NO. 1

BETWEEN

CULLMAN COUNTY COMMISSION

AND

THE STATE OF ALABAMA

RELATIVE TO

A

PASS THROUGH OF FEDERAL FUNDS

For

A RURAL (NONURBANIZED) AREA PUBLIC TRANSPORTATION PROJECT

FOR

**CULLMAN
COUNTY**

Project No. RPT-022 CDFA No. 20.509

Fiscal Years 2021 – 2022

SUPPLEMENTAL AGREEMENT NO. 1

Between

CULLMAN COUNTY COMMISSION

And

THE STATE OF ALABAMA

**Relative to a Pass Through of Federal Funds for a Rural (Nonurbanized) Area
Transportation Project providing for General Public Transportation CULLMAN
County.**

Supplemental Agreement NO. 1

This **SUPPLEMENTAL AGREEMENT** is made and entered into by and between the State of Alabama acting by and through the Department of Transportation, Party of the First Part, hereinafter referred to as **STATE**; and **CULLMAN COUNTY COMMISSION**, Party of the Second Part, hereinafter referred to as **CULLMAN COUNTY COMMISSION**.

WHEREAS the Parties previously entered into an **AGREEMENT** dated 1/11/2021, This **SUPPLEMENTAL AGREEMENT** will include the requirements of the Federal Transit Administration's (FTA's) Coronavirus Aide, Relief, and Economic Security (CARES) Act of 2020. On March 27, 2020, the CARES Act was signed into law providing \$2 trillion in support for a variety of industries affected by COVID-19, including the transit industry.

IN WITNESS WHEREOF, the parties hereto have caused this **SUPPLEMENTAL AGREEMENT** to be executed by those officers, officials and persons thereunto duly authorized, and the **SUPPLEMENTAL AGREEMENT** is deemed to be dated and to be effective on the date stated hereinafter as the date of its approval by the Transportation Director.

All other and remaining terms and conditions of the **ORIGINAL AGREEMENT** dated 1/11/2021, shall remain the same.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by those officers and officials duly authorized to execute same, and the Agreement is deemed to be dated and to be effective on the date hereinafter stated as the date of its approval by the Governor of Alabama.

ATTEST:

CULLMAN COUNTY COMMISSION

By: [Signature]

By: [Signature]

Title: County Clerk

Title: Chairman

This Agreement has been legally reviewed and approved as to form and content

[Signature]
William F. Patty
Chief Counsel
Alabama Department of Transportation

RECOMMENDED FOR APPROVAL:

[Signature]
Bradley B. Lindsey, P.E.
State Local Transportation Engineer

[Signature]
Edward N. Austin, P.E.
Chief Engineer
Alabama Department of Transportation

State of Alabama, acting by
and through the Alabama
Department of Transportation

The foregoing Agreement is hereby
executed in the name of the State of
Alabama and signed by the Governor on
the 31st day of August, 2021.

[Signature]
John R. Cooper
Transportation Director

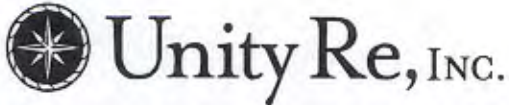
[Signature]
Kay Ivey
Governor, State of Alabama



**Medical Stop Loss Proposal For
Cullman County Commission
Cullman, AL**

Producer
Cobbs Allen

Underwriter
Tim MacDonald



33 Commercial Street, 3rd Floor, Gloucester, MA 01930 Telephone: 9785258875 Facsimile:

Group: **Cullman County Commission**
 Administrator: **Blue Cross Blue Shield of Alabama**
 Issuing Carrier: **Gerber Life Insurance Company**

Proposal No: **6626**
 Proposal Date: **07/29/2021**
 Effective Date: **10/01/2021**
 Proposal Valid Through: **10/11/2021**

SPECIFIC STOP LOSS BENEFIT

		<u>Option 1</u>		<u>Option 2</u>
Covered Benefits		Medical, Rx Card		Medical, Rx Card
Contract Basis		PAID		PAID
Annual Specific Deductible per Individual	\$	125,000	\$	150,000
Maximum Annual Reimbursement		Unlimited		Unlimited
Maximum Lifetime Reimbursement		Unlimited		Unlimited
Quoted Rate Per Month	<u>Enrollment</u>			
Single	176	\$ 57.27	\$	49.48
Family	311	\$ 136.28	\$	117.73
Composite	487	\$ 107.73	\$	93.07
Estimated Annual Premium		\$ 629,560	\$	543,862
Proposal includes Commissions		5.00%		5.00%
Aggregating Specific Deductible		\$ 75,000	\$	64,000

AGGREGATE STOP LOSS BENEFIT

		<u>Option 1</u>		<u>Option 2</u>
Covered Benefits		Medical, Rx Card		Medical, Rx Card
Contract Basis		PAID		PAID
Aggregate Corridor		125%		125%
Loss Limit Per Individual				
Maximum Annual Reimbursement	\$	125,000	\$	150,000
		\$ 1,000,000	\$	1,000,000
Rate Per Month	<u>Enrollment</u>			
Composite	487	\$ 5.40	\$	6.61
Estimated Annual Premium		\$ 31,558	\$	38,629
Proposal includes Commission		5.00%		5.00%
Annual Aggregate Deductible		\$ 7,924,760	\$	7,967,661
Minimum Aggregate Deductible		\$ 7,924,760	\$	7,967,661
Run-in Limited To		\$ 1,188,700	\$	1,195,100
Monthly Aggregate Claim Factors				
<u>Medical, RxCard</u>	<u>Enrollment</u>			
Single	176	\$ 631.74	\$	635.16
Family	311	\$ 1,765.95	\$	1,775.51
Composite	487	\$ 1,356.05	\$	1,363.39



Unity Re, INC.

33 Commercial Street, 3rd Floor, Gloucester, MA 01930 Telephone: 9785258875 Facsimile:

Group: **Cullman County Commission**
Administrator: **Blue Cross Blue Shield of Alabama**
Issuing Carrier: **Gerber Life Insurance Company**

Proposal No: **6626**
Proposal Date: **07/29/2021**
Effective Date: **10/01/2021**
Proposal Valid Through: **10/11/2021**

OVERALL COST SUMMARY

	Option 1	Option 2
Total Annual Fixed Costs	\$ 661,118	\$ 582,491
Variable Costs	\$ 7,924,760	\$ 7,967,661
Maximum Annual Liability	\$ 8,660,878	\$ 8,614,152

This proposal is subject to policy provisions, limitations and exclusions.

A completed and signed Disclosure Statement and all required documentation must be submitted, reviewed and approved prior to issuing an application.

The actively-at-work/disabled person for employee and non-confinement for dependent provision may be waived subject to receipt and review of a completed and signed Disclosure Statement.

If during the policy period the enrollment varies by more than 10% from the first month's premium, or a division is added or terminated, additional information may be necessary, and rates and factors may be adjusted.

If the policyholder acquires a new group of any size to be added to their policy, census data, experience and either a completed and signed Disclosure Statement or individual Proof of Good Health Questionnaires must be submitted for review and approval before the group can be accepted under the Stop Loss coverage.

This proposal includes the Advanced Specific Funding feature.

This proposal is based on BCBS of AL as the network in place. Please advise if this is incorrect, we reserve the right to alter the quoted rates and/or factors upon review and evaluation of correct network to be quoted.

This proposal assumes reimbursement of negotiated fees/repricing fees/vendor fees up to a maximum of 25% of savings once the claim payments, plus the fees exceed the Specific Deductible and those fees are Incurred and Paid in accordance to the Policy's Contract Basis. Vendor fees billed at a flat rate per employee per month (capitated) are not eligible for reimbursement under the Specific or the Aggregate stop loss coverage. Services provided by the Claims Administrator and/or its affiliates are not eligible for reinsurance reimbursement. Compensation for Claims Administration services must be addressed by the Employer/Claims Administrator contract.

