October 20, 2026

Call to order and welcome guests
Chairman Clemons called the meeting to order at 6:00pm

Call of Roll to Establish Quorum
Tiffany Merriman, County Clerk called roll: present were Chairman Clemons, Commissioner Watson, Commissioner Marchman, Commissioner Duke, Commissioner Freeman, County Attorney Brad Wilson, County Administrator John Bullard, and County Engineer Philip Widner. Larry Duke gave the invocation, and Eagle Scout Lukas Howlett led the Pledge of Allegiance.

Approve the minutes of September 22, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
Commissioner Marchman made a motion to approve the minutes of September 22,2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Public Comments/Updates
Chairman Clemons stated there were no Public Comments/Updates

NEW BUSINESS

Proclamation: Domestic Violence Awareness Month
Cullman County Attorney Brad Wilson read the Proclamation. Commissioner Watson made a motion to Approve Proclamation: Domestic Violence Awareness Month. The motion was seconded by Commissioner Marchman and the motion passed upon a unanimous voice vote.

Resolution 2027-01: Adoption of five (5) year Hazardous Mitigation Plan for Cullman County
Commissioner Freeman made a motion to approve Resolution 2027-01: Adoption of five (5) year Hazardous Mitigation Plan for Cullman County. Commissioner Duke seconded. Upon a unanimous voice vote the motion carried.

Resolution 2027-02: Change speed limit to 25 mph on County Road 52
Commissioner Freeman made a motion to approve Resolution 2027-02: Change speed limit to 25 mph on County Road 52. The motion was seconded by Commissioner Duke and upon a unanimous voice vote the motion passed.

Resolution 2027-03: Award Bid # 101 for ADA Cabins for Stony Lonesome OHV Park to Adams Building Co., LLC (RTP Grant Project 25-RT-55-01)
Commissioner Watson made a motion to approve Resolution 2027-03: Award Bid # 101 for ADA Cabins for Stony Lonesome OHV Park to Adams Building Co., LLC (RTP Grant Project 25-RT-55-01). The motion was seconded by Commissioner Marchman. Upon a unanimous voice vote the motion passed.

Resolution 2027-04: Award Bid # 102 for Standard Cabins for Stony Lonesome OHV Park to Adams Building Co., LLC (RTP Grant Project 25-RT-55-01)
Motion to approve Resolution 2027-04: Award Bid # 102 for Standard Cabins for Stony Lonesome OHV Park to Adams Building Co., LLC (RTP Grant Project 25-RT-55-01) was made by Commissioner Watson. Second, by Commissioner Marchman and upon a unanimous voice vote the motion passed.

Resolution 2027-05: Reject Bid # 103 for Security Chain Link Fence for Stony Lonesome OHV Park due to noncompliance with bid requirements (RTP Grant Project 25-RT-55-01)

Commissioner Watson made a motion to approve Resolution 2027-05: Reject Bid # 103 for Security Chain Link Fence for Stony Lonesome OHV Park due to noncompliance with bid requirements (RTP Grant Project 25-RT-55-01). The motion was seconded by Commissioner Marchman and the motion passed upon a unanimous voice vote.

Resolution 2027-06: Award Bid # 105 for metal Storage Buildings for Stony Lonesome OHV Park to Burks Building, Inc (RTP Grant Project 25-RT-55-01)

Commissioner Watson made a motion to approve Resolution 2027-06: Award Bid # 105 for metal Storage Buildings for Stony Lonesome OHV Park to Burks Building, Inc (RTP Grant Project 25-RT-55-01). Commissioner Marchman seconded. Upon unanimous voice vote motion passed.

Authorize Chairman to sign agreement with Path for guaranteed Energy Savings

Commissioner Watson made a motion to approve Authorizing Chairman to sign agreement with Path for guaranteed Energy Savings. Commissioner Marchman seconded. Upon a unanimous voice vote, the motion carried.

Authorize Chairman to sign paving agreement for County Road 102

Commissioner Freeman made a motion to approve Authorizing Chairman to sign paving agreement for County Road 102. Commissioner Duke seconded and the motion passed upon a unanimous voice vote.

Consider authorizing payment to the City of Hanceville for Mud Creek Cleanup In the amount of $30,000 and amend budget

Commissioner Duke made a motion to approve authorizing payment to the City of Hanceville for Mud Creek Cleanup in the amount of $30,000 and amend budget. Commissioner Freeman seconded. Upon a unanimous voice vote, the motion carried.

Consider approval of land purchase of 4 acres+/- on AL Highway 69N in the amount of $60,000 and authorize Chairman to sign all related paperwork

Commissioner Watson made a motion to approve land purchase of 4 acres+/- on AL Highway 69N in the amount of $60,000 and authorize Chairman to sign all related paperwork. Commissioner Marchman seconded and the motion passed upon a unanimous voice vote.

Consider cancelling our Employee Assistant Program (EAP) with Uprise effectively 12/31/2026 and begin 1/1/2027 promoting our current EAP with Mutual of Omaha. Also consider upgrading Mutual's to match the same services as Uprise to be effective 1/1/2027

Commissioner Watson made a motion to approve cancelling our Employee Assistant Program (EAP) with Uprise effectively 12/31/2026 and begin 1/1/2027 promoting our current EAP with Mutual of Omaha. Also consider upgrading Mutual's to match the same services as Uprise to be effective 1/1/2027. Commissioner Freeman seconded. Upon a unanimous voice vote, the motion carried.

