

CULLMAN COUNTY COMMISSION AGENDA
December 28, 2021

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum, Invocation and Pledge of Allegiance
3. Approve the minutes of the November 16, 2021 Meeting and November 23, 2021 Special Called Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions and approve all journal entries to be posted

4. Public Comments/Updates

5. NEW BUSINESS

- A. Recognition: Phyllis Little retiring after 26 years with EMA
- B. Recognition: Tina Brown retiring after 23 years with Sales Tax
- C. Proclamation: January 2022 Human Trafficking Awareness Month
- D. Resolution 2022-12: Rebuild Alabama Act Grant
- E. Resolution 2022-13: Adoption of premium pay implementation policies and procedures
- F. Resolution 2022-14: Expenditure of American Rescue Plan Act Funds for temporary premium pay program
- G. Ratify Homeland Security Grant Agreement 2021-1LOC-IOC-25 for VHF Amplifiers in the amount of \$11,810.28(100% reimbursable) for EMA
- H. Ratify Homeland Security Grant Agreement 2021-FIL-006 for the State Mortuary equipment and training in the amount of \$10,000(100% reimbursable) for EMA
- I. Ratify the Issuance of Tax-Exempt Note on behalf of the Health Care Authority of Cullman County
- J. Authorize Chairman Clemons to sign Amendment to IAC Program
- K. Authorize Commission to reappoint Gordon Sandlin as Chairman to the Local Emergency Planning Committee for FY 2022
- L. Authorize Commission to appoint Tim Sartin as Vice Chairman to the Local Emergency Planning Committee for FY 2022
- M. Accept the transfer of one 2012 Chevrolet Suburban from E-911 to Cullman County Commission
- N. Consider one-time, non-recurring pay increase for active employees making more than the 150% of the state average annual wage up to a maximum of \$3000 for full time and \$1500 for part time

- O. Consider renewal of Filter Maintenance Contract for Cullman County Detention Center with Trane in the amount of \$22,586.85 and authorize Chairman to sign
 - P. Consider Voice Evacuation System installed per code by ADS Security in the amount of \$28,852.24 at the courthouse to be paid from the General Fund. This system is permanently affixed to the property and is less than the Public Works Bid limit of \$50,000
 - Q. Consider authorizing payment to the City of Hanceville for Mud Creek Cleanup in the amount of \$15,000 for FY 2021
 - R. Proposed plat John Cook Subdivision. A minor subdivision containing 2 Lots located on US Hwy 67
 - S. Bid # 1370: Award bid to US Foods for two convection ovens for the Cullman County Detention Center in the amount of \$43,350.94
 - T. Bid # 1371: Reject and rebid for Tree Service 2021-2022
6. The next Commission Work Session will be Thursday, January 20, 2022, at 4:00 p.m. in the Commission Meeting Room
7. The next Commission Meeting will be Thursday, January 20, 2022, at 6:00 p.m. in the Commission Meeting Room
8. Adjourn

CULLMAN COUNTY COMMISSION MEETING
December 28, 2021

CALL TO ORDER AND WELCOME GUESTS

Chairman Clemons called the Meeting at 6:00 pm.

CALL OF ROLL TO ESTABLISH QUORUM

Tiffany Merriman, County Clerk, called the roll; present were Chairman Jeff Clemons, Commissioner Kerry Watson, Commissioner Garry Marchman, County Attorney Emily Johnston, and County Engineer Bryan Cheatwood. Matt Smith gave the invocation. EMA Director Tim Sartin led the Pledge of Allegiance.

APPROVE THE MINUTES OF THE NOVEMBER 16, 2021 MEETING AND NOVEMBER 23, 2021 SPECIAL CALLED MEETING, APPROPRIATIONS, EXPENDITURES, PERSONNEL ACTIONS, PAYROLL, AND REQUISITIONS AND APPROVE ALL JOURNAL ENTRIES TO BE POSTED

Commissioner Watson made a motion to approve the minutes of the November 16, 2021 Meeting and November 23, 2021, Special Called Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions and approve all journal entries to be posted. Commissioner Marchman seconded. The motion passed on a unanimous voice vote.

PUBLIC COMMENTS/UPDATES

Heath Stewart offered his appreciation to the Commission for the lights at the intersection of AL Highway 91 and AL Highway 69.

Commissioner Marchman appreciated the support given through phone calls, emails, and texts while in the hospital.

County Engineer Bryan Cheatwood gave an update on the progress with the roads. Mr. Cheatwood stated with all the storms, flooding, numerous days of rainfall during June and July, and limited supplies, we have achieved repaving over forty miles of roadways within Cullman County. The Commission initially planned on eighty miles. Mr. Cheatwood commended his staff for a job well done. We have used the Restore Cullman Funds to complete these projects. We hope to increase production this coming year, and we hope to have better weather conditions.

Cullman County Economic Development Director Bradley Williams advised the County has been awarded about \$1.7 million this year. Around \$630,000 is still outstanding. \$803,000 was received for the Pandemic Response Center. The County was awarded the Rebuild Alabama grant in the amount of \$250,000 for County Road 4 and County Road 6. A FEMA Mitigation Grant was received in the amount of \$170,166 for flooding on multiple County Roads, and a CDBG grant in the amount of \$400,000 for County Road 18 is still outstanding. Mr. Williams thanked his staff for all the work they had done.

Park Director Doug Davenport addressed the Commission and updated the County Parks. The boat ramps at Smith Lake Park have been updated. Six major fishing tournaments are coming to Smith Lake Park. Also, Smith Lake Park will have around thirteen events total in 2022. The Ag Center will host thirty-five events this year. Stony Lonesome has scheduled 22 events for 2022. Winter Wonderland brought in around \$225,000. Mr. Davenport commended his employees for a job well done.

NEW BUSINESS

Recognition: Phyllis Little retiring after 26 years with EMA

Commissioner Marchman made a motion to approve the Recognition: Phyllis Little retiring after 26 years with EMA. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Recognition: Tina Brown retiring after 23 years with Sales Tax

Commissioner Watson made a motion to approve the Recognition: Tina Brown retiring after 23 years with Sales Tax. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Proclamation: January 2022 Human Trafficking Awareness Month

On hand to accept the proclamation were the Cullman County Human Trafficking Task Force Members; District Judge Chad Floyd, District Judge Rusty Turner, District Attorney Wilson Blaylock, and Juvenile Probation Officer and Task Force Chairperson Kathy Wilson. District Judge Chad Floyd read the proclamation aloud. Commissioner Marchman made a motion to approve the Proclamation: January 2022 Human Trafficking Awareness Month. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Resolution 2022-12: Rebuild Alabama Act Grant

Economic Director Bradley Williams explained this grant would be applied for County Road 783. We worked with County Engineer Bryan Cheatwood to determine which road in the County needs repairs the most. Commissioner Watson made a motion to approve Resolution 2022-12: Rebuild Alabama Act Grant. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Resolution 2022-13: Adoption of premium pay implementation policies and procedures

County Administrator John Bullard stated he has coordinated with Director Kelley Gillikin with Investing in Alabama Counties. They have directed that to be in line with the American Rescue Plan; we need to adopt two resolutions. One resolution stating we are doing a temporary premium pay and one resolution stating we are going to adopt the policies and procedures. Premium pay will be \$12.50 an hour for each employee that qualifies. This would be any employee earning less than \$70,260. The premium pay will be disbursed over three pay periods for a total of \$3,000 for full-time employees and \$1,500 for part-time employees. The following resolution states that the County would do the equivalent amount for those employees who do not qualify for the American Rescue Plan Funds, and that would be out of the remaining CARES Act Funds.

Commissioner Marchman asked if the temporary pay premiums come out of the American Rescue Plan for the employees who do not qualify?

HR Director Judy Bradford stated it would come out of the CARES Act Funds.

Commissioner Marchman made a motion to approve Resolution 2022-13: Adoption of premium pay implementation policies and procedures. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Resolution 2022-14:Expenditure of American Rescue Plan Act Funds for temporary premium pay program

Commissioner Watson made a motion to approve Resolution 2022-14:Expenditure of American Rescue Plan Act Funds for temporary premium pay program. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Ratify Homeland Security Grant Agreement 2021-1LOC-IOC-25 for VHF Amplifiers in the amount of \$11,810.28(100% reimbursable) for EMA

EMA Director Phyllis Little stated that under the new system that the DHS is using, we must file online and put a signature online before printing the paperwork. This system will put VHF amplifiers in the basement so EMS, Law Enforcement, and the Fire Department can monitor radio traffic on walkie talkies.

Chairman Clemons thanked Phyllis and expressed his appreciation for her dedication to the citizens of Cullman County for 26 years.