This proposal assumes that Large Case Management (LCM) fees will be reimbursable under the Stop Loss Policy, up to but not to exceed \$150.00 per hour for Claim payments and fees which exceed the Specific Deductible. Fees must be Incurred and Paid in accordance to the Policy's Contract Basis, billed in 15 minute increments and submitted with corresponding LCM narratives and invoices. Services provided by the Claims Administrator and/or its affiliates are not eligible for reinsurance reimbursement. Compensation for Claims Administration services must be addressed by the Employer/Claims Administrator contract.

A final census must be provided as of the effective date. If the final census has changed by more than 10% from the census used for the proposal, or a division is added/terminated, we reserve the right to re-underwrite and may require additional information.

Retirees covered up to age 65

The Plan Document of Record is considered to be:

Cullman County Commission BlueCard PPO Effective January 1, 2020 29736/000 Health Plan 02/2020 to include Amendment to Enrollment Agreement Customized BCBSAL Plan Effective 1/1/2020 Cullman County Commission Group Number: 29736 Corporate Code: 297360001 (unsigned)

If the Plan information noted above is incorrect or incomplete, please forward any updated Plan information to our attention as soon as possible for review and approval.

The "PAID" contract listed on the proposal is actually a 36/12.

The rates and factors in this proposal are firm. Unity Re requires a signed proposal by 8/12/21.

If requirements are not received by this date, this offer may be subject to receipt and review of updated experience and further underwriting.

We have evaluated all large claimant information provided to us thus far and have determined that all individuals have been approved at the

quoted specific deductible(s).

Please enter the number option chosen:

Option # 1

Please circle if Aggregate is being purchased:

YES or NO

We will not be bound by any typographical errors or omissions contained herein. We reserve the right to make corrections should clerical errors be found.

Legal Name of Policyholder: Cullman County Commission

Printed Name: _____

Title: Chairman

Signature: [Signature]

Date: 8/17/2021

Appointed Licensed Agent: _____

Printed Name: _____

Title: _____

Signature: _____

Date: _____

**APPLICATION AND SCHEDULE FOR
EXCESS LOSS INSURANCE**

**GERBER LIFE INSURANCE COMPANY
WHITE PLAINS, NY 10605**

Application is hereby made to the Gerber Life Insurance Company ("Company") for Excess Loss Insurance. This Application must be accepted and approved by the Company or its authorized representative prior to any Contract being in existence.

1. Contract Number: **GER2021-024**

2. Contractholder: **Cullman County Commission**

3. Address: **500 2nd Avenue SW**

City: **Cullman**

State: **AL** . Zip Code: **35055**

4. Subsidiary or affiliated companies (companies under common control through stock ownership, contract, or otherwise) to be included (list legal name and addresses):

5. Name and Address of Designated Third Party Administrator:

Blue Cross Blue Shield of Alabama

450 Riverchase Pkwy E

Birmingham, AL 35244

6. Estimated Initial Enrollment (will be used as the Number of Covered Units during the first Contract Month):

_____ Singles and _____ Families (or) 487 Composite

6. (a) Eligible employees: _____ Singles and _____ Families (or) 487 Composite

7. **GENERAL SCHEDULE OPTIONS:**

(a) Contract Period October 1, 2021 to September 30, 2022
Effective date Termination date

(b) *Disabled Persons are are not covered.

*Retired Employees are are not covered.

*Cobra Continuees are are not covered.

*(required to be disclosed)

(c) Aggregate Benefit Yes No

Benefit Period: Employee Benefit Plan expenses must be

Incurred from October 1, 2019 through September 30, 2022 and

Paid from October 1, 2021 through September 30, 2022

Claims Incurred prior to the Contract Effective Date are limited to:

\$1,188,700

Claims Paid after the end of the Contract Period are limited to:

N/A

7. GENERAL SCHEDULE OPTIONS: (Continued)

Aggregate eligible expenses include:

- Medical Prescription Card Service
 Dental Care Weekly Disability Income
 Vision Care Other _____

Aggregate Monthly Factor per single Employee:	<u>N/A</u>
Family:	<u>N/A</u>
Composite:	<u>\$1,356.05</u>
Aggregate Payable Percentage (excess of Deductible):	<u>100 %</u>
Maximum Eligible Claim Expense Per Covered Person:	<u>\$125,000</u>
Minimum Aggregate Deductible:	<u>\$7,924,756.20</u>
Maximum Aggregate Benefit (excess of Deductible):	<u>\$1,000,000.00</u>

Optional Benefits

- i. Monthly Aggregate Accommodation Yes No
 ii. Aggregate Terminal Liability Yes No
 (d) Specific Benefit Yes No

Medical only Medical & Prescription Drug only
 Benefit Period: Employee Benefit Plan expenses must be
 Incurred from October 1, 2019 through September 30, 2022, and
 Paid from October 1, 2021 through September 30, 2022

Claims Incurred prior to the Contract Effective Date are limited to	<u>N/A</u>
Claims Paid after the end of the Contract Period are limited to	<u>N/A</u>
Specific Deductible (per person):	<u>\$125,000</u>
Specific Payable Percentage (excess of Deductible):	<u>100%</u>
Maximum Specific Benefit per person in excess of Specific Deductible:	<u>UNLIMITED</u>
Aggregating Specific Deductible	<u>\$75,000</u>

Optional Benefits

- i. Advance Funding for Specific Excess Loss Yes No
 ii. Specific Terminal Liability Yes No

The Specific Deductible and Maximum Specific Benefit (per person in excess of Specific Deductible) for the following individual(s) is as shown below:

Name <u>N/A</u>	Specific Deductible <u>N/A</u>	Maximum Benefit <u>N/A</u>
Name <u>N/A</u>	Specific Deductible <u>N/A</u>	Maximum Benefit <u>N/A</u>
Name <u>N/A</u>	Specific Deductible <u>N/A</u>	Maximum Benefit <u>N/A</u>
Name <u>N/A</u>	Specific Deductible <u>N/A</u>	Maximum Benefit <u>N/A</u>

8. **PREMIUMS:**

(a)	Aggregate Premium		
	Premium Per Month Per Unit		<u>\$5.40</u>
	Minimum Annual Aggregate Premium		<u>\$31,557.60</u>
	Monthly Aggregate Accommodation		
	Premium Per Month Per Unit		<u>N/A</u>
	Annual Premium in Advance:		<u>N/A</u>
	Aggregate Terminal Liability		
	Premium Per Month Per Unit:		<u>N/A</u>
(b)	Specific Premium		
	Premium Per Month Per:	Single Employee	<u>N/A</u>
		Family	<u>N/A</u>
		Composite	<u>\$107.73</u>
	Minimum Monthly Specific Premium:		<u>\$52,464.51</u>
	Minimum Annual Specific Premium:		<u>\$629,574.12</u>
	Advance Funding for Specific Excess Loss		<u>INCLUDED</u>
	Specific Terminal Liability		<u>N/A</u>

SPECIAL RISK LIMITATIONS:

Specific: Retirees covered up to age 65

Aggregate: _____

10. IT IS UNDERSTOOD AND AGREED, AS CONDITIONS PRECEDENT TO THE APPROVAL OF THIS APPLICATION, THAT:

- (a) All documentation requested by the Company must be submitted prior to any approval of this Application and must be received by the Company within 90 days of the requested Effective Date.
- (b) Applicant has provided full disclosure of all information requested by the Company and has, to the best of its knowledge and belief, complied fully with all disclosure requirements.
- (c) If Applicant is electing coverage for disabled and/or retired persons, only those who have been disclosed to The Company will be covered.
- (d) If the Schedule shows disabled persons are not covered, no benefits will be paid under the Contract for expenses Incurred or Paid under the Employee Benefit Plan for a disabled person until:
 - (1) if an employee, he or she returns to active, full-time employment for at least one (1) full working day; or
 - (2) if a dependent or Cobra Continuee, he or she is able to perform the normal functions of a person of like sex and age.
- (e) Issuance of the Contract is in reliance upon the information provided by the Applicant or its Agent. Should subsequent information become known which, if known prior to issuance of the Contract, would have affected the rates, deductibles, terms or conditions for coverage, the Company will have the right to revise the rates, deductibles, terms or conditions as of the Effective Date, by providing written notice to the Insured.
- (f) The Contract, if issued, may be void, if, whether before or after a claim or loss, any material fact or circumstance was concealed or misrepresented on behalf of the Applicant, or if the Applicant or its Agent, committed fraud.

