



# CULLMAN COUNTY COMMISSION

## VACANCY ANNOUNCEMENT

| VACANCY                   | POSTING DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CLOSING DATE                                                        |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| NON-EXEMPT POSITION       | 9/15/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | POSTED UNTIL POSITION IS FILLED<br>(POSTED FOR A MINIMUM OF 7 DAYS) |
| JOB TITLE                 | PARK MAINTENANCE WORKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
| DEPARTMENT                | PARKS & RECREATION (SMITH LAKE PARK)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |
| STATUS                    | <input checked="" type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input type="checkbox"/> Temporary/Seasonal<br>(Hours vary with park activities. Occasional overtime will be required; weekends and holidays required.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |
| PAY GRADE                 | Grade C3, Step 1 (\$13.46/hr)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |
| POSITION DESCRIPTION      | Position will involve performing routine manual labor in the upkeep of the County Parks, including general lawn maintenance, mowing, etc. Responsible for janitorial maintenance of the park; cleaning of restrooms; rental cabins; office spaces, etc. Assists with office administration as required. Other duties as assigned.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |
| REQUIREMENTS FOR POSITION | <ul style="list-style-type: none"><li>• Must have valid driver's license and an acceptable driving record that meets the County insurance carrier's standards for coverage.</li><li>• Must have janitorial experience</li><li>• Must have experience with mowers, weed eaters, etc.</li><li>• Work may require considerable and strenuous physical exertion.</li><li>• Must have the ability to establish and maintain effective working relationships with other employees and interact with the public in a pleasant and effective manner.</li></ul> <p>This is a "safety-sensitive" position. Successful candidate must pass a pre-employment drug test and will be subject to random unannounced drug testing throughout employment with the County in a "safety-sensitive" position.</p> |                                                                     |
| EDUCATION                 | High school diploma or equivalent is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |
| HOW TO APPLY              | <p>Employment applications are available on our website at <a href="http://www.co.cullman.al.us">www.co.cullman.al.us</a> , or from the Personnel Department at the County Courthouse, 500 2<sup>nd</sup> Ave SW-Room 109, Cullman, AL 35055.</p> <p>Completed employment application, with current resume (if applicable) must be returned to the Cullman County Commission Personnel Department. May be delivered in person or:</p> <p style="text-align: center;">Mailed to: 500 2<sup>nd</sup> Ave SW, Cullman, AL 35055<br/>Emailed to: <a href="mailto:personnel@co.cullman.al.us">personnel@co.cullman.al.us</a><br/>Faxed to: (256) 775-4670<br/>The Personnel Department may be contacted at (256) 775-4884</p>                                                                      |                                                                     |

***Cullman County Commission is an Equal Opportunity Employer. We do not discriminate on the basis of race, religion, color, sex, age, national origin, disability or any other protected status.***