Commissioner Watson thanked Phyllis for her service to the community and her friendship. I consider you a very good friend, and we go way back. Commissioner Watson thanked Phyllis for what she has done for the community and the long nights that she has spent in the basement of the EMA Office, keeping all of us safe.

Commissioner Marchman stated he would mirror what Chairman Clemons and Commissioner Watson said and thanked Phyllis.

Commissioner Marchman made a motion to Ratify Homeland Security Grant Agreement 2021-1LOC-IOC-25 for VHF Amplifiers in the amount of \$11,810.28(100% reimbursable) for EMA. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Ratify Homeland Security Grant Agreement 2021-FIL-006 for the State Mortuary equipment and training in the amount of \$10,000(100% reimbursable) for EMA

EMA Director Tim Sartin addressed the Commission and stated this agreement is 100% reimbursable for the State Mortuary Team. This grant will cover training and equipment in the amount of \$10,810.28.

Commissioner Watson made a motion to Ratify Homeland Security Grant Agreement 2021-FIL-006 for the State Mortuary equipment and training in the amount of \$10,000(100% reimbursable) for EMA. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Ratify the Issuance of Tax-Exempt Note on behalf of the Health Care Authority of Cullman County

County Attorney Emily Johnston advised the County was contacted by the Health Care Authority concerning the bond issue for Cullman Regional Medical Center. They want to expand the ER to include thirteen CCU beds, seventeen med surge beds, and another floor will be added to the hospital. To satisfy the requirements of the bond issue, the governing body having jurisdiction over the area in which the facilities are located must approve the issuance of the bond. The County is in no way responsible or liable for any phase of the bond issue. This was placed on the agenda as being ratified because the Health Care Authority was closing on the loan and needed the bonds in place before the commission meeting. Commissioner Marchman made a motion to Ratify the Issuance of Tax-Exempt Note on behalf of the Health Care Authority of Cullman County. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Authorize Chairman Clemons to sign Amendment to IAC Program

County Administrator John Bullard explained this is an amendment that allows more time for counties to enter the program and establish a minimum fee of 3%. This does not change the fee for Cullman County.

Commissioner Watson made a motion to Authorize Chairman Clemons to sign Amendment to IAC Program. Commissioner Marchman seconded. Upon a unanimous voice vote, the motion carried.

Authorize Commission to reappoint Gordon Sandlin as Chairman to the Local Emergency Planning Committee for FY 2022

Commissioner Marchman made a motion to Authorize Commission to reappoint Gordon Sandlin as Chairman to the Local Emergency Planning Committee for FY 2022. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Authorize Commission to appoint Tim Sartin as Vice Chairman to the Local Emergency Planning Committee for FY 2022

Commissioner Watson made a motion to Authorize Commission to appoint Tim Sartin as Vice Chairman to the Local Emergency Planning Committee for FY 2022. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

Accept the transfer of one 2012 Chevrolet Suburban from E-911 to Cullman County Commission

Commissioner Marchman made a motion to Accept the transfer of one 2012 Chevrolet Suburban from E-911 to Cullman County Commission. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Consider one-time, non-recurring pay increase for active employees making more than the 150% of the state average annual wage up to a maximum of \$3000 for full time and \$1500 for part time

County Administrator John Bullard explained this is the next part of the rescue plan that is part of item E. This would be for those that do not qualify under the American Rescue Plan if they make over 150% of the state average annual wage. The employee will be paid \$3,000 for full-time employees and \$1,500 for part-time employees. This would come out of the remaining CARES Act Funds as a one-time temporary pay increase to be divided up over the next three pay periods. Commissioner Watson made a motion to Consider one-time, non-recurring pay increase for active employees making more than the 150% of the state average annual wage up to a maximum of \$3000 for full time and \$1500 for part time

Consider renewal of Filter Maintenance Contract for Cullman County Detention Center with Trane in the amount of \$22,586.85 and authorize Chairman to sign

County Administrator John Bullard advised this is a renewal with Trane for filter maintenance. It is a 5% increase from the previous year. It will be through the Omnia Partners Cooperative. Commissioner Marchman made a motion to approve the renewal of Filter Maintenance Contract for Cullman County Detention Center with Trane in the amount of \$22,586.85 and authorize Chairman to sign. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Consider Voice Evacuation System installed per code by ADS Security in the amount of \$28,852.24 at the Courthouse to be paid from the General Fund. This system is permanently affixed to the property and is less than the Public Works Bid limit of \$50,000

County Administrator John Bullard addressed the Commission and stated this is a system that has been discussed to make notifications to the citizens and employees at the Courthouse if an evacuation was needed. The system has different types of evacuations with visual and audio. This is a public works project. Commissioner Watson made a motion to approve the Voice Evacuation System installed per code by ADS Security in the amount of \$28,852.24 at the Courthouse to be paid from the General Fund. This

system is permanently affixed to the property and is less than the Public Works Bid limit of \$50,000. Commissioner Marchman seconded. Upon a unanimous voice vote, the motion carried.

Consider authorizing payment to the City of Hanceville for Mud Creek Cleanup in the amount of \$15,000 for FY 2021

Commissioner Marchman made a motion to authorize payment to the City of Hanceville for Mud Creek Cleanup in the amount of \$15,000 for FY 2021. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Proposed plat John Cook Subdivision. A minor subdivision containing 2 Lots located on US Hwy 67

County Engineer Bryan Cheatwood advised our staff has reviewed the plat, and it meets the minor subdivision regulations. Mr. Cheatwood recommends the approval of this plat. Commissioner Watson made a motion to approve Proposed plat John Cook Subdivision. A minor subdivision containing 2 Lots located on US Hwy 67. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Bid # 1370: Award bid to US Foods for two convection ovens for the Cullman County Detention Center in the amount of \$43,350.94

County Administrator John Bullard explained he has spoken with the jail administration and they are in favor of awarding this bid. Commissioner Marchman made a motion to approve Bid # 1370: Award bid to US Foods for two convection ovens for the Cullman County Detention Center in the amount of \$43,350.94. Commissioner Watson seconded. Upon a unanimous voice vote, the motion carried.

Bid # 1371: Reject and rebid for Tree Service 2021-2022

County Engineer Bryan Cheatwood addressed the Commission and stated there were inadequate number of bidders. Mr. Cheatwood recommends we reject these bids and rebid this service. Commissioner Watson made a motion to Bid # 1371: Reject and rebid for Tree Service 2021-2022. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

WORK SESSION

Chairman Clemons announced the next Commission Work Session will be Thursday, January 20, 2022, at 4:00 pm in the Commission Meeting Room

NEXT REGULAR COMMISSION MEETING THURSDAY, JANUARY 20, 2022

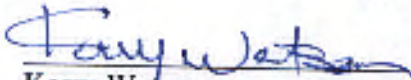
Chairman Clemons announced the next Commission Meeting will be Thursday, January 20, 2022, at 6:00 pm in the Commission Meeting Room

ADJOURN THE MEETING

Commissioner Marchman made a motion to Adjourn. Commissioner Watson seconded. Meeting was adjourned at 6:30pm.



Jeff Clemons,
Chairman



Kerry Watson,
Associate Commissioner



Garry Marchman,
Associate Commissioner

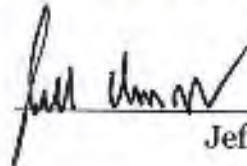
CONGRATULATIONS ON YOUR RETIREMENT

Phyllis Little

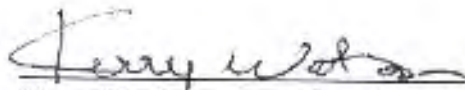
May the blessings of good health, the joy of good friends, a loving family
and the contentment of a job well done fill your life with happiness!

Best wishes from all of your colleagues and friends at

CULLMAN COUNTY COMMISSION



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



Garry Marchman, Associate Commissioner

September 1995 – December 2021

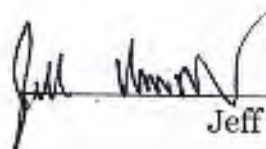
CONGRATULATIONS ON YOUR RETIREMENT

Tina Brown

May the blessings of good health, the joy of good friends, a loving family and the contentment of a job well done fill your life with happiness!