- (g) Receipt of a premium and its deposit in connection with the Application shall not constitute an acceptance of liability. In the event that Gerber Life Insurance Company disapproves this Application, its sole obligation shall be to refund such sum to the Applicant.
- (h) If a Contract is issued and later rescinded, the sum of all benefits paid will be deducted from the sum of all premiums paid. If the result is positive, such amount will be paid by the Company to the Applicant. If the result is negative, such amount will be paid by the Applicant to the Company.
- (i) The initial premium will be paid on or before the Effective Date, and subsequent premiums are due no later than the first day of each Contract Month during the Contract Year.

11. IT IS FURTHER UNDERSTOOD AND AGREED, AS CONDITIONS PRECEDENT TO THE APPROVAL OF THIS APPLICATION, THAT:

- (j) Applicant acknowledges that the Contract which is the subject of this Application is a reimbursement Contract. Applicant must first pay claims before submitting them for reimbursement.
- (k) Oral statements not expressly incorporated herein are not part of this Contract. Only the President or Executive Officer of the Company may make changes to the Contract Form or Addenda on behalf of the Company. All changes to this Contract must be in writing and attached to this Contract.
- (l) NEITHER THIS APPLICATION NOR THE TERMS OF THIS APPLICATION MAY BE ALTERED.

In making this Application, the Applicant represents that, to the best of its knowledge and belief, such information accurately reflects the facts and that the undersigned has authority to bind the Applicant to the proposed Contract. Accordingly, this Application will be a part of the Contract if accepted by the Company or its authorized representative.

Fraud Warning Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or who knowingly presents false information in an application for insurance is guilty of a crime and may be subject to restitution fines or confinement in prison, or any combination thereof.

Dated at _____ this _____ Day of _____, 20 _____

Signed Licensed Agent

Print Licensed Agent Name

Agent Tax ID _____

Agent License Number and Issuing State _____

Dated at Cullman, AL this 17th Day of Aug., 2021

[Signature]
Signed for the Applicant/Policyholder

Jeff Clemon, Chairman
Printed Name and Title

ACCEPTANCE

Dated at _____ this _____ Day of _____, 20 _____

Accepted on behalf of the Company By

Tim MacDonald, President
Print Name and Title



Goodwyn Mills Cawood, LLC
 PO Box 242128
 Montgomery, AL 36124
 FEIN: 85-4128572

Jeff Clemons
 Chairman
 CULLMAN COUNTY COMMISSION
 500 SECOND AVE SW
 CULLMAN, AL 35055

August 3, 2021
 Invoice No: EBHM2180011
 Due Date: September 2, 2021

Project EBHM218001 Cullman County Solid Waste Assessment

Professional Personnel

	Hours	Rate	Amount	
Engineer I	46.00	150.00	6,900.00	
Senior Biologist	16.00	190.00	3,040.00	
Administrative Assistant I	3.00	60.00	180.00	
Totals	65.00		10,120.00	
Total Labor				10,120.00

Billing Limits	Current	Prior	To-Date	
Total Billings	10,120.00	0.00	10,120.00	
Limit			10,000.00	
Adjustment				-120.00
			Total this Invoice	\$10,000.00



BULLDOG

STEEL STRUCTURES

QUOTE SHEET

Toll Free : 1-888-551-2156

Manufacturer	CCI	REP	Frank Rangel	Rep's Direct Line	336-355-5804	Date	7/19/2021
CUSTOMER NAME				COUNTY		TAX (Where Delivered)	0.00%
PHYSICAL ADDRESS				CITY		STATE	AL ZIP 35055
BILLING ADDRESS				CITY		STATE	ZIP
PHONE:	MOBILE	HOME		EMAIL			
ROOF STYLE	Regular <input type="checkbox"/>	Box Eave <input type="checkbox"/>	Vertical <input checked="" type="checkbox"/>	GUAGE	14 <input checked="" type="checkbox"/>	12 <input type="checkbox"/>	
UNIT SIZE	W. 32	L. 46	HT. 14	POWER AVAILABLE	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
COLOR	Top	Sides/Ends	Trim	Wainscot	UNCERTIFIED <input type="checkbox"/>	CERTIFIED <input checked="" type="checkbox"/>	
SURFACE TYPE	<input type="checkbox"/> Cement	<input checked="" type="checkbox"/> Gravel	<input type="checkbox"/> Asphalt	<input type="checkbox"/> Wood	<input type="checkbox"/> Other		
BARN STYLE	<input checked="" type="checkbox"/> N/A	<input type="checkbox"/> Carolina	<input type="checkbox"/> Seneca	<input type="checkbox"/> Horse	Colored Screws	<input type="checkbox"/> Yes	<input type="checkbox"/> No

NOTE: FRAME 1 FT. SHORTER THAN ROOF LENGTH

Qty	Item	Notes	Price	All Orders C.O.D.	
	Base Price	32' x 46'	\$15,195.00	Price	\$32,085.00
	Side Height	14' tall	\$3,685.00		
	Gauge	14 gauge - 140mph/30psf	\$0.00	Tax	\$0.00
	Side(s) Closed	Vertical	\$3,515.00		
	End(s) Closed	Vertical	\$6,590.00		
	Walk-in Door(s)	36" x 80"	\$300.00	Dealer Discount	0% \$0.00
	Window(s)		\$0.00		
	Garage Door(s)	12' x 12' on the end	\$2,800.00	Subtotal	\$32,085.00
		Telescopic forklift required		Labor, Freight, or Plans	\$963.00
				20% Surcharge	\$6,417.00
				Total	\$39,465.00
					\$6,417.00
				20% Down Payment Before Tax	\$33,048.00
				Balance Due at Installation	
				Orders over \$15,000 may require an additional down payment prior to scheduling.	
				Payment Options :	Cash <input type="checkbox"/>
				Check <input type="checkbox"/>	M.O. <input type="checkbox"/> P.O. <input type="checkbox"/>
				C.C. (processing fee may apply)	<input type="checkbox"/>

Buildings 15' and taller and/or 31' and wider will require you to provide a telescopic forklift for installation.

Bulldog Steel Structures Quote - This is not an invoice/order form.

Taxes are based on install location, tax exemptions vary by state and are not at BSS's discretion.

Quotes are valid for 24 hours after above-printed date. BSS reserves the right to correct pricing/tax errors.

Quote price includes installation on level and clear lot.

Lot must be level and clear prior to arrival of installation crew or additional fees may apply.

Discounts and Sale prices are subject to change without notice.

For Terms, Conditions, and Warranties please ask.

Bulldog Steel Structures

P.O. Box 1036

Dobson, N.C. 27017

<https://www.bulldogsteelstructures.com/>



BULLDOG

STEEL STRUCTURES

QUOTE SHEET

Toll Free : 1-888-551-2156

Manufacturer	CCI	REP	Frank Rangel	Rep's Direct Line	336-355-5804	Date	7/19/2021								
CUSTOMER NAME				COUNTY			TAX (Where Delivered)	0.00%							
PHYSICAL ADDRESS				CITY			STATE	AL	ZIP	35055					
BILLING ADDRESS				CITY			STATE		ZIP						
PHONE:	MOBILE				HOME			EMAIL							
ROOF STYLE	Regular	<input type="checkbox"/>	Box Eave	<input type="checkbox"/>	Vertical	<input checked="" type="checkbox"/>	GAUGE	14	<input checked="" type="checkbox"/>	12	<input type="checkbox"/>				
UNIT SIZE	W.	50	L.	48	HT.	14	POWER AVAILABLE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>				
COLOR	Top			Sides/Ends			Trim			Wainscot					
SURFACE TYPE	<input type="checkbox"/>	Cement	<input checked="" type="checkbox"/>	Gravel	<input type="checkbox"/>	Asphalt	<input type="checkbox"/>	Wood	<input type="checkbox"/>	Other					
BARN STYLE	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>	Carolina	<input type="checkbox"/>	Seneca	<input type="checkbox"/>	Horse			Colored Screws	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

NOTE: FRAME 1 FT. SHORTER THAN ROOF LENGTH

All Orders C.O.D.

