

June 18, 2026

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Corey Drummond
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of May 21, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

7. NEW BUSINESS

- A. Recognition: Becky Faulk retiring after 27 years of service with Commission on Aging
- B. Proclamation: Amateur Radio Week June 21, 2026-June 28, 2026
- C. Resolution 2026-30: provide all funds necessary to the Employees' Retirement System to cover one-time lump sum payment for eligible retirees-estimated amount of \$68,529
- D. Public Hearing: FY 2026 Community Development Block Grant Program to reconstruct and resurface County Roads 627,628, 630, and parts of County Road 702
- E. Resolution 2026-31: Apply for a CDBG Grant from ADECA's Community Development Block Grant Program to reconstruct and resurface County Roads 627,628, 630, and parts of County Road 702 and authorize Chairman to sign all related paperwork
- F. Resolution 2026-32: FY 2026 State Homeland Security Grant Program
- G. Resolution 2026-34: Tax abatement for Project Ark in the amount of \$419,768
- H. Ratify abatement for Project Panel presented by Cullman Economic Development Agency in the amount of \$273,622
- I. Resolution 2026-35: Authorize Facilities and Equipment Director to obtain a purchase Order up to the bid limit for maintenance emergency items (must be within budget) with majority of Commissioner's signatures and ratify at next Commission Meeting
- J. Resolution 2026-36: Landfill closure/post-closure
- K. Amend 5311 Agreement for CARTS for Software Upgrade from Spare and authorize Chairman to sign all related paperwork

- L. Authorize payment for two (2) 2021 John Deere Backhoe Loaders for the Road Department in the amount of \$112,420 (fund 111-53200-560)
- M. Ratify invoice from Plus One Heating and Air for 3-ton unit for Board of Education Building in the amount of \$12,995 (fund 001-58100-530)
- N. Consider agreement with FOAA for Smith Lake Park's 4th of July Celebration and authorize Chairman to sign all related paperwork
- O. Consider appointing Kelly Duke to the ACCA Legislative Committee
- P. Consider Carl Hastings to serve on the Solid Waste Authority of the City and County of Cullman to replace James Rollo
- Q. Consider Community Development Cooperative Agreement for fire tactical/backup repeater project in the amount of \$35,000 and authorize Chairman to sign all related paperwork
- R. Consider agreement with Jill Meggs and Rationnelle to provide Accounting, Internal Audit, Preparation, and Review Services for the Cullman County Commission
- S. Consider Kenneth Cornelius for reappointment to the Alabama Mountain Lakes Tourist Association for a 2-year term set to expire 9/30/28
- T. Consider Chairman Clemons nominee, Blake West for reappointment to the DHR Board for a 6-year term set to expire 5/15/32
- U. Consider Commissioner Watson's nominee, Ory Hampton for reappointment to the DHR Board for a 6-year term set to expire 5/15/32
- V. Consider Commissioner Marchman's nominee, Darla West for reappointment to the DHR Board for a 6-year term set to expire 5/15/32
- W. Request to pay from building funds to Goss Electric, Inc. for electrical work at Cullman County Detention Center in the amount of \$14,426 (fund 112-52200-231)
- X. Consider quote from Cullman Appliance & HVAC Repair, LLC for a new dryer for Detention Center in the amount of \$11,869.70 (fund 112-52200-540)
- Y. Consider the purchase of one (1) 2027 Kenworth T480 Dump Truck (Vin # 1NK5LJ0X2VJ244376) from Sourcewell (Contract # 032824-KTC) for the Water Department in the amount of \$190,000

Z. Proposed plat Simson Creek Circle View Subdivision, resurvey of lots 14 and 15. A minor subdivision recorded on January 9th, 1975. Located in commission district 4 on County Road 225

AA. Award Bid # 1502: Pipe for the Cullman County Water Department and various municipalities in Cullman County to Consolidated Pipe & Supply

8. The next Commission Work Session will be on Tuesday, July 21, 2026, at 4:00 p.m. in the Commission Meeting Room

9. The next Commission Meeting will be on Tuesday, July 21, 2026, at 6:00 p.m. in the Commission Meeting Room

10. Adjourn