Best wishes from all of your colleagues and friends at

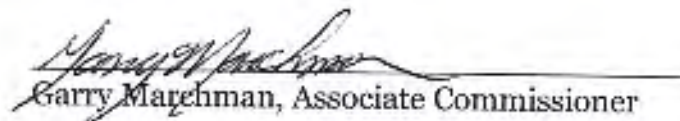
CULLMAN COUNTY COMMISSION



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



Garry Marchman, Associate Commissioner

June 1998 – December 2021

CULLMAN COUNTY
COMMISSION
PROCLAMATION

Human Trafficking Awareness Month

WHEREAS, Alabama's Human Trafficking Awareness Month was established in January 2011 in observance of National Human Trafficking Awareness Day, to proclaim the equality and freedom of all people, to advocate for legislation, to educate leaders and to encourage public awareness to the various forms of human trafficking; and

WHEREAS, human trafficking occurs when an adult or child is recruited, harbored, obtained, or exported through force, fraud or coercion for the purposes of sexual exploitation, forced labor, involuntary servitude, debt bondage and other methods of slavery; and

WHEREAS, the United States government estimates that 600,000 to 800,000 individuals are trafficked across international borders each year and exploited through forced labor and forced sexual activity; and

WHEREAS, the U.S. Institute Against Human Trafficking states that the United States is the number one consumer of commercial sex worldwide; and

WHEREAS, the National Center for Missing and Exploited Children estimates that 100,000-300,000 children are risk for being trafficked in the United States; and

WHEREAS, in 2017, the University of Alabama identified 1,167 human trafficking victims within the state of Alabama with 57% of those being minors; and

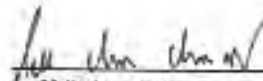
WHEREAS, Polaris estimates that the national age of entry into the sex trade is 17 years old, here in Alabama, Homeland Security has identified victims as young as 9 years old; and


WHEREAS, the first step in eliminating human trafficking is to educate the community. We must work to ensure that all residents are aware of this problem, how to spot it, and how to report it. We must work together as a community to bring victims to safety and to punish human traffickers; and

WHEREAS, we ask all residents of this community to join us in raising the visibility of this crime whose victims are all too often invisible. Together, we can become more informed and work to combat its injustices.

NOW, THEREFORE, BE IT RESOLVED, that the Cullman County Commission hereby proclaims the month of January 2022, as Human Trafficking Awareness Month in Cullman County.

This 28th day of December 2021


Jeff "Clem" Clemons, Chairman


Kerry Watson, Associate Commissioner


Gary Marchman, Associate Commissioner

ATTEST:


Tiffany Merriman, County Clerk

RESOLUTION 2022-12

Rebuild Alabama Act Grant (RAA)

WHEREAS, the Cullman County Commission is eligible to submit an application for funding through the Alabama Department of Transportation (ALDOT) for the Rebuild Alabama Act (RAA) Annual Grant Program. The RAA Annual Grant Program was established by Legislative Act #2019-2. The program allocates no less than \$10 million annually to eligible projects as identified by ALDOT during a fiscal year.

WHEREAS, the Cullman County Commission grant application will be for \$250,000.00. The project will be for the resurfacing of County Road 783. The project will begin at Alabama Highway 91 approximately 3 miles to US Hwy 278.

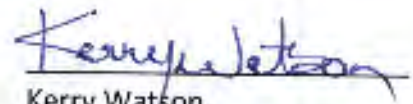
WHEREAS, Chairman Jeff Clemons is hereby authorized and directed to submit said grant on behalf of the Cullman County Commission and sign any and all documents relating to this grant application.

Pass, adopted, and approved this 28th day of December, 2021.

Attest:


Tiffany Merriman,
County Clerk


Jeff Clemons,
Chairman


Kerry Watson,
Associate Commissioner


Garry Marchman,
Associate Commissioner

**RESOLUTION FOR THE ADOPTION OF PREMIUM PAY IMPLEMENTATION
POLICIES AND PROCEDURES**

Resolution 2022-13

WHEREAS, Cullman County, Alabama (the "County") has received American Rescue Plan Act fiscal recovery funds ("ARPA funds") and is charged with ensuring that such funds are expended and administered in accordance with state and federal law; and

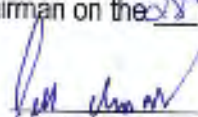
WHEREAS, the County has adopted a resolution authorizing the expenditure of ARPA funds for premium pay for eligible County employees (the "premium pay program"); and

WHEREAS, the Cullman County Commission (the "Commission") has determined that it is necessary and appropriate to adopt implementation policies and procedures to govern the administration of the County's premium pay program.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION as follows:

The County's expenditure of ARPA funds for the premium pay program shall be administered in accordance with the Implementation Policies and Procedures set forth in Addendum 1 to this Resolution, the provisions of which are fully adopted and incorporated herein by reference.

IN WITNESS WHEREOF, the Cullman County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on the 28th day of December, 2021.



Chairman, Cullman County Commission

**RESOLUTION FOR EXPENDITURE OF AMERICAN RESCUE PLAN ACT FUNDS
FOR TEMPORARY PREMIUM PAY PROGRAM
Resolution 2022-14**

WHEREAS, Cullman County, Alabama (the "County") has received American Rescue Plan Act fiscal recovery funds ("ARPA funds") and is charged with ensuring that such funds are expended in accordance with state and federal law; and

WHEREAS, providing premium pay to eligible County employees is an authorized use of ARPA funds; and

WHEREAS, the Cullman County Commission (the "Commission") has determined that appropriating ARPA funds to provide premium pay to eligible County employees in response to their performing essential work during the COVID-19 pandemic is a necessary and reasonable use of these funds; and

WHEREAS, the Commission desires to establish a temporary premium pay program to provide premium pay to eligible County employees as additional compensation during certain designated pay periods.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION as follows:

- 1) There is hereby established the Cullman County Temporary Premium Pay Program (the "TPP Program") to provide temporary premium pay ("TPP") as additional compensation to eligible County employees during designated pay periods ("TPP pay periods").
- 2) Except as otherwise provided herein, eligible County employees are employees whose assigned work duties require them to regularly interact in person with the public or their co-workers, or to regularly physically handle items that were handled by the public or their co-workers. Elected County officials are not eligible employees for the purposes of the TPP Program.
- 3) Except as otherwise provided in paragraphs 6, 7, and 8 of this Resolution, during each TPP pay period, eligible employees will receive as additional compensation TPP in the amount of \$12.50 per hour up to a maximum total amount of \$3,000.00 for full-time employees and \$1,500.00 for part-time employees.
- 4) The TPP pay periods are as follows: Three (3) consecutive pay periods starting with the pay period beginning January 1, 2022.
- 5) TPP shall be in addition to an eligible employee's regular rate of wages and other compensation, with no reduction, substitution, offset, or other diminishment of the employee's current and prospective wages or other compensation.
- 6) TPP payments shall be included in the calculation of an employee's regular rate of pay for purposes of calculating overtime pay.

7) Additional compensation attributable to the TPP Program, including additional compensation for overtime pay attributable to the payment of TPP, shall not exceed \$3,000.00 for full-time employees and \$1,500.000 for part-time employees.

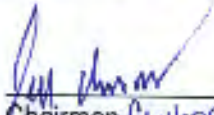
8) In accordance with the provisions of the American Rescue Plan Act and rules adopted thereunder, TPP

- a. Shall not be provided for work performed while an employee is teleworking from a residence or other non-job-related location and
- b. Shall not be provided to the extent that it would increase an eligible employee's total wages and remuneration, including additional compensation for overtime pay attributable to the payment of TPP, above \$70,260 or another amount equal to 150 percent of the higher of Alabama's or the County's annual average wage for all occupations as defined by the most recent the Bureau of Labor Statistics' Occupational Employment and Wage Statistics.

9) The County Administrator is hereby authorized to expend ARPA Funds in accordance with the provisions of this Resolution for any and all additional compensation and additional covered benefits provided to employees as a result of the TPP payments authorized herein.

10) Payment of TPP, as authorized by this Resolution, shall be contingent on the continued appropriation and availability of ARPA funds for this purpose.

IN WITNESS WHEREOF, the Cullman County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on the 28th day of Dec., 2021.



Chairman, Cullman County Commission



DECATUR ELECTRONICS COMMUNICATIONS, LLC
 1222 4TH AVE SE
 DECATUR, AL 35601
 256-355-4747 PHONE
 decsale@decaturn-electronics.com

Quote	
Date	Estimate #
8/18/2021	66091

Name / Address
Cullman County EMA P.O. Box 924 Cullman AL 35056-0924

16 COPY

SUBJECT
Bi-Directional Amplifier

Item	Description	Qty	Cost	Total
XSPSPCL	TESSCO PN: 391586 150-174 Public Safety BDA	1	7,914.65	7,914.65
XSPSPCL	TESSCO PN: 238484 148-176 MHz VHF Omni-Directional Antenna	1	869.85	869.85
XSPSPCL	TESSCO PN: 522795 150-162 Multi-polarized - Part number may have changed. Check with Sandra	2	174.00	348.00
59520	Times Microwave LMR-400 (PRICED PER FOOT) (Estimate)	300	1.40	420.00
14515	N male connector for 9913, LMR-400, AND 241543, CUS TL93605	10	6.10	61.00
67184	POLYPHASER 125-1000 MHz general coverage bulkhead mnt. protector.	1	56.38	56.38
INSTALL	Installation of Bi-Directional Amplifier	1	1,020.00	1,020.00
SHIPPING	Shipping of Equipment (Oversized)	1	185.60	185.60
MILEAGE/TRAV...	TIME AND MILEAGE TO/FROM CUSTOMER LOCATION (PER MILE)	76	0.85	64.60

Subtotal	\$10,940.08
Sales Tax (9.0%)	\$870.30
Total	\$11,810.38

*****QUOTE GOOD FOR 60 DAYS*****



CHECK US OUT ON FACEBOOK!