Qty	Item	Notes	Price		
	Base Price	50' x 48'	\$20,795.00	Price	\$39,845.00
	Side Height	14' tall	\$3,685.00		
	Gauge	14 gauge - 140mph/30psf	\$0.00		
2	Side(s) Closed	Vertical	\$3,515.00	Tax	\$0.00
2	End(s) Closed	Vertical	\$8,750.00	0.00%	
1	Walk-in Door(s)	36" x 80"	\$300.00	Dealer Discount	0% \$0.00
0	Window(s)		\$0.00		
2	Garage Door(s)	12' x 12' on the end	\$2,800.00	Subtotal	\$39,845.00
				Labor, Freight, or Plans	\$1,196.00
		Telescopic forklift required		20% Surcharge	\$7,969.00
				Total	\$49,010.00
					\$7,969.00
				20% Down Payment Before Tax	
					\$41,041.00
				Balance Due at Installation	
				Orders over \$15,000 may require an additional down payment prior to scheduling.	
				Payment Options :	Cash <input type="checkbox"/>
				Check <input type="checkbox"/>	M.O. <input type="checkbox"/>
					P.O. <input type="checkbox"/>
					C.C. (processing fee may apply) <input type="checkbox"/>

Buildings 15' and taller and/or 31' and wider will require you to provide a telescopic forklift for installation.

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Quote price includes installation on level and clear lot.

Lot must be level and clear prior to arrival of installation crew or additional fees may apply.

Discounts and Sale prices are subject to change without notice.

For Terms, Conditions, and Warranties please ask.



BULLDOG
STEEL STRUCTURES

<https://www.bulldogsteelstructures.com>

Call Us at 888-889-7321 (tel:8888597321)



(<https://www.bulldogsteelstructures.com/product/24x61x13-custom-building>)

50' X 48' X 14' COMMERCIAL BUILDING

Starting At - \$43,220.00



(<https://www.bulldogsteelstructures.com/product/40x40x14-fully-enclosed-vertical-garage>)

40' X 40' X 14' FULLY ENCLOSED COMMERCIAL BUILDING

Starting At - \$33,800.00



We're offline
Leave a message





BULLDOG
STEEL STRUCTURES

(<https://www.bulldogsteelstructures.com>)

Call Us at 888-859-7521 (tel:8888592821)



(<https://www.bulldogsteelstructures.com/product/40-x-50-x-12-commercial-building>)

40' X 50' X 12' COMMERCIAL BUILDING

Starting At - \$32,270.00



(<https://www.bulldogsteelstructures.com/product/32x46x13-fully-enclosed-garage>)

32' X 46' X 13' FULLY ENCLOSED GARAGE

Starting At - \$31,250.00



We're offline
Leave a message



INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Monday, August 2, 2021, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for one s(1) or more 24' boom mower(s). At this time sealed bids will be publicly opened and read aloud.

BID CONDITIONS: The attached specifications are being provided to potential bidders as guidelines, which describe the type and quality of equipment, supply, and /or service that the Commission is seeking to purchase. The name of a certain brand, make, manufacturer, or definite specification is to denote the quality, standard, general style, type or character of the item desired but does not restrict the bidder to the specified brand, make, manufacturer or specification names. The bidder must indicate compliance or list detailed exceptions to each specification item for consideration. The bidder must provide satisfactory proof that the alternative product is, in fact, equal to the product described in the specification. Any substitution of an item during the term of this bid (if applicable) must be of equal or better quality that the item bid. Failure to comply with any part of this provision could be cause for rejection of the bid.

All bids will be awarded to the lowest responsive and responsible bidder. This determination may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, experience, delivery promise, terms of payments, compatibility as required, other objective and accountable factors which are reasonable. When responsive and responsible bid are equal, a local vendor shall be favored.

The Cullman County Commission reserves the right to reject any and/or all bids to waive any formalities in the bidding.

Any questions regarding this bid should be directed to Jon Brunner, Cullman County Assistant Engineer @ (256) 796-1336.

BID PRICE WITH STANDARD WARRANTY: \$ 173,698 ROTARY HEAD
PLEASE INDICATE IN BID WHAT STANDARD WARRANTY COVERS

BID PRICE INCLUDING EXTENDED WARRANTY: \$ N/A
PLEASE INDICATE IN BID WHAT EXTENDED WARRANTY COVERS

ENERGREEN AMERICA
COMPANY

DELIVERY ON THIS
SPEC: 90-120 DAYS

1242 NOWELL DR
MAILING ADDRESS

AUGUSTA, GA 30901

470-989-2600
PHONE/FAX

MICHAEL PERENY
COMPANY REPRESENTATIVE

WARRANTY STATEMENT ATTACHED



ENERGREEN[®] America

Professional Machines



QUOTE

TO: CULLMAN COUNTY COMMISSION

DESCRIPTION	UNIT PRICE	TOTAL
ASPEN FAST 7 TO MEET OR EXCEED YOUR SPECIFICATIONS WITH THESE TWO EXCEPTIONS: EXCEPTION: DIESEL ENGINE INSTEAD OF GAS NO FRONT HITCH		\$173,698

ENERGREEN AMERICA INC
1242 NOWELL DRIVE, SUITE B. AUGUSTA GA 30901
OFFICE: 470-989-2600
MIKE PERENY: 813-545-6185

SPECIFICATIONS FOR One or More 24ft Boom Mower

General

Shall be equipped with EROPS with heat & air-conditioning that meet all criteria for rollover protection and falling objects protective standards
This equipment should weigh 15,000-20,000 LBS with boom attachment.
Ground clearance should be a minimum of 18 inches.

Engine

Engine must meet all EPA emissions regulations.
Engine should have a minimum horsepower of 140 at 2500 RPM
Engine shall be of gasoline type. Engine shall be accessible for adjustments and Normal servicing

Transmission

Have on the go shifting.
Have wet clutch

Hydraulics

Have pump rating of at least 17.5 GPM.
Have open center pump

Final Drive

Have 4 WD with front, rear, and crab drive options.
2 steerable drive axles with a minimum rating of 20,000LBS of dynamic foot pounds
Be lock on the go differential.

Warranty

Send standard warranty coverage
Give extended warranty options and coverage with cost up to 5 years if applicable

Optional components

Cab must have air & heat
AM /FM stereo
Have mirrors
Air adjustable seat deluxe with adjustable armrest
Shall have 4 complete service kits all filters less the actual oil its self
Have flat floor in cab, have all safety lights and turn signals.
Front attachment hitch with skid steer type rated with a minimum of 2000 lbs.

Boom mower:

Deck

Cutting width 60"

Minimum 10 gauge 606a steel with reinforced ¼" side panels

Have a spindle speed 1250 RPM

Direct drive

Warranty

Send standard warranty coverage

**VENDORS PLEASE SEND BROCHURES DETAILING THE EQUIPMENT
THAT YOU ARE BIDDING**

INVITATION TO BIDDERS

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The Cullman County Commission reserves the right to reject any and/or all bids to waive any formalities in the bidding.

Any questions regarding this bid should be directed to Jon Brunner, Cullman County Assistant Engineer @ (256) 796-1336.

BID PRICE WITH STANDARD WARRANTY: \$ 175,900.00 EACH
PLEASE INDICATE IN BID WHAT STANDARD WARRANTY COVERS

BID PRICE INCLUDING EXTENDED WARRANTY: \$ N/A
PLEASE INDICATE IN BID WHAT EXTENDED WARRANTY COVERS

Chambers American Products, Inc.
COMPANY

2576 Ditney Trail
MAILING ADDRESS

Pioneer, In. 37847

423-663-3723
PHONE/FAX

Roger D. Chambers
COMPANY REPRESENTATIVE

Our Savage Mower 600B with RBM 2460D exceeds all specifications.

SPECIFICATIONS FOR One or More 24ft Boom Mower

General

Shall be equipped with EROPS with heat & air-conditioning that meet all criteria for rollover protection and falling objects protective standards

This equipment should weigh 15,000-20,000 LBS with boom attachment.

