

CULLMAN COUNTY COMMISSION AGENDA
June 23, 2022

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum, Invocation, and Pledge of Allegiance
3. Approve the minutes of the May 17, 2022, Meeting and May 26, 2022, Special Called Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
4. Public Comments/Updates
5. **NEW BUSINESS**
 - A. Recognition: Nano Moon for 31 years of volunteer service at the Wildflower Garden at Sportsman Lake Park
 - B. Recognition: Phillip Batemon retiring after 18 years of service with the Road Department
 - C. Resolution 2022-51: Authorize the Chairman to accept the offer of financial assistance in the amount of \$365,142.12 through the Recreational Trails Program project 21-RT-55-01 for bridge replacement and trail rehabilitation at Stony Lonesome OHV Park and authorize the Chairman to start the bidding process
 - D. Resolution 2022-52: Award bid to Ameriseal of Ohio, Inc. for Taxiway Pavement Maintenance at the Cullman Regional Airport in the amount of \$142,504.50
 - E. Resolution 2022-53: Library Personnel inclusion in County Payroll System
 - F. Public Hearing-CARTS Operations for FY 2023
 - G. Resolution 2022-54: Authorize Local Matching Funds for CARTS FY 2023 and authorize Chairman to sign all related paperwork
 - H. Resolution 2022-55: Authorize the filing of 5311 grant application for CARTS and authorize Chairman to sign all related paperwork
 - I. Resolution 2022-56: Change speed limit to 15 mph on County Road 713
 - J. Resolution 2022-57: Post "No thru Trucks" on County Road 623

- K.** Authorize Chairman Clemons to sign the Alabama Department of Youth Services Agency Grant Agreement for FY 2022-2023 in the amount of \$153,888 as the fiscal agent for Lauderdale County
- L.** Authorize EMA Director Tim Sartin to apply for grant in the amount of \$25,000 with the Alabama Department of Public Health to purchase supplies/or equipment for the State Mortuary Operations Response Team and sign all related paperwork
- M.** Authorize the purchase of a Blue Remote Operated Vehicle (ROV) through CCCDC grant in the amount of \$11,146 and authorize the coroner to sign all related paperwork
- N.** Consider appointing Kerry Watson to the ACCA Legislative Committee
- O.** Consider approval of the Samba Safety contract to provide CDL training to Cullman County Employees and authorize Chairman Clemons to sign all related documents
- P.** Consider approval of payment of landfill charges from the May 2022 Clean-Up program-\$22,075.43
- Q.** Consider the purchase of a 2023 Freightliner M2-106 grapple truck for the Road Department in the amount of \$231,367.41 and authorize the Chairman to sign all related paperwork
- R.** Consider authorization for Cullman Caring for Kids to use the Board of Education parking lot to host a Car Show on November 12, 2022, from 8:00am-3:00pm
- S.** Ratify signature on agreement to sell previously approved 2019 CAT PM310 Milling Machine for the Water Department
- T.** Ratify insolvents, errors, and taxes in litigation for 2021 and uncollected insolvents and taxes in litigation for previous years for the Cullman County Revenue Office and authorize Chairman to sign
- U.** Bid #1395: Award bid option # 2 to Willoughby Roofing & Sheet Metal, Inc. to complete Re-Roofing Project for 402 Arnold St Property in the amount of \$131,400
- V.** Bid #1397: Award bid to Mitch Smith Chevrolet for a 2020 full-size SUV for Probate in the amount of \$37,900
- W.** Bid # 1398: Award Bid to Trip Master for Dispatch Software and first year annual maintenance and support for Carts in the amount of \$56,555
- X.** Bid #1399: Award bid to Terry Sligh Chevrolet for one or more 4X4 crew Cab truck(s) for the Water Department in the amount of \$56,568.50

6. The next Commission Work Session will be Tuesday, July 19, 2022, at 4:00 p.m. in the Commission Meeting Room

7. The next Commission Meeting will be Tuesday, July 19, 2022, at 6:00 p.m. in the Commission Meeting Room

8. Adjourn