WWW.FACEBOOK.COM/DECATURELECTRONICS

Application Information

COPY

Items Unallowable for Competitive Applications:

- Riot gear is not allowable for this grant.
- Unmanned Aerial Systems (i.e. drones) are not allowable for this grant.
- Body cameras are not allowable for this grant.
- This is a reimbursement grant. Funds have to be expended first and then reimbursement is made for the expenditure.
- Only one (1) priority per application. Agencies may apply for multiple priorities but must do so with separate applications. Only 1 priority per application. Multiple priorities on 1 application will cause that application to be discarded.

County POC Information

County POC *Cullman County Emergency Management Agency*Name *Phyllis Little*DUNS No. *142453567*Phone No. *(256) 739-1410*Address *2020 Beech Ave SE Cullman AL 35055*Fax No. *(256) 737-0876*SAM Expiration
Date *2/22/2022*Organization Type *EMA*

Is your Sub-Recipient Applicant information the same as your County POC?*

Yes NoAuthorizing Official
Name**Phyllis Little*
Title* *Director*Address* *P.O. Box 924 2*Phone No.* *(256) 739-5410*Fax No. *(256) 737-0876*E-Mail* *plittle@cullmanema.org*Project Director
Name**Scott McDonald*
Title* *Asst Director*Address* *PO Box 924*Phone No.* *(256) 739-5410*Fax No. *(256) 737-0876*E-Mail* *smcdonald@cullmanema.org*

Project Description

Instructions:**Project Name****Interoperable Communications***What is your service area for this project?*****Municipality****County**

✓

Other**Please Describe:****County****Cullman County***Municipality****Abbeville***Project Summary***

- Describe the needs of the agency and the problem the project will be addressing.
- Any emergencies or incidents that may have brought this need to your attention.
- The solution you are proposing to meet the above issue. Describe, at a high-level, what will be done to implement the solution and what will be accomplished by this project.
- List entities that benefit from this project.
- Describe, in detail, the equipment that is being requested. Provide detailed information for all components.
- Does this equipment replace any existing inventory?
- If you are replacing old equipment with this project, please describe the age and condition of the old equipment.
- If an Interoperable Communication project, is your current radio system P25 compliant? Also, is the equipment being requested P25 compliant.

The Cullman County Emergency Management Agency is located in a bunker-type facility at 2020 Beech Ave SE Cullman AL 35055. The design of the facility includes poured concrete walls (12") with a 10" poured concrete ceiling/floor that separates the ground level offices from the basement level Emergency Management Agency suite. The ceiling/floor also includes a corrugated steel plate on the upper & lower surfaces. All utilities, etc. for the entire facility are concentrated in a single room in the southeast corner of the basement facility. A natural gas generator with an auto switch provides backup power for the entire facility. The CCEMA suite has two (2) points of ingress/egress with controlled electronic access.

Two (2) desktop consoles provide VHF radio communications with multiple public safety agencies in Communications Room with seating for two (2) dispatchers if available. The Comm Room is located adjacent to the Emergency Operations Center (EOC). The Comm Room also houses the Outdoor Warning System activation equipment and radio.

Response to the April 2011 tornadoes brought to light the need to augment the communications in the EOC to allow for the use of handheld radios to monitor discipline specific radio traffic. This was again an issue during the response in March 2018 when severe weather brought high winds and record (grapefruit-size) hail to the county. This storm resulted in a Presidential Disaster Declaration due to approximately \$7 million in hail damages to the Cullman County Sheriff's Office and jail located less than 1 block from the EOC. Of the six vehicles located in the CEEMA parking lot, four were damaged and two were totaled. The CEEMA weather station was destroyed and there was damage to multiple antennas located on the communications tower.

The installation of a bi-directional amplifier (P25 compliant) system will provide discipline-specific representatives the capability to utilize handheld radios for monitoring and communicating with field personnel.

Agencies responding to the CEEMA EOC during local events include the Cullman County Sheriff's Office, Cullman Police Department, Cullman EMS, Hanceville PD, Cullman Fire Rescue, American Red Cross, Hanceville Fire Rescue, County Fire (VFD representative), AEMA, and local elected officials and public utility representatives. All are involved in critical decision making that affects the population of the jurisdiction that includes all of Cullman County.

Currently there is no signal amplification system located in the Cullman EMA/EOC facility.

Problem:

1- Design of the facility (concrete & steel plate) prevents the use of hand-held radios to monitor discipline-specific communications in the EOC by emergency response agencies during EOC activations, training sessions, briefings, etc.

2- Radio room is small allowing for no more than three (3) people to activate sirens and monitor radio traffic. In addition, it becomes confusing when personnel are trying to discern which agency/department is reporting.

Solution:

1- Purchase of a VHF Bi-Directional Amplifier (P-25 compliant) designed to provide up to 100% coverage as an in-building solution to be installed in the Emergency Operations Center (description w/estimated cost attached).

2- Use of hand-held radios especially by fire and law enforcement responding to the EOC or while attending training classes/meetings in CEEMA facility will improve situational awareness by allowing multiple people to monitor radio traffic. In addition, it will allow for direct communication with field personnel by agency representatives during severe weather incidents without compromising communication activities in the radio room.

The current radio system is P25 compliant. The equipment requested is also P25 compliant.

Funding Narrative

Instructions:

Will State Contract(s) be used?

Yes No

Please upload your Agency/POC Procurement Policy:

County micro procurement fy2016.pdf

What Procurement Procedures will be used?

Federal, State and local bid requirements will be followed. State bid list will be used if equipment is available.

Does the project cost exceed the maximum award amount?

Yes No

Discuss how you plan to maintain the equipment:

All equipment purchased will be maintained at the expense of the Cullman County Emergency Management Agency under the current budget line item for "Communications Equipment Maintenance."

Will the equipment have reoccurring costs?

Yes No

Letters of Support:

letters of support were also submitted under the FY2020 grant for the same equipment that was not successful. Verbal confirmation has been received from each for the re-submission. CPD Support Ltr.pdf

Budget Worksheet

Items Unallowable for Competitive Applications:

- Riot gear is not allowable for this grant.
- Unmanned Aerial Systems (i.e. drones) are not allowable for this grant.
- Body cameras are not allowable for this grant.
- This is a reimbursement grant. Funds have to be expended first and then reimbursement is made for the expenditure.
- Only one (1) priority per application. Agencies may apply for multiple priorities but must do so with separate applications. Only 1 priority per application. Multiple priorities on 1 application will cause that application to be discarded.

Expense Category	Category	AEL REF #	Item	Unit Price	Quantity	Total	Discipline	Recipient
Equipment	Interoperable Communications (Int. Op)	08CP-03-BAMP	VHF Bi-Directional Amplifier w/installation	\$11,810.38	1	\$11,810.38	EMA-Emergency Management	Guilman County Emergency Management Agency
							Total:	\$11,810.38

Misc Attachments

Instructions:

Click on the name of documents to be taken to the most recent version of each form. The forms can then be saved and uploaded by clicking the "select" button. Any attachments not specifically listed can be entered under the "Other Attachments" section.

Disclosure Statement*

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000. The form must be signed, dated, and notarized prior to submission. Complete all lines as indicated. If an item does not apply, denote N/A (not applicable).

Certification Regarding Debarment Suspension Ineligibility & Involuntary Exclusion

This form is used to ensure that an agency is not suspended or otherwise excluded from receiving federal funding. This form must be completed and signed.

Certification Regarding Drug Free Workplace Requirements

This form certifies that the subrecipient will provide a drug-free workplace. Certification Regarding Drug-Free Workplace Requirements form must be completed and signed.

Equal Employment Opportunity Certification

Compliance is required with federal laws which prohibit discrimination on the basis of race, color, national origin, religion, sex, age or disability. The Equal Employment Opportunity Program Certification must be completed and signed by the Authorizing Official.

Financial Questionnaire *

This questionnaire is a tool designed to assist both the subgrantee and the LETS staff in assessing the subgrantee's management capabilities. Subrecipient organizations are expected to have certain systems, policies, and procedures in place for managing their own funds, equipment, and personnel. The questionnaire must be completed and signed.