Ground clearance should be a minimum of 18 inches.

Engine

Engine must meet all EPA emissions regulations.

Engine should have a minimum horsepower of 140 at 2500 RPM

Engine shall be of gasoline type. Engine shall be accessible for adjustments and Normal servicing

Transmission

Have on the go shifting.

Have wet clutch

Hydraulics

Have pump rating of at least 17.5 GPM.

Have open center pump

Final Drive

Have 4 WD with front, rear, and crab drive options.

2 steerable drive axles with a minimum rating of 20,000LBS of dynamic foot pounds

Be lock on the go differential.

Warranty

Send standard warranty coverage

Give extended warranty options and coverage with cost up to 5 years if applicable

Optional components

Cab must have air & heat

AM /FM stereo

Have mirrors

Air adjustable seat deluxe with adjustable armrest

Shall have 4 complete service kits all filters less the actual oil its self

Have flat floor in cab, have all safety lights and turn signals.

Front attachment hitch with skid steer type rated with a minimum of 2000 lbs.

Boom mower:

Deck

Cutting width 60"

Minimum 10 gauge 606a steel with reinforced ¼" side panels

Have a spindle speed 1250 RPM

Direct drive

Warranty

Send standard warranty coverage

**VENDORS PLEASE SEND BROCHURES DETAILING THE EQUIPMENT
THAT YOU ARE BIDDING**

CERTIFICATE OF LIMITED WARRANTY

Chambers American Products, Inc., 2576 Ditney Trail, Pioneer, Tennessee 37847 warrants to the original retail customer, that the new CAP machinery is free of defects in material and workmanship. Any part of said machinery that is in CAP's judgement, show evidence of such defects will be repaired or replaced without charge, provided that the failure of part(s) shall have occurred within 12 months from the date of delivery or 2000 hours whichever comes first of said equipment to the retail customer. Expendable components such as blades, oil, filters, skid shoes, blade mounting attachments hardware and the like are excluded from but not limited to this warranty.

The retail customer must pay the transportation cost to and from the CAP manufacturing facility or the authorized CAP dealer's shop for warranty service. Warranty service will be performed by CAP or the CAP dealer from whom the machinery was purchased, in his shop and during regularly scheduled days and hour of operation.

All CAP obligations under this warranty shall be terminated if the machinery is modified or altered in any ways not approved in writing by CAP, if the repair parts other than genuine CAP repair parts have been used, or if the machinery has been subject to misuse, neglect, accident, improper maintenance or improper operation.

CAP reserves the right to make improvements in design or changes in specifications at any time without incurring any obligations to owners of machinery previously sold.

No agent or person has the authority to alter, add to or waive the above warranties which are agreed to be the only warranties, representations or promises, expressed or implied, as to the quality or performance of this product covered and which do not include any implied warranty of merchantability or fitness. In no event will CAP be liable for incidental or consequential damages or injuries, including, but limited to, loss of profits, rental or substitute machinery or other commercial use.

THERE ARE NO WARRANTIES WHICH EXTEND

BEYOND THOSE EXPRESSLY STATED HEREIN

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Monday, August 2, 2021, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for one s(1) or more 24' boom mower(s). At this time sealed bids will be publicly opened and read aloud.

BID CONDITIONS: The attached specifications are being provided to potential bidders as guidelines, which describe the type and quality of equipment, supply, and /or service that the Commission is seeking to purchase. The name of a certain brand, make, manufacturer, or definite specification is to denote the quality, standard, general style, type or character of the item desired but does not restrict the bidder to the specified brand, make, manufacturer or specification names. The bidder must indicate compliance or list detailed exceptions to each specification item for consideration. The bidder must provide satisfactory proof that the alternative product is, in fact, equal to the product described in the specification. Any substitution of an item during the term of this bid (if applicable) must be of equal or better quality than the item bid. Failure to comply with any part of this provision could be cause for rejection of the bid.

All bids will be awarded to the lowest responsive and responsible bidder. This determination may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, experience, delivery promise, terms of payments, compatibility as required, other objective and accountable factors which are reasonable. When responsive and responsible bid are equal, a local vendor shall be favored.

The Cullman County Commission reserves the right to reject any and/or all bids to waive any formalities in the bidding.

Any questions regarding this bid should be directed to Jon Brunner, Cullman County Assistant Engineer @ (256) 796-1336.

BID PRICE WITH STANDARD WARRANTY: \$ 185,168.86
PLEASE INDICATE IN BID WHAT STANDARD WARRANTY COVERS

BID PRICE INCLUDING EXTENDED WARRANTY: \$ \$194,908.86
PLEASE INDICATE IN BID WHAT EXTENDED WARRANTY COVERS

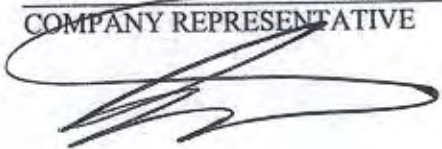
Coblentz Equipment and Parts., Inc.
COMPANY

PO Box 242608
MAILING ADDRESS

Montgomery AL 36124

334-215-8600
PHONE/FAX

Stephen Spooner
COMPANY REPRESENTATIVE



SPECIFICATIONS FOR One or More 24ft Boom Mower

MowerMax
Comparison

General

22,000 lbs. Shall be equipped with EROPS with heat & air-conditioning that meet all criteria for rollover protection and falling objects protective standards

Exceeds Ground Clearance. This equipment should weigh 15,000-20,000 LBS with boom attachment. Ground clearance should be a minimum of 18 inches.

Engine

154 HP Engine must meet all EPA emissions regulations. Engine should have a minimum horsepower of 140 at 2500 RPM

Cummins Diesel Engine shall be of gasoline type. Engine shall be accessible for adjustments and Normal servicing

Transmission

Exceeds with Hydrostatic pedal operation Have on the go shifting. Have wet clutch

Hydraulics

30 GPM Have pump rating of at least 17.5 GPM.

Exceeds with Open center Have open center pump

Final Drive

Meets Have 4 WD with front, rear, and crab drive options.

Meets 2 steerable drive axles with a minimum rating of 20,000LBS of dynamic foot pounds

Meets Be lock on the go differential.

Warranty

Send standard warranty coverage

Give extended warranty options and coverage with cost up to 5 years if applicable

Optional components

Included Cab must have air & heat

Included AM /FM stereo

Included Have mirrors

Included Air adjustable seat deluxe with adjustable armrest

Included Shall have 4 complete service kits all filters less the actual oil its self

Included Have flat floor in cab, have all safety lights and turn signals.

Included Front attachment hitch with skid steer type rated with a minimum of 2000 lbs.

Boom mower:

Deck

Cutting width 60"

Minimum 10 gauge 606a steel with reinforced 1/4" side panels

Have a spindle speed 1250 RPM

Direct drive

Warranty

Send standard warranty coverage

**VENDORS PLEASE SEND BROCHURES DETAILING THE EQUIPMENT
THAT YOU ARE BIDDING**

ATMAX Equipment Co. LIMITED WARRANTY

ATMAX Equipment Co. (hereinafter "ATMAX") makes every effort to assure that its products meet high quality and durability standards. ATMAX warrants that its products shall be free from defects in parts, materials and workmanship (hereinafter "Defective Item(s)"), subject to the following conditions (hereinafter the "Warranty"):

1. It applies only to the original retail purchaser or original purchaser acting as a lessor (hereinafter the "Purchaser") and is not transferable;
2. To be eligible for the benefits of this Warranty, Purchaser must submit its warranty registration information in writing to ATMAX within ten (10) days of delivery of the product.
3. It is limited to Defective Items discovered within the earlier of the time periods listed below following the date of delivery to Purchaser of the product;

Engine: Cummins Tier IV	2 years/2,000 hours
Drive Axles	1 year/2,000 hours
Hydrostatic Hydraulic Pumps	1 year/2,000 hours
Hydraulic Axle Drive Motors	1 year/2,000 hours
Hydraulic Mower Motors	1 year/2,000 hours
MowerMax Boom Frame	5 years/10,000 hours
Bumper to Bumper	1 year/2,000 hours