Consider amending Rules of Procedures

Commissioner Duke made a motion to approve amending Rules of Procedure. Commissioner Freeman seconded, and the motion passed upon a unanimous voice vote.

Consider payment to dBTelco for tornado siren repair in the amount of $39,293.11

Commissioner Watson made a motion to approve payment to dBTelco for tornado siren repair in the amount of $39,293.11. Commissioner Marchman seconded. Upon a unanimous voice vote the motion carried.

Consider quote for roof replacement at Clarkson Covered Bridge Cabin from Ridgeline Roofing & Restoration in the amount of $16,774.42

Commissioner Watson made a motion to approve quote for roof replacement at Clarkson Covered Bridge Cabin from Ridgeline Roofing & Restoration in the amount of $16,774.42. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider capital lease payoff for one (1) 2021 John Deere Excavator (Vin # 1FF210GXPMF529102) for the Water Department in the amount of $82,802.79

Commissioner Marchman made a motion to approve capital lease payoff for one (1) 2021 John Deere Excavator (Vin # 1FF210GXPMF529102) for the Water Department in the amount of $82,802.79.
Commissioner Watson seconded and the motion passed upon a unanimous voice vote.

Consider capital lease payoff for two (2) 2021 John Deere Loaders (Vin # 1FF190GWLMF052137, 1FF190GWJMF052133) for the Road Department in the amount of $ 223,300

Commissioner Marchman made a motion to approve the capital lease payoff for two (2) 2021 John Deere Loaders (Vin # 1FF190GWLMF052137, 1FF190GWJMF052133) for the Road Department in the amount of $ 223,300. Commissioner Watson seconded. Upon a unanimous voice vote, the motion carried.

Consider the payment to Brothers Concrete to install ten (10) concrete pads at Smith Lake Park in the amount of $18,468

Commissioner Marchman made a motion to approve the payment to Brothers Concrete to install ten (10) concrete pads at Smith Lake Park in the amount of $18,468. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Proposed plat Moss Rock Point resurvey of lots 4 thru 7. A minor private subdivision containing 3 Lots in Commission District 4. The subdivision is located on County Road 2112. It is the last road to the right at the dead end of County Road 51

Commissioner Freeman made a morion to approve Proposed plat Moss Rock Point resurvey of lots 4 thru 7. A minor private subdivision containing 3 Lots in Commission District 4. The subdivision is located on County Road 2112. It is the last road to the right at the dead end of County Road 51. Commissioner Duke seconded and the motion passed upon a unanimous voice vote.

Proposed plat Catalina Crest resurvey of lot 7. A minor subdivision containing 2 Lots in Commission District 4. The subdivision is located on County Road 2128 off County Road 287, approximately 1.5 miles West of the intersection of County Road 437 and County Road 287

Commissioner Freeman made a motion to approve Proposed plat Catalina Crest resurvey of lot 7. A minor subdivision containing 2 Lots in Commission District 4. The subdivision is located on County Road 2128 off County Road 287, approximately 1.5 miles West of the intersection of County Road 437 and County Road 287. Commissioner Duke seconded. Upon a unanimous voice vote the motion carried.

Request for a variance from Subdivision Regulations requiring all lots to have 30ft of road frontage. The owner of lot 7 in Catalina Crest subdivision has 50ft of road frontage and would like to have it reduced to provide 25ft of road frontage for proposed Lot 7A and Lot 7B.

Commissioner Freeman made a motion to approve the Request for a variance from Subdivision Regulations requiring all lots to have 30ft of road frontage. The owner of lot 7 in Catalina Crest subdivision has 50ft of road frontage and would like to have it reduced to provide 25ft of road frontage for proposed Lot 7A and Lot 7B. The motion was seconded by Commissioner Duke and passed upon a unanimous voice vote.

Commissioner Freeman made a motion to approve Proposed plat, Serenity Pointe Phase 2 Resurvey of lots 14-16. A minor subdivision containing 21 Lots in Commission District 4. The subdivision is located off County Road 338, on County Road 446, two miles South of the intersection of County Road 310 and County Road 338. Commissioner Duke seconded. Upon a unanimous voice vote the motion carried.

The Organizational Meeting is scheduled for Wednesday, November 11, 2026, at 10:00 am with Swearing-In Ceremony starting at 9:00 am

Chairman Clemons announced the Organizational Meeting is scheduled for Wednesday, November 11, 2026, at 10:00 am with Swearing-In Ceremony starting at 9:00 am.

The next Commission Work Session will be on Tuesday, November 17, 2026, at 4:00 p.m. in the Commission Meeting Room

Chairman Clemons announced the next Commission Work Session will be on Tuesday, November 17, 2026, at 4:00 p.m. in the Commission Meeting Room

The next Commission Meeting will be on Tuesday, November 17, 2026, at 6:00 p.m. in the Commission Meeting Room

Chairman Clemons announced the next Commission Meeting will be on Tuesday, November 17, 2026, at 6:00 p.m. in the Commission Meeting Room

Adjourn

Commissioner Marchman made a motion to adjourn the meeting. Commissioner Watson seconded. The Commission Meeting was adjourned at 6:16 pm.

Jeff "Clem" Clemons, Chairman

Attest: County Clerk

Kenneth Walker, Commissioner

Kelly Duke, Commissioner

Richard Barnett, Commissioner

Corey Freeman, Commissioner