Risk Assessment Questionnaire *

This questionnaire is a supplemental tool for completing a full risk assessment. A risk assessment must be conducted on each applicant before an award can be made. A higher risk rating may require additional grant requirements or special conditions. All assessments are unique and are handled on a case-by-case basis.

E-Verify

You will need to upload the E-Verify MOU first page, signature page, page that includes the TIN number (FEIN), and any company profile pages that may be applicable such as the page listing multiple sites. E-Verify is an Internet-based system that compares information from an employee's Form I-9, Employment Eligibility Verification, to data from U.S. Department of Homeland Security and Social Security Administration records to confirm employment eligibility. You can enroll in E-Verify through <http://www.uscis.gov/e-verify>.

Board of Directors *

Upload your list of the current Governing Body and their contact information.

Beason-Hammon *

Please upload your signed and completed Beason-Hammon form.

Organization Chart

Upload your Organizational Chart as it relates to this project.

Sam.Gov Verification

Please upload a screen shot or document verifying your Sam.gov DUNS and Expiration Date.

Other

Please upload any other necessary documents here. Add rows for each separate document.
Description

Entity Information

Subgrantee Name: *Cullman County Emergency Management Agency* **Subrecipient Name:** *210790*
Grant Number: *2021-FIL-006*

Address

2020 Beech Ave SE Cullman AL 35055
Address 2

P.O. Box 924
City

State

Cullman
Zip Code

Alabama
County

35056-0924
Fiscal Year:

Cullman County

2021

4. Amount of

\$10,000.00

5. Effective Dates:

Begin: *12/1/2021*

End: *11/30/2022*

Budget Worksheet

Items Unallowable for Competitive Applications:

- Riot gear is not allowable for this grant.
- Unmanned Aerial Systems (i.e. drones) are not allowable for this grant.
- Body cameras are not allowable for this grant.
- This is a reimbursement grant. Funds have to be expended first and then reimbursement is made for the expenditure.
- Only one (1) priority per application. Agencies may apply for multiple priorities but must do so with separate applications. Only 1 priority per application. Multiple priorities on 1 application will cause that application to be discarded.

Expense Category	Category	AEL REF #	Item	Unit Price	Quantity	Total
Training	Other Authorized Equipment (OAE)	21GN-00-TRNG	Training expenses including per diem, supplies, materials, replacement of consumables used for training. Training for up to 40 people from SMORT and FAC	\$5,000.00	1	\$5,000.00
Equipment	Other Authorized Equipment (OAE)	21GN-00-MAIN	Maintenance SMORT-1 Equipment	\$5,000.00	1	\$5,000.00
Total:						\$10,000.00

Budget Narrative

Please provide a detailed description of the items listed in the budget

As coordinator for AL-SMORT Unit 1, I am requesting \$5,000.00 for training, travel, and supplies/consumables in the next round of grant funding. Also included is \$5,000.00 to provide general maintenance and repairs for the Unit 1 rolling stock which includes the morgue bus, refrigerated trailer, and equipment trailer during the next year.

Award Acceptance

- Please read and agree to Conditions Documents.
- To sign appropriately, the user selected in the drop down must save the page for their title and date to properly fill in.

Conditions

[Agreement Conditions](#) ✓By Checking this box, I agree to the terms and conditions hyperlinked above. *

[Conditions Regarding Lobbying and Other Responsibility Matters](#) ✓By checking this box, I agree to the terms and conditions hyperlinked above. *

[Nationwide Cybersecurity Review](#)

✓ By checking this box, I acknowledge that I have completed this survey in compliance with the FEMA requirement by uploading a screen shot of the completed survey below.
NCSR FY2022.pdf

Signatures

Certification by Official Authorized to Sign:

I certify that I understand and agree to comply with the general and fiscal provisions of this cooperative agreement including the terms and conditions; to comply with provisions of the regulations governing these funds and all other federal, state and Local laws that apply; that all information presented is correct that there has been appropriate coordination with affected agencies; that I am duly authorized to perform the tasks of the Authorized Official to sign as they relate to the requirements of this cooperative agreement; that costs incurred prior to award approval may result in the expenditures being absorbed by the sub grantee; and, that the receipt of these funds will not supplant state or local funds.

Authorizing Official:
State Homeland Security
Advisor:

Tim Sartin

Director

12/20/2021

**APPROVAL OF TAX-EXEMPT NOTE PURSUANT TO SECTION 147(f) OF
THE INTERNAL REVENUE CODE OF 1986**

WHEREAS, The Health Care Authority of Cullman County, an Alabama public corporation (the "Authority"), proposes to issue its tax-exempt note in an aggregate principal amount not to exceed \$16,000,000 (the "Note") pursuant to the authority and provisions of Chapter 21, Title 22 (Section 22-21-310 et seq.) of the Code of Alabama 1975;

WHEREAS, the Authority is the sole member of Cullman Regional Medical Center, Inc., an Alabama nonprofit corporation ("CRMC"). CRMC operates the acute care hospital and related health care facilities located at 1912 Alabama Highway 157 in the City of Cullman, Alabama, known as Cullman Regional Medical Center (the "Hospital");

WHEREAS, proceeds of the Note will be used to finance the acquisition, construction and equipping of a new patient services wing at the Hospital (the "Improvements"). All of the Improvements will be used in and will be a part of the integrated health care operations of the Authority and CRMC;

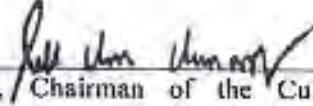
WHEREAS, the Hospital is, and the Improvements will be, located wholly within the City of Cullman, Alabama. The Authority and CRMC are the owner and operator of the Hospital for tax purposes and will be the owner and operator of the Improvements for tax purposes;

WHEREAS, the Note will be a general obligation of the Authority. The Note will not in any way constitute a debt, liability or obligation of the State of Alabama, the City of Cullman, Alabama, Cullman County, Alabama, or any other political subdivision of the State of Alabama. The Note will not be payable from any tax revenues; and

WHEREAS, a public hearing concerning the proposed issuance of the Note was held in the Administration Boardroom in the Cullman Regional Medical Center, 1912 Alabama Highway 157, Cullman, Alabama, at 10:00 a.m. on November 23, 2021. Notice of such hearing was given by publication in The Cullman Times on November 9, 2021. Such hearing provided an opportunity for persons with different views on the proposed issuance of the Note and the location and nature of the facilities financed to express their views, both orally and in writing.

NOW, THEREFORE, as Chairman of the Cullman County Commission, I hereby consent to and approve the issuance of the Note for the purposes set forth above and the nature and location of the Improvements. My approval is being given pursuant to, and solely for the purpose of, the provisions of Section 147(f) of the Internal Revenue Code of 1986, as amended, and my consent to and approval of the issuance of the Note by the Authority should not be construed as expressing any view whatsoever as to the financial feasibility of the facilities financed with the proceeds of the Note or the adequacy of any security provided for the Note. This certificate shall never be taken to impose any liability of any kind whatsoever upon the undersigned, in either an individual capacity or as Chairman of the Cullman County Commission.

Dated: December 13, 2021.



Jeff Clemons, Chairman of the Cullman County
Commission

**Amendment to the Association of County
Commissions of Alabama Investing in Alabama
Counties Program Maintenance and Support
Membership Agreement**

Whereas, the Association of County Commissions of Alabama (the "Association") and the Chilman County Commission (the "County") previously entered into a Maintenance and Support Membership Agreement (the "Agreement") for the administration, planning, management, and completion support in the areas of educational, intergovernmental, compliance, and technical assistance related to the use of funds received by the County from the American Rescue Plan Act of 2021 by and through the Association's Investing in Alabama Counties (IAC) program; and,

Whereas, to ensure that all participating counties share an equitable portion of the cost to support the IAC program and to allow for the best delivery of services, the IAC Operations Council recommended to the Association's Board of Directors that it establish a minimum fee for all participating counties; and

Whereas, on November 17, 2021, the Association's Board of Directors approved the recommendation by the IAC Operations Council to establish a minimum fee of 3% of the American Rescue Plan Act fiscal recovery funds received by the County.

The Association and the County hereby enter into this Amendment to the Maintenance and Support Membership Agreement (hereinafter "Amendment").

Paragraph 3 of the Agreement shall be deleted in its entirety and replaced with the following:

3. In maintenance and support of the Association's Investing in Alabama Counties Program, the County hereby agrees that it will appropriate to the Association a flat fee of 6% on the first \$7 million in funds to be received and 4% on any funds to be received in excess of \$7 million, excluding funds designated as Revenue Loss as defined by Treasury's Interim Final Rule. In no case, however, shall the fee be less than 3% of the total funds received by the County, regardless of the amount of funding designated as Revenue Replacement Funds.

All other terms and conditions of the Agreement shall remain the same.