4. It is limited to the cost of the repair or the replacement by ATMAX or its authorized service representative of Defective Items. It does not include labor or transportation unless agreed upon by ATMAX in writing. It does, however, include reasonable shipping charges for Defective Items (as determined by ATMAX) to and from ATMAX or its authorized service representative which result from Defective Items;
5. It is conditioned upon Purchaser's making its warranty claim regarding a possible Defective Item to ATMAX or its authorized service representative within ten (10) days of the discovery of the Defective Item;
6. It is conditioned upon the return of the Defective Item to ATMAX or its authorized service representative within ten (10) days of the purchaser's warranty claim;
7. It does not apply to the product's parts and components which are manufactured by parties other than ATMAX, except for the extent that such other manufacturer provides a warranty that is transferable to the Purchaser and which warranty ATMAX hereby transfers to the Purchaser;

8. It does not apply to defects resulting from:
 - a. Neglect or improper and inadequate maintenance, repairs or replacements;
 - b. misuse, accident, theft, fire or the like;
 - c. use of improper, or inadequate use of, fuel, fluids or lubricants;
 - d. use of parts or components other than ones from ATMAX or ones authorized in writing by ATMAX;
 - e. modifications or alterations not authorized in writing by ATMAX;
 - f. continued use after a problem has been identified that requires, or one should reasonably expect to require, immediate attention.
9. The product must be operated and maintained only by trained and qualified personnel and in accordance with the instructions and recommendations furnished by ATMAX;
10. It does not apply if the product's serial number has been altered, defaced or removed, or if Purchaser is in default in any payment due ATMAX or any of its dealers or other agents.
11. ATMAX shall not be responsible for any injury, loss, or damage, either direct, indirect, incidental or consequential resulting from any Defective Item:
12. No warranty, expressed or implied, as to the merchantability, fitness for a particular purpose, quality or other matter is included herein;

THIS IS THE SOLE WARRANTY PROVIDED BY ATMAX AND NO PERSON IS AUTHORIZED TO MAKE ON BEHALF OF ATMAX ANY WARRANTIES OR REPRESENTATIONS OTHER THAN THOSE EXPRESSED HEREIN.

BID

MOWERMAX™

A Cut Ahead of the Rest

EXTENDED SERVICE PROTECTION PLAN

MASTER PARTS SCHEDULE

This plan provides coverage for the components listed below when a failure occurs due to a defect in material or workmanship, and may provide coverage for additional components not listed when the damage is caused by or resulting from a covered failure of a listed component.

STANDARD PLAN - COMPONENTS COVERED:

ENGINE and all internal lubricated components within:	TRANSMISSIONS/AXLES/HYDROSTATICS:
Air Lines and Pipes Accessory Gears Camshaft Camshaft Bearings Camshaft Drive Gear Connecting Rods & Bearings Crankshaft Bearings & Gear Crankshaft Including Front And Rear Crankshaft Seals Cylinder Heads/ Head Gaskets Cylinder Liners Engine Block Engine Oil Cooler Engine Speed Controls, Linkages, and Cables Flywheel Housing and Gasket Flywheel, Ring Gear Front And Rear Engine Covers And Seals Front Damper Oil Pan And Gasket Oil Pump Pistons & Rings Pressure/Temperature Sensors & Sending Units Rocker Arm Assembly Thermostats Timing Gears Valve Cover And Gasket Water Pumps	Axle Housing includes internal parts Clutch Housing includes internal parts except dry disk Differential Housings includes internal parts Counter Shaft Clutch Drive Shaft Support Bearing Drive Shaft with Universal Joints Electronic Transmission Controller and Valve Final Drive/ Planetary Gear Set Front Wheel Drive Sensors Hydraulic Drive / Travel Motor Hydraulic Drive Pump Hydraulic Transmission-Control Valve Hydrostatic Motor Hydrostatic Transmission Charge Pump Hydrostatic Transmission Pump Hydrostatic/Hydraulic Pump Drives Internal Lubricated Clutch Housings Internal Transmission Control Linkage Internal Wet Service Brakes Splitter Drive/Drop Box Torque Converter Torque Converter Pump Transfer Drive Transmission Case includes internal parts except dry clutch disk Transmission Cooler Transmission Pump Travel Control Valve Wet Service Brakes Wet Steering Brakes and Clutches ... and all internally lubricated parts within the above systems

Engine Components Covered after Emission Warranty:

Charge Air Cooler EGR Cooler EGR Flowmeter EGR Mixer EGR Piping EGR System Manifold EGR Valve	Electronic Engine Control Module Injection Pumps (Mech, Elec. & Common Rail) and Gaskets Injectors Intake and Exhaust Manifold And Gaskets Turbocharger And Gasket <hr/> Emissions Exclusions:Sooting and Crystalization
---	---

This plan excludes coverage for any failure to any component caused by or resulting from the failure of a component not listed as a covered component, including any resulting damage to a listed component. See the Terms and Conditions document for complete plan details.

This plan is included where specified

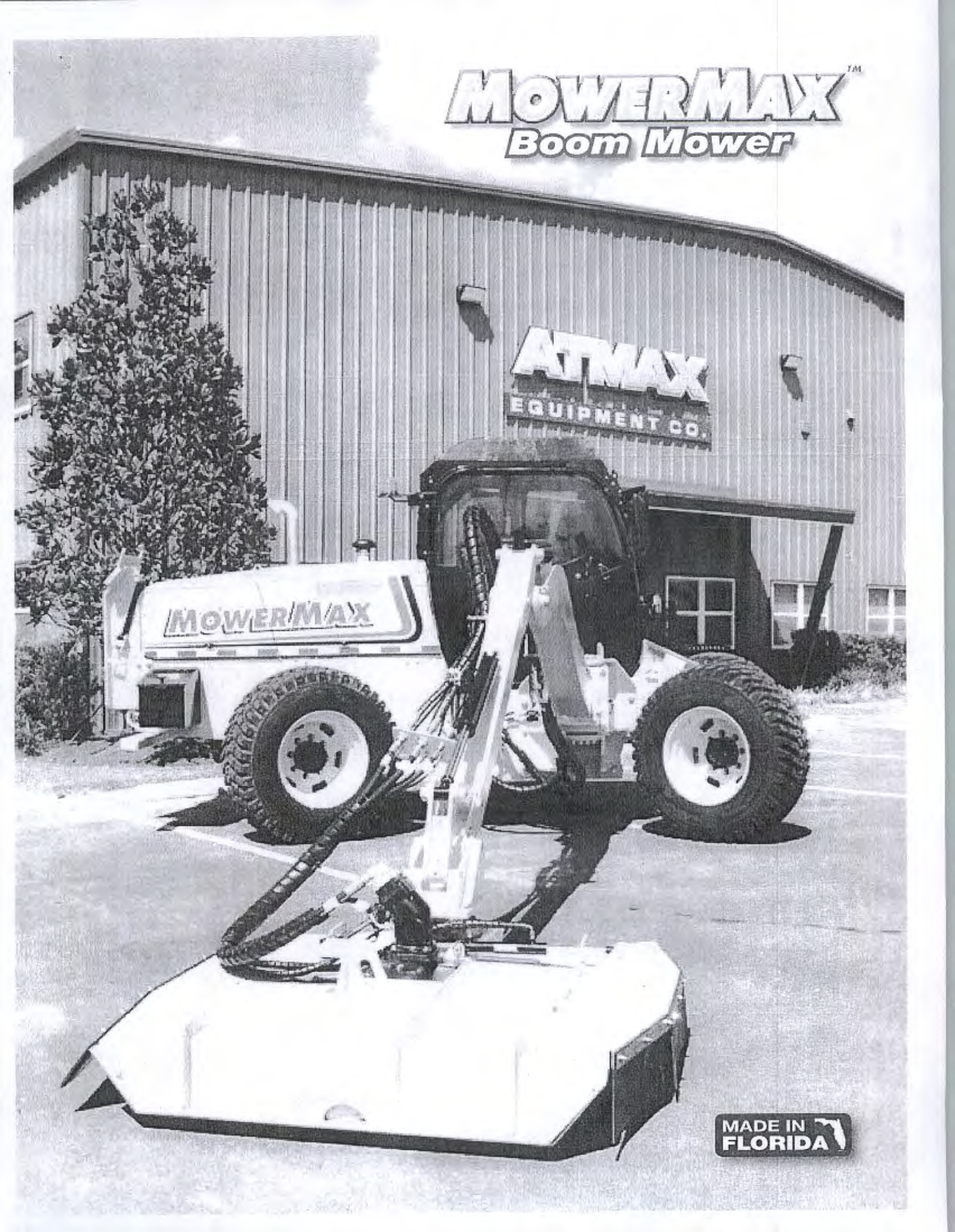
MOWERMAX™

Boom Mower

ATMAX
EQUIPMENT CO.

MOWERMAX

**MADE IN
FLORIDA**



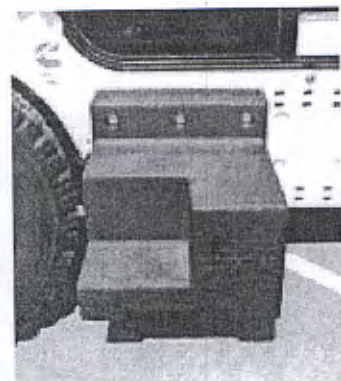
ENGINEERED FOR PERFORMANCE

The revolutionary, 3rd Generation MowerMax Boom Mower is designed and purpose built from the ground up to have the best **Stability, Visibility, Maneuverability and Versatility** of any boom mower on the market. The MowerMax is a heavy-duty boom mower that is also very safe, easy to operate and maintain.



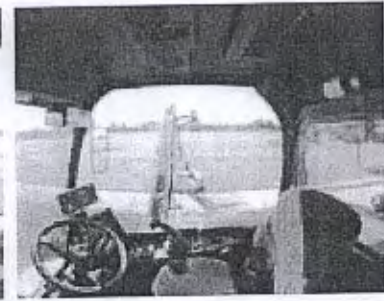
OPTIMUM STABILITY

The MowerMax is designed to have a low center of gravity. The counterweights are mounted directly opposite the boom for maximum benefit and it's easy to add additional counterweights. These features combined with the rear axle stabilizer system, make the MowerMax an extraordinarily stable machine.



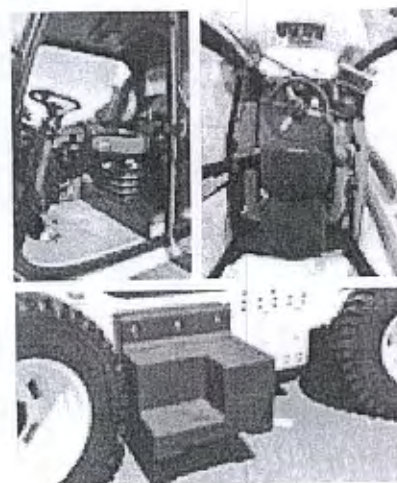
INCOMPARABLE VISIBILITY

The MowerMax cab forward design greatly enhances the operator's visibility, making for a much more productive and safer cutting experience. Plus the right side of the cab has an unobstructed view.



EXTREMELY SIMPLE & COMFORTABLE

The MowerMax is extremely simple to operate and very comfortable for the operator. The MowerMax is easy to get into and out with a built-in step integrated into the main counterweight. The cab has a dual Grammer air-ride suspension seat with 10 air inflators, a tilt & telescoping steering wheel with steering knob, 6.2in color AM/FM/CD stereo with Bluetooth & optional Backup Camera, and a 7in Control Display.



OUTSTANDING MANEUVERABILITY

The MowerMax has hydrostatic, 2 speed transmission which is operated by two foot pedals and comes with permanent 4 wheel drive with 45% limited slip front axle and 100% operator controlled rear differential lock. The MowerMax Boom also has 4 wheel steering with 3 different steering modes: 1) 4 Wheel Steer 2) Front Wheel Steer or 3) Crab Steer. These three steering modes allows the MowerMax to be extremely maneuverable and productive. Lastly all of MowerMax booms come with 180 degree rotation with a helical actuator for maximum operating flexibility.



4-WHEEL



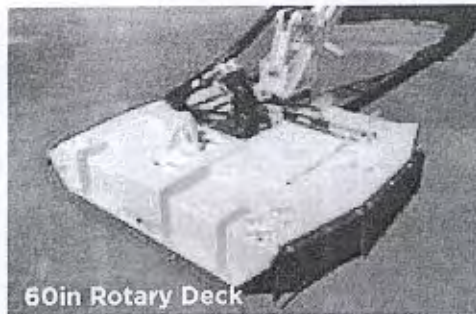
FRONT



CRAB

SERIOUS VERSATILITY

The MowerMax Boom is extremely versatile with 4 different boom load attachments as well as the optional front lift arms with universal quick attach mounts that allows you to use over 30 common skid steer attachments.



60in Rotary Deck



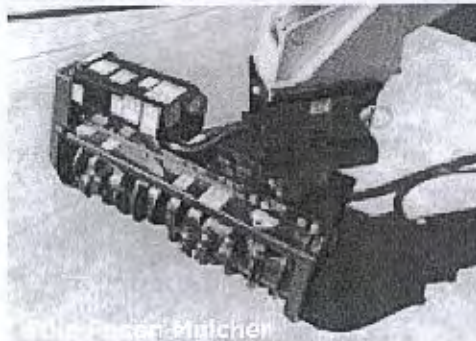
50in HD Flail



90in Quad Saw



84in Broom



Rubber Track Attachment



Universal Quick Attach



Rotary Deck

EXCEPTIONALLY SAFE

ATMAX Equipment knows that boom mowing often happens on busy roads under rough conditions, so safety of the operator and the machine are of utmost importance! **1/2in Lexan Glass** on boom side, **ROPS & FOPS** - Most tractors and other purpose built boom mowers only have ROPS even though all trim trees with them! **Bright Yellow Powder Coated Paint** with 2 front LED daytime running lights, 2 reflective SMV diamonds, 2 - SAE Class 1 strobes, 1 - 35in LED directional control bar, 12 amber/white mini LED flashers, and over 30ft of reflective decals and DOT tape.



MOWERMAX BOOM MOWER SPECIFICATIONS

Power Unit Specs

Engine	Cummins F 3.8QSF 154 HP Stage V Turbo Diesel
Cooling System (Engine & Hydraulic)	Horizontally-mounted Radiator/CAC/Oil Cooler with High Flow Fan & Reversing Cleanout System
Transmission	Two Speed Closed Loop Hydrostatic with Double Foot Pedal Controls, Optional 4 Speed Transmission with 220% more torque
Drive Train & Steering	Permanent 4-Wheel Drive with 4-Wheel Steering and 3 Steering Modes
Differential Lock	45% Limited Slip on Front Axle and 100% Operator-controlled Rear Locking Rear Axle
Parking Brake	Standard SAHR Electric over Hydraulic
Service Brake	Standard Foot Pedal Controlled
Tires	460/70-R24 Radial with Multiuse Tread or 550/45-22.5 22 Ply Flotation with Lug Tread
Ground Speed	0-8 MPH Work Mode 0-25 MPH Travel Mode

Boom Arm Specifications

Boom Controls	Multifunction, Electric Over Hydraulic Joystick
Boom Lengths	Approximately 22ft, 24ft, 26ft & Telescoping 27ft to 30ft
Boom Rotation	180 Degrees with Helical Actuator with Cross Port Relief
High Flow Hydraulics to Boom Attachments	Closed Loop Hydrostatic Pump with 30GPM @ 5000psi
Available Boom Attachments:	
Rotary Decks	50in & 60in with Hydraulic Door & Optional 90 Degree Swivel
Mulching Head	50in Fixed Tooth Mulching mfg for MowerMax by Fecon with optional 180 Degree Swivel
Saw Heads	48in Single Blade Direct Drive, 69in Triple Blade Belt Drive & 90in Quad Blade Belt Drive
Flail Heads	50in Brush Flail & 60in Grass Flail with optional 180 Degree Swivel
Ditch Maintainer	22in Cutting Width with Hydraulically Controlled Debris Shute
Log/Debris Grapple	55in Wide (open) Grapple with 360 Degree Rotation