Executed on this the 28th day of December, 2021.

THE COUNTY

By: [Signature]
Signature of Authorized Agent

Chairman
Title

ASSOCIATION OF COUNTY COMMISSIONS OF
ALABAMA

By: [Signature]
Signature of Authorized Agent

EX. DIRECTOR
Title



P.O. Box 5040 • Montgomery, Alabama 36102
Telephone: (334) 908-5544 • Fax: (334) 903-0700
www.alabamacounties.org
John Brasfield, President
Shirley Brasfield, Executive Director

January 28, 2022

Hon. Jeff Clemons
Chairman
Cullman County Commission
500 2nd Avenue Southwest, Room 105
Cullman, AL 35055

Dear Chairman Clemons:

On behalf of the ACCA Board of Directors, I want to again thank you for allowing the Association to be your partner through the Investing in Alabama Counties (IAC) program. Our team looks forward to continuing to work with you in developing and implementing a unique approach to the customized use of Cullman County's revenue from the American Rescue Plan Act.

Enclosed for your records is a fully executed copy of Cullman County's Amendment to the Maintenance and Support Membership Agreement for the IAC program.

Should you have any questions or concerns please do not hesitate to reach out to us at the Association office.

Sincerely,

A handwritten signature in black ink, appearing to read "Sherry", written over the printed name of Sherry Brasfield.

Sherry Brasfield
Executive Director

RDB/jd

Enclosures



SCHEDULED SERVICE AGREEMENT

Trane Office

Trane U.S. Inc. dba Trane
301 James Record Road
Building 200, Suite 100
Huntsville, AL 35824

Company Name

Cullman County Commission
500 2nd Ave SW
CULLMAN, AL 35055 U.S.A.
Major Matt Hogue

Trane Representative

Paul Reutter
Cell: (256) 759-9144
Office: (256) 850-7600

Site Address:

Cullman County Detention Center
1900 Beech Avenue SE
GOOD HOPE, AL 35055
United States

Proposal ID

3137295

Service Contract Number

H-210004

**Contact Telephone Number for
Service**

(800) 582-5222

**Quote Number / Co-op Contract
Number**

27-242464-21-002/USC 15-JLP-023

November 4, 2021



SCOPE OF SERVICES — STANDARD INCLUSIONS

This service agreement with Trane protects and enhances full system functionality by ensuring that components are well maintained and functioning to OEM standards. And it is tailored to your needs. The following are the standard inclusions of your service agreement:

TRANE SCHEDULED FILTER REPLACEMENT MAINTENANCE

Factory authorized Trane service technicians perform all periodic filter replacement and maintenance, following OEM standards, to keep HVAC and BAS equipment running optimally and prevent unplanned downtime. Trane assumes all responsibilities for planning, scheduling and managing routine filter replacement and maintenance on Trane HVAC equipment and other brands.

Implementation:

- Technician visits are scheduled in advance
- Service is completed during normal business hours
- Basic supplies, such as grease, cleaning solvents and wiping cloths, are included in the annual fee

HVAC EQUIPMENT COVERAGE & FILTER REPLACEMENT SCHEDULE

The following "Covered Equipment" will be serviced at Cullman County Correctional Facility:

Equipment	Qty	Manufacturer	Model Number	Serial Number	Asset Tag
Rooftop Units	22	Trane	Various	NA	Upper, Lower Roof & Sheriff Building

Description	Quantity Per Term
Quarterly Replacement & Maintenance (Service 1)	4

SCOPE OF SERVICE

Trane will provide the filter media and labor to perform a quarterly filter replacement/inspection and maintenance. Price includes all the filters and labor to change the filters in the 22 rooftop HVAC units. Also includes cleaning the washable screens on the units.



PRICING AND ACCEPTANCE

Cullman County Commission
 500 2nd Ave Sw
 CULLMAN, AL 35055 U.S.A.

Site Address:
 Cullman County Detention Center
 1900 Beech Avenue SE
 GOOD HOPE, AL 35055
 United States

Trane Service Agreement

This Service Agreement consists of the pages beginning with the title page entitled "Scheduled Service Agreement," the consecutively numbered pages immediately following such title page, and includes and ends with the Trane Terms and Conditions (Service) (collectively, the "Service Agreement" or "Agreement"). Trane agrees to inspect and maintain the Covered Equipment according to the terms of this Service Agreement, including the "Terms and Conditions," and "Scope of Services" sections. Trane agrees to give preferential service to Service Agreement Customer over non-contract customers.

Service Fee

As the fee(s) (the "Service Fee(s)") for the inspection and maintenance services described in the Scope of Services section with respect to the Covered Equipment, Customer agrees to pay to Trane the following amounts, plus applicable tax, as and when due.

Contract Year	Annual Amount USD	Payment USD	Payment Term
Year 1	22,586.85	5,646.71	Quarter

Service Fee Discount. A one-time 3.00 % discount is offered for full payment of 1 year(s) in advance of the commencement of the Service Agreement. Invoice would be issued at start of the Agreement and is due net 15 days from date of invoice. The discount would be 677.61 USD if this option is selected. Tax will be calculated based upon the pre-discounted price. This Service Fee discount is for advance payment only under the terms stated in this section and is not applicable to credit card transactions. Please check the box to select this discount option.

In addition to any other amounts then due hereunder, if this Agreement is terminated or cancelled prior to its scheduled expiration, Customer shall pay to Company the balance of any amounts billed to but unpaid by Customer and, if a "Service Project" is included in the Agreement, the Cancellation Fee set forth in "Exhibit A" Cancellation Schedule attached hereto and incorporated herein, which Cancellation Fee represents unbilled labor, non-labor expenses and parts materials and components. Subject only to a prior written agreement signed by Trane, payment is due upon receipt of invoice in accordance with Section 4 of the attached Terms and Conditions.

Term

The Initial Term of this Service Agreement is 1 year, beginning January 1, 2022. However, Trane's obligation under this Agreement will not begin until authorized representatives of Trane and Customer have both signed this Agreement in the spaces provided below.

Renewal Pricing Adjustment

The Service Fees for an impending Renewal Term shall be the current Service Fees (defined as the Service Fees for the initial Term or Renewal Term immediately preceding the impending Renewal Term) annually adjusted based on changes to the cost of service. The Service Fees for an impending Renewal Term shall be set forth in the service renewal letter furnished to Customer.

Cancellation by Customer Prior to Services; Refund

If Customer cancels this Agreement within (a) thirty (30) days of the date this Agreement was mailed to Customer or (b) twenty (20) days of the date this Agreement was delivered to Customer, if it was delivered at the time of sale, and



If no Services have been provided by Company under this Agreement, the Agreement will be void and Company will refund to Customer, or credit Customer's account, the full Service Fee of this Agreement that Customer paid to Company, if any. A ten percent (10%) penalty per month will be added to a refund that is due but is not paid or credited within forty-five (45) days after return of this Agreement to Company. Customer's right to cancel this Agreement only applies to the original owner of this Agreement and only if no Services have been provided by Company under this Agreement prior to its return to Company.

Cancellation by Company

This Agreement may be cancelled during the Initial Term or, if applicable, a Renewal Term for any reason or no reason, upon written notice from Company to Customer no later than 30 days prior to the scheduled expiration date and Company will refund to Customer, or credit Customer's account, that part of the Service Fee attributable to Services not performed by Company. Customer shall remain liable for and shall pay to Company all amounts due for Services provided by Company and not yet paid.

COVID-19 National Emergency Clause

The parties agree that they are entering into this Agreement while the nation is in the midst of a national emergency due to the Covid-19 pandemic ("Covid-19 Pandemic"). With the continued existence of Covid-19 Pandemic and the evolving guidelines and executive orders, it is difficult to determine the impact of the Covid-19 Pandemic on Trane's performance under this Agreement. Consequently, the parties agree as follows:

1. Each party shall use commercially reasonable efforts to perform its obligations under the Agreement and to meet the schedule and completion dates, subject to provisions below;
2. Each party will abide by any federal, state (US), provincial (Canada) or local orders, directives, or advisories regarding the Covid-19 Pandemic with respect to its performance of its obligations under this Agreement and each shall have the sole discretion in determining the appropriate and responsible actions such party shall undertake to so abide or to safeguard its employees, subcontractors, agents and suppliers;
3. Each party shall use commercially reasonable efforts to keep the other party informed of pertinent updates or developments regarding its obligations as the Covid-19 Pandemic situation evolves; and
4. If Trane's performance is delayed or suspended as a result of the Covid-19 Pandemic, Trane shall be entitled to an equitable adjustment to the project schedule and/or the contract price.

This Agreement is subject to Customer's acceptance of the attached Trane Terms and Conditions (Service).