Front Lift Arm Specs (Optional)

Attachment Types	Most Universal Skid Steer Mount Attachments
Lift Capacity	2500lbs
High Flow Hydraulics to Attachments	Closed Loop Hydrostatic Pump with 30GPM @ 5000psi

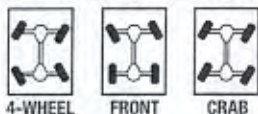
General Specs

Width with Boom in Stow	100in
Length with Boom in Stow (no boom attachments)	236in
Height	112in
Weight (with 24ft boom & no attachments)	19,500lbs approximately
Diesel Fuel Tank Capacity	48 Gallon Aluminum Tank with Locking Fuel Cap
DEF Tank Capacity	5 Gallons

Cab & Safety Features

Grammer Air Ride Suspension Seat with Back Rest, Lumbar, Tilt with Operator Presence Switch & Seatbelt with Switch
Tilt Steering Column with Telescoping Steering Wheel with Knob
Easy to View, Adjustable 7in Color Display with All Gauges and Warning Signals
6.2in Color AM/FM/CD Stereo with Bluetooth and Optional Backup Camera
Front Hedlights with LED Daytime Running Lights and Rear LED Brake Turn and Backup Lights
12 Amber/White LED Mini Flashers on all 4 Sides
1 - Cab Mounted, Amber LED Bar and 1 - LED Directional Control Bar on Rear on Cab
Backup Alarm
2 Reflective SMV Diamonds and over 28ft of Reflective DOT tape
Certified ROPS - ISO 3471 & FOPS - ISO 3449

STEERING MODES



ATMAX

EQUIPMENT CO.

6902 East 7th Avenue Tampa, FL 33619

Sales: 813-634-1111

WWW.MOWERMAX.COM



Call to schedule a demonstration:

DAVID: 813-781-0100
(FL, TX, LA, VA, WV, MO)

NEAL: 423-595-4897
(AL, AR, GA, TN, SC, NC)

PATRICK: 614-306-6887
(OH, IN, KY, IL, MI, PA)

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Monday, August 2, 2021, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for one s(1) or more 24' boom mower(s). At this time sealed bids will be publicly opened and read aloud.

BID CONDITIONS: The attached specifications are being provided to potential bidders as guidelines, which describe the type and quality of equipment, supply, and /or service that the Commission is seeking to purchase. The name of a certain brand, make, manufacturer, or definite specification is to denote the quality, standard, general style, type or character of the item desired but does not restrict the bidder to the specified brand, make, manufacturer or specification names. The bidder must indicate compliance or list detailed exceptions to each specification item for consideration. The bidder must provide satisfactory proof that the alternative product is, in fact, equal to the product described in the specification. Any substitution of an item during the term of this bid (if applicable) must be of equal or better quality than the item bid. Failure to comply with any part of this provision could be cause for rejection of the bid.

All bids will be awarded to the lowest responsive and responsible bidder. This determination may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, experience, delivery promise, terms of payments, compatibility as required, other objective and accountable factors which are reasonable. When responsive and responsible bid are equal, a local vendor shall be favored.

The Cullman County Commission reserves the right to reject any and/or all bids to waive any formalities in the bidding.

Any questions regarding this bid should be directed to Jon Brunner, Cullman County Assistant Engineer @ (256) 796-1336.

BID PRICE WITH STANDARD WARRANTY: \$ 177,691
PLEASE INDICATE IN BID WHAT STANDARD WARRANTY COVERS

FLAIL HEAD PLUS
ADDITIONAL OPTIONS
LISTED

BID PRICE INCLUDING EXTENDED WARRANTY: \$ N/A
PLEASE INDICATE IN BID WHAT EXTENDED WARRANTY COVERS

ENERGREEN AMERICA
COMPANY

DELIVERY: 2 WEEKS

1242 NOWELL DR
MAILING ADDRESS

AUGUSTA, GA 30901

470-989-2600
PHONE/FAX

MICHAEL PERENY
COMPANY REPRESENTATIVE



ENERGREEN[®] America

Professional Machines 

QUOTE

TO: CULLMAN COUNTY COMMISSION

DESCRIPTION	UNIT PRICE		TOTAL
<p>ASPEN 7 TO MEET OR EXCEED ALL SPECIFICATIONS WITH THE EXCEPTION OF DIESEL ENGINE AND NO FRONT HITCH</p> <p>ADDITIONS FOR OUR RECOMMENDATION ON HOW MACHINE IS MOST FUNCTIONAL:</p> <p>CLEAN FIX RADITOR AUTO CLEANING SYSTEM HEAD 360 DEGREE ROTATION 59" BRUSH AND GRASS FLAIL HEAD WITH ROLLER AND HYD DOOR</p>			<p>\$177,691</p>

ENERGREEN AMERICA INC
1242 NOWELL DRIVE, SUITE B. AUGUSTA GA 30901
OFFICE: 470-989-2600
MIKE PERENY: 813-545-6185

SPECIFICATIONS FOR One or More 24ft Boom Mower

General

Shall be equipped with EROPS with heat & air-conditioning that meet all criteria for rollover protection and falling objects protective standards
This equipment should weigh 15,000-20,000 LBS with boom attachment.
Ground clearance should be a minimum of 18 inches.

Engine

Engine must meet all EPA emissions regulations.
Engine should have a minimum horsepower of 140 at 2500 RPM
Engine shall be of gasoline type. Engine shall be accessible for adjustments and Normal servicing

Transmission

Have on the go shifting.
Have wet clutch

Hydraulics

Have pump rating of at least 17.5 GPM.
Have open center pump

Final Drive

Have 4 WD with front, rear, and crab drive options.
2 steerable drive axles with a minimum rating of 20,000LBS of dynamic foot pounds
Be lock on the go differential.

Warranty

Send standard warranty coverage
Give extended warranty options and coverage with cost up to 5 years if applicable

Optional components

Cab must have air & heat
AM /FM stereo
Have mirrors
Air adjustable seat deluxe with adjustable armrest
Shall have 4 complete service kits all filters less the actual oil its self
Have flat floor in cab, have all safety lights and turn signals.
Front attachment hitch with skid steer type rated with a minimum of 2000 lbs.

Boom mower:

Deck

Cutting width 60"

Minimum 10 gauge 606a steel with reinforced ¼" side panels

Have a spindle speed 1250 RPM

Direct drive

Warranty

Send standard warranty coverage

**VENDORS PLEASE SEND BROCHURES DETAILING THE EQUIPMENT
THAT YOU ARE BIDDING**

**BRYAN
CHEATWOOD**
County Engineer

bhcatwood@co.cullman.al.us



JON BRUNNER
Assistant Engineer

jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058

Phone: 256-796-1336 Fax: 256-796-7039

August 3, 2021

Proposed considerations for upcoming Commission meeting on Tuesday August 17th 2021.

- Proposed plat Union Hill Subdivision. A minor subdivision containing 11 Lots located at the intersection of County Road 504 and County Road 503

**BRYAN
CHEATWOOD**
County Engineer

bhcatwood@co.cullman.al.us



JON BRUNNER
Assistant Engineer

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Phone: 256-796-1336 Fax: 256-796-7039

August 3, 2021

Proposed considerations for upcoming Commission meeting on Tuesday August 17th, 2021.

- Proposed plat Bailey Road Subdivision. A minor subdivision containing 3 Lots located on County Road 1721.

**BRYAN
CHEATWOOD**
County Engineer

bhcatwood@co.cullman.al.us



JON BRUNNER
Assistant Engineer

jbnmncr@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058

Phone: 256-796-1336 Fax: 256-796-7039

August 3, 2021

Proposed considerations for upcoming Commission meeting on Tuesday August 17th 2021.

- Proposed plat Bryan Road Subdivision. A minor subdivision containing 21 Lots located on County Road 1762