CUSTOMER ACCEPTANCE	TRANE ACCEPTANCE
<p>_____ Authorized Representative</p> <p><i>Jeff Clem</i> Printed Name</p> <p><i>Chairman</i> Title</p> <p>_____ Purchase Order</p> <p><i>12/28/21</i> Acceptance Date</p>	<p>Trane U.S. Inc. dba Trane</p> <p>_____ Submitted By: Paul Reutter</p> <p>Proposal Date: November 4, 2021 Cell: (256) 759-9144 Office: (256) 850-7600 License Number: AL-15136</p> <p>_____ Authorized Representative</p> <p>_____ Title</p> <p>_____ Signature Date</p>

The Initial Term of this Service Agreement is 1 year, beginning January 1, 2022.
 Total Contract Amount: \$22,586.85 USD.



November 8, 2021

Dear Ken Walling,

Thank you for giving ADS Security the opportunity to be your security provider.

Installing voice evac system design per code.

Main control panel in basement room , 37 voice evac horn strobes, 1 emergency pull and voice evac microphone in Commission office and 1 emergency pull in back security entrance.

Please review the attached document that explains this proposal for your custom security needs in detail. Below is a general summary of your proposal and a list of documents you will find attached.

Site (the protected premises)

Cullman County Commission
500 2nd Ave SW
Cullman, AL 35055

Contact: Ken Walling

Phone: (256) 507-2479

	Installation	Monthly
Totals	\$28,852.24	\$213.65

Documents included in this proposal:

Coverletter

Proposal Details

System: System 1

If you have any questions, please do not hesitate to call.

Thank you for the opportunity to earn your business,

Kim Trelles

(256) 739-0224

ktrelles@adssecurity.com

Proposal ID: 157550 • November 8, 2021

1215 2nd Avenue Northwest • Cullman, AL 35055 • PHONE (null) WEB adssecurity.com

AL 001 1 50 052 072 070 060 058 064 071 1482 1840 A 0209 A42 73 A 0209 A40125 A-0670 5 530 14 11 EP20000607 5 120 01288 FCC20-000 121 CA 0049007 0 1244 5188 00A200024 00216 078
WA216157 IL 12700 1854 MS 15206578 1001248 10001129 NO 2464 084 670A 07 0448 80 540 519 1 AG 5021
0A219428 FAC 13000 FAC 13600 FAC 13683 FAC 13780 FAC 13833 FAC 13731 IN 160 685 1417 157 1951

City of Hanceville

112 Main Street SE
 Hanceville, AL 35077
 Phone 256-352-9830 Fax 256-352-1200

INVOICE**TOTAL DUE: \$15,000**

INVOICE #1018
 DATE: DECEMBER 13, 2021

TO:
 Kenneth Walker
 Cullman County Commission
 500 2nd AV SW, RM 105
 Cullman, AL 35055

FOR:
 Mudd Creek Clean up

DESCRIPTION	AMOUNT
<p>Mudd Creek Clean-Up</p> <p>Water & Sewer Employees 13 @ \$45.00</p> <p>Inspected on 11/01/2021 by:</p> <p style="text-align: center;">Mayor Kenneth Nail</p> <hr style="width: 30%; margin: 10px auto;"/>	<p>\$15,000.00</p>
<p>Make all checks payable to: City of Hanceville Payment is due upon receipt. If you have any questions concerning this invoice, contact Tania Wilcox, City Clerk at 256-352-9830 ext 16</p> <p style="text-align: center;">Thank you for your business!</p>	
	<p>\$15,000.00</p>

**BRYAN
CHEATWOOD**
County Engineer

bcheatwood@co.cullman.al.us



JON BRUNNER
Assistant Engineer

jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058

Phone: 256-796-1336 Fax: 256-796-7039

December 2, 2021

Proposed considerations for upcoming Commission meeting on Tuesday December 21, 2021.

- Proposed plat John Cook Subdivision. A minor subdivision containing 2 Lots located on US Hwy 67.

Project:
 Cullman County Sheriffs Office -
 Revision 1
 1910 Beech Ave
 Cullman, AL 35055

From:
 US Foods - Montgomery
 Dan Leiter
 2850 Selma Hwy.
 Montgomery, AL 36108
 334-280-4344

Job Reference Number: 11160251

Consultant: US Foods Culinary Equipment & Supplies (Rory Johnson)

****FINAL PRICE TO CUSTOMER****

Item	Qty	Description	Sell	Sell Total
1	2 ea	CONVECTION OVEN, GAS Blodgett Model No. DFG-200 DBL Convection Oven, gas, double-deck, bakery depth, capacity (5) 18" x 26" pans per compartment, (SSD) solid state digital controls, 2-speed fan, interior light, simultaneous operated doors with glass, stainless steel front, sides & top, 6" stainless steel legs, flue connector, (2) 1/2 HP, 60,000 BTU each, cETL, NSF Dimensions 70.63(h) x 38.25(w) x 36.88(d)	\$21,675.47	\$43,350.94
	2 ea	3 year parts, 2 year labor and 2 additional year door warranty (parts only), standard		
	2 ea	Natural gas		
	4 ea	115v/60/1-ph, 6.0 amps, 1/2 hp, 3-wire with ground, NEMA 5-15P (per deck), standard		
	2 ea	SSD Top Oven: Solid State digital with Pulse Plus* and Cook & Hold, standard		
	2 ea	SSD Bottom Oven: Solid State digital with Pulse Plus* and Cook & Hold, standard		
	2 ea	Draft diverter or Draft hood must be selected below		
		** Must be chosen at time of order **		
	2 st	6" legs, adjustable, stainless steel (set), standard Weight: 2260 lbs total		
			ITEM TOTAL:	\$43,350.94

Item	Qty	Description	Sell	Sell Total
2	1 ea	NOTE Culinary Equipment and Supplies Model No. PPV Standard Shipping & Handling Is Prepaid By Vendor		
3	1 ea	LIFT GATE SERVICE Culinary Equipment and Supplies Model No. LIFT GATE Lift gate service is available for an additional fee of \$125.00 for each shipping location, if requested on PO. Lift Gate service includes - bringing items from truck to ground level only. Please provide the customer's delivery contact name and telephone number when placing the order. ** 11 BUSINESS DAY LEAD TIME **	\$125.00	<Optional>
			ITEM TOTAL: <Optional>	\$125.00
			Total	\$43,350.94

Prices Good Until: 01/31/2022

*** IMPORTANT NOTES**

1. Quote valid through date shown above
2. Sales taxes are not included unless noted
3. Any changes by the customer at time of purchase will negate this quote (including freight). Changes include but are not limited to quantities and omission/addition of an item.
4. Final pricing may change due to increases in vendor pricing, surcharges, freight, or fees between the time of initial quote and when the order is placed. Customer will be advised by US Foods of any changes prior to the order being processed.
5. Prices quoted are per manufacturer's standard spec and do not include any optional accessories unless specified
6. Order/Quote May be subject to credit approval and may require deposit
7. Shipping & handling, lift gate, installation, delivery, or "set in place" are not included unless noted
8. If you are not ordering lift gate/white glove delivery, please have a plan in place to remove the equipment from the truck
9. Please have a plan for storage if items need to be held for installation
10. Any changes to delivery time and location may impact additional shipping and storage fees
11. All returns are subject to restock fee plus freight
12. Images may not accurately represent items being quoted

THANK YOU FOR YOUR ORDER!

*** RECEIVING YOUR EQUIPMENT AND SUPPLIES DELIVERY**

Congratulations on the purchase of your new equipment!

Thank you for choosing US Foods Culinary Equipment and Supplies as your E&S source.

To promote a smooth delivery process, please ensure that these easy steps are shared with the appropriate personnel who will be present to receive your delivery. Be aware that any damage or missing items will be

your responsibility if no personnel is present to accept and sign off on the delivery.

BEFORE signing the Freight Bill:

- Confirm the pieces received match the Freight Bill and note any discrepancies on the freight bill such as shortages/overages.
- Check for any visible product, packaging, or pallet damage and note on the freight bill. Look for:
 - Crushed corners
 - Puncture holes
 - Broken pallets
- If possible, open the carton(s) to check that the product is in good condition.
- If you find even slight damage to the packaging and/or pallet, note "DAMAGED SHIPMENT" on the freight bill and have the driver acknowledge the damage by signing all copies.
- Call US Foods CES Customer Support immediately - 1-888-909-2080

AFTER signing the Freight Bill:

- Un-crate as soon as possible to check for concealed damage.
- Packaging must be free of any visible damage and must be saved for inspection purposes.
- Product should not be moved to a different location.
- Report the concealed damage immediately but no later than 5 days from delivery by calling US Foods CES Customer Support - 1-888-909-2080.

Note – It is good practice to take clear pictures of any damage, including packaging/pallet, as the carrier and manufacturer will request them.

Thank you again for your business,



Acceptance: Major M. Hogue Date: 1-6-22
 Printed Name: Major MAF Hogue
 Project Grand Total: \$43,350.94

STATE OF ALABAMA
CULLMAN COUNTY, CULLMAN, ALABAMA
CULLMAN COUNTY COMMISSION

Bid No. 1371

Gentleman:

The Cullman County Commission will be receiving sealed bids until 2:00 p.m., Monday, December 27, 2021, at the Cullman County Courthouse located at 500 2nd Ave. SW, Room 105, Cullman, Alabama. At this time sealed bids will be publicly opened and read aloud for furnishing the items below:

TREE SERVICES

Tree Felling - This price will be for the felling, limbing, and bucking of a tree for removal deemed to be removed by the County from the County right-of-way. Price should include all personnel, equipment, machines, tip fees and any other associated costs.

Tree /Vegetation Debris Cleanup- This price will be for removal of any tree debris (limbs, trunks, etc.) from fallen trees or felled trees on the County Right-of-way. Price should include all personnel, equipment, machines, tip fees and any other associated costs.

Fallen Tree Cleanup- This price will be for the cleanup of any tree that has fallen into the Road or Right of Way that needs to be removed. Price should include all personnel, equipment, machines, tip fees and any other associated costs.

Stump Grinding - This price will be for the grinding of any stump. Price should include all personnel, equipment, machines, tip fees and any other associated costs. Stumps must be ground under 6" - 8" below ground level. Chips may be disposed at one of the Cullman County Sites or spread along the margin of the right-of-way where they will not be exposed to stormwater run-off.

Tree trimming- This price will be for the trimming of existing trees that may the canopies lifted or low hanging limbs removed that are blocking sight distance or low hanging. Price should include all personnel, equipment, machines, tip fees and any other associated costs.

Right-of-Way (R.O.W.) Overhead Tree trimming- This price will be for the trimming of existing trees and limbs hanging over the right-of-way in the area between back of ditch bank to opposite back of ditch bank. Price should include all personnel, equipment, machines, tip fees and any other associated costs and be base on Cost per roadway centerline mile. Two categories of cost will also be available, one for heavily forested (67% or more of the length has overhanging trees and limbs), and a second for moderately forested (less than 67 %). Individual or small amounts will be covered under the tree trimming cost. Cost is to be based on vegetation waste be disposed at one of the Cullman County Road Department sites designated for vegetation waste.

Regular Rate- Scheduled work between the hours of 6:00 am. - 4:30 pm., Monday - Friday.

Callout Rate- Unscheduled work that is requested by the County Representative that is performed after the regular hours of 6:00 am. - 4:30 pm., Monday - Friday or when an authorized County Representative places an emergency request that requires the contractor to have a crew mobilized and in route to job site

within 1 hour from call. The County Representative must authorize the work to be performed at times that qualify for the Callout Rate.

Holiday Rate- Scheduled and approved work on the following holidays: New Year's Day, ML King Jr, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, Christmas Eve, Christmas Day. The County Representative must authorize the work to be performed at times that qualify for the Holiday Rate.

Cullman County desires bids for performing Tree Services to various roads in Cullman County, Alabama. Work may include projects funded by REBUILD ALABAMA and FEDERAL AID EXCHANGE FUNDS. Bidders shall include all necessary labor, equipment, and materials required to perform the above tree services. Bidders shall supply haul tickets and invoices for all approved work.

1. Price per hourly rate unless other specified for work on a County maintained public right-of-way. Price to include all materials, labor, and equipment required to perform the referenced work in a timely manner as approved by the County Engineer or authorized representative. Contractor and County shall agree on estimated hours to perform work before work can proceed.

Item for Bid	Regular Rate	Callout Rate	Holiday Rate
A. Tree Felling (\$/HR)	\$350	\$500	\$600
B. Tree /Veg. Debris Removal (\$/Hr)	\$350	\$500	\$600
C. Tree Trimming (\$/Hr)	\$350	\$500	\$600
D. Stump Grinding (\$ / Stump)	\$200	\$250	\$300

(Hourly Rate Based on 8 Hours Per Day Work.)

2. Price per mile rate unless other specified for work on a County maintained public right-of-way. Price to include all materials, labor, and equipment required to perform the referenced work in a timely manner as approved by the County Engineer or authorized representative.

Item for Bid	Heavily Forested	Moderately Forested
A. R.O.W. Overhead Tree Trimming (\$/Mile)	\$7500	\$5000

OR 350 per HOUR

The contractor shall be responsible for all traffic control and construction signs as required by the MUTCD and ALDOT requirements. Traffic control is being bid as part of this bid inquiry and shall be the responsibility of the contractor. The County reserves the right to review the contractor's traffic control plan and require work to cease if the plans is not adequately handling traffic. The contractor is responsible for traffic control and any issues that arise due to the contractors ability to handle traffic during construction.

Contractor shall being regularly scheduled work within fourteen (14) days of written and/or electronic notice by the County Engineer or Authorized County Representative, unless a time extension is given by the County Engineer. Failure to complete work within designated time allotted may result in the forfeiture of this bid/ bond. Written/ Electronic Request shall specify weather work is emergency or

regularly scheduled work. All bidders shall include in their bid package their companies W-9 and the MOU portion of their company's E-verify document.

The successful bidder shall provide to the County, within fourteen (14) days of the bid award, a performance bond in the amount of \$10,000. Failure to provide this bond within the specified time may result in the County determining the successful bidder failed to perform under this bid.

INSURANCE REQUIREMENTS The Contractor shall obtain and maintain liability insurance policy or policies issued by an insurance company currently authorized to issue policies of insurance covering risk in the State, during the term of this agreement or any extensions or renewals thereof with the limits of liability coverage as hereinafter stated.

The Contractor shall, without expense to the County, and upon commencement of the terms hereof, have in force and maintained under policy of insurance and endorsements thereto, workmen's compensation, comprehensive general liability insurance automobile liability, and umbrella coverages in not less than the following amounts:

INSURANCE: Contractor shall secure and maintain through the duration of this contract, insurance in such amounts as may be necessary to protect the interest of the County against hazards or risks of losses hereinafter specified. Such insurance shall be carried by a company or companies doing business by agent in the County and shall be in a form and amount to be approved by the County. The Certificate of Insurance shall contain a provision that not less than ten (10) days written notice shall be given to the County before any policy or coverage is cancelled. Without limiting the requirements above set forth, the insurance coverage shall include a minimum of:

- Workmen's Compensation Insurance in an amount as required under the laws of the State of Alabama. In case any work is sublet, with the consent of the County, the Contract shall require the subcontractor similarly to provide Workmen's Compensation Insurance for all of the latter's employees.
- Public General Liability Insurance, written in comprehensive form, that protects the Contractor and the County against claims arising from injuries to members of the public, County employees or damage to property of others arising out of any act or omission to act of the Contractor, or any of its agents, employees or subcontractors. The limit of liability shall not be less than \$1,000,000.00 combined single limits.
- Property Insurance which shall include damage to the property of the County in an amount not less than \$500,000.00.
- The County, its officers, agents and employees shall be named as additional insured under the policies in subparagraphs B and C and so identified in the Certificate of Insurance. The Contractor shall furnish the County certificates of such insurance, to serve as satisfactory proof, prior to the signing of this Contract.

ALL INQUIRES CONCERNING THESE SPECIFICATIONS SHOULD BE DIRECTED TO:
CULLMAN COUNTY ENGINEER
2883 HWY 69 NORTH
CULLMAN, AL. 35058
(256)-796-1336

WARNING!!! No errors will be corrected after Bids are opened. No price shall include State or Federal Excise Taxes. Tax exempt certificates furnished upon request.

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed priced or to refrain from bidding or otherwise.

THIS BID MUST BE NOTARIZED.

Sworn to and subscribed before me

This the 12 day of 27, 2021

Notary Public

Firm: ARM Hauling & Construction

By: Amanda Keller owner

Street Address: 1307 Co Rd 1147

City: Cullman, AL 35057

Terms: payment weekly

Date: 12-27-21

Telephone No: 256-567-3017 or 205-487-9595

IMPORTANT: Any attachment hereto is made and becomes a part of this inquiry and must be signed by Bidder.

70 Foot Bucket Truck

90 yard Dump Trucks For Hauling

3 men Crew @ In Bucket 2 on Ground

Moving Truck & Roping

2 Flag Men 3 chain Saws

3 Chain saw plus all equipment to run such as chains ropes, and gas.

P. S To whome it may concern I am a women bidin this job. So I am a monatrey. I expect To all state and federal laws apply. we will be using women & men
Page 4 of 4
Thanks Amador