

September 22, 2026

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Clarence Benefield
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of August 11, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates
 - Update on Water and Sanitation Billing Transition

7. NEW BUSINESS

- A. Resolution 2026-42: CARTS Third Party Service Contract for FY 2027 and authorize Chairman to sign all related paperwork
- B. Resolution 2026-43: Change speed limit on County Road 770 to 30 mph
- C. Resolution 2026-44-Change speed limit on County Road 1528 from County Road 1534 to County Road 1518 to 40 mph, also on County Road 1528 from County Road 1518 to County Road 1488 to 35 mph
- D. Resolution 2026-45: Change speed limit on County Road 1526 to 35 mph
- E. Resolution 2026-46: approve sale of Consumable Hemp Products within Cullman County in accordance with State Law
- F. Amend 5311 grant application that was approved on May 21, 2026, to reflect the amount of \$919,700 and authorize Chairman to sign all related paperwork
- G. Ratify invoice from the Alabama Law Enforcement Agency to send three deputies to the APOSTC Academy in the amount of \$16,000
- H. Authorize Chairman to sign release for reimbursement by TVA for damage to Road Department vehicle
- I. Authorize Red Door Deli to use the south parking lot of the Courthouse on September 23, 2026, October 7, 2026, and October 23, 2026, from 11:00 am-2:00 pm
- J. Authorize Chairman to sign RC&D Agreement for Putt Putt Golf upgrades at Sportsman and Smith Lake Parks in the amount of \$14,500
- K. Consider the purchase of the following items for Stoney Lonesome OHV Park through RTP Grant:

- one (1) Polaris Ranger (Vin # 4XARSU994T8029055) From Bama Buggies for Stoney OHV Park in the amount of \$32,613.50 off state Bid
 - one (1) Lawrimore Trailer from Lawrimore Trailer in the amount of \$3,105
- L. Authorize Chairman to sign agreement with Live Family Entertainment for Monster Truck Wars at the Ag Center
- M. Authorize Chairman to sign the Alabama Department of Youth Services Agency Grant Agreement for FY 2026-2027 as fiscal agent for:
- Cullman County in the amount of \$200,000
 - Blount County in the amount of \$79,678
 - Jackson County in the amount of \$79,678
 - Lauderdale County in the amount of \$166,199
- N. Authorize Chairman to sign an agreement with ADEM for the collection, management, and disposal of scrap tires
- O. Authorize Chairman and Revenue Commissioner to sign an agreement for Eagleview Imaging
- P. Authorize EMA Director to sign Certified Local Emergency Manager Salary Supplement Subaward in the amount of \$17,000
- Q. Authorize Chairman and EMA Director to sign FY 2026 Emergency Management Performance Grant (EMPG)
- R. Authorize the annual payment to the ACCA/CRS Worker's Compensation Fund on October 1, 2026, for worker's comp insurance for 10/1/2026-10/1/2027 in the amount of \$379,563.87
- S. Ratify invoice from American Emergency Products, LLC for EMA vehicle upgrades in the amount of \$10,358.84
- T. Consider approval process of signage on County property
- U. Consider agreement with St. John & Associates for Engineering Services at the Cullman County Water Department
- V. Consider quote from Richard Cooper Asphalt Asphalt Paving, LLC for Phase 1 paving Courthouse parking lot in the amount of \$26,000
- W. Consider quote for repairs on one (1) Komatsu D51PX-22 from Snead Hydraulic & Repair LLC for the Road Department in the amount not to exceed \$68,500
- X. Consider Chairman Clemon's nominee, Melanie Maddox, for appointment to the Library Board to replace Tanya Allcorn for a four (4) year term set to expire 9/30/30

- Y. Consider Commissioner Freeman's nominee, Wescoat Free, for appointment to the Health Care Authority Board to replace Alan Wood for a term set to expire 6/30/29
- Z. Consider the following Budget Amendments for FY 2026 closeout:

001-51500-290	Increase by	555,096.00
001-51110-221	Increase by	203,000.00
001-41110-001	Increase by	164,343.00
001-41260-020	Increase by	32,530.00
001-41310-020	Increase by	112,067.00
001-44130-023	Increase by	86,328.00
001-44141-850	Increase by	149,724.00
001-44150-023	Increase by	29,114.00

- AA. Consider approval of FY 2027 Budget, effective October 1, 2026
- BB. Consider the renewal of employee/retiree dental and vision enrollment with Blue Cross Blue Shield of Alabama (BCBS). Cullman County maintains self-insured policies for dental and vision that are administered by BCBS. Renewal of both policies to be effective October 1, 2026. Health insurance coverage remains in effect with Local Government Health Insurance (LGHIP)
- CC. Consider adopting changes to the Cullman County Commission Employee Handbook to be effective October 1, 2026. These changes will be distributed to County employees via email, posting on departmental bulletin boards, and posting on the County Personnel Webpage
- DD. Consider adopting a Health Reimbursement Agreement (HRA) and contracting with Employee Benefits Corporation (EBC) to administer it for 2/1/27
- EE. Consider the purchase of ten (10) New Mack 2027 GR64F Triaxle Dump trucks with attached dump bodies trading ten (10) Kenworth T880 to surplus in next item. Net trade difference for 10 trucks in the amount of \$130,000
- FF. Consider the surplus of ten (10) 2026 Kenworth T880 to be traded from prior item:
- Vin # 1NKZX4TX4TJ230205
 - Vin # 1NKZX4TX6TJ230206
 - Vin # 1NKZX4TXXTJ230208
 - Vin # 1NKZX4TX8TJ230207
 - Vin # 1NKZX4TX1TJ230209
 - Vin # 1NKZX4TX8TJ230210
 - Vin # 1NKZX4TX7TJ230196

- Vin # 1NKZX4TX8TJ230174
- Vin # 1NKZX4TX9TJ230197
- Vin # 1NKZX4TX0TJ230198

GG. Consider FY 2027 Paving List

HH. Consider authorizing repeater and generator project for Volunteer Fire to be paid from \$35,000 RC&D Grant to be paid by the County Commission and reimbursed by the grant and Volunteer Fire Association. Vendors are Gracom Solutions in the amount of \$19,719.40 and generator

II. Consider Cullman Caring for Kids to use the Board of Education Parking lot to host a car show on November 14, 2026, from 9:00 am-2:00 pm subject to Cullman County Board of Education approval

JJ. Consider Southern Health Partners Agreement for Fiscal year 2027 in the amount of \$849,156.24

KK. Consider payment to Peregrine in the amount of \$28,000 for Revenue Department (fund 001-51500-252)

LL. Consider the purchase of one (1) 2026 Ford F-150 Responder Supercrew 4X4 (contract # 220000003121-2) for Animal Control in the amount of \$47,901

MM. Consider approval of purchase order to be issued on or after October 1, 2026, to Stivers Ford for the purchase of the following vehicles:

- One (1) Ford Explorer for the Sales Tax/Revenue Enforcement Office (contract # 220000003128-3) in the amount of \$38,196
- Two (2) 2026 Ford F-150 Responder Supercrew 4X4 (contract # 220000003121-2) for Animal Control in the amount of \$95,802

NN. Proposed plat Burton Estates Subdivision. A minor subdivision containing 3 Lots in Commission District 4. The subdivision is located on County Road 77, behind New Prospect Baptist Church

OO. Proposed plat Avalon Farms Phase 2 Subdivision. A minor subdivision containing 7 Lots in Commission District 4. The subdivision is located on County Road 201 across the road from County Road 175 at the entrance to Lake Shore West Subdivision

PP. Extend Bid # 1489: for Cold Laid Plant Mix to Advanced Asphalt Products and Vulcan Materials Company based on location and adherence to specification for one (1) year

QQ. Award Bid # 1509: Service for Sheriff's Office and other County Department vehicles to BERCO, Inc DBA Havoline Xpress Lube

RR. Award Bid # 1510: for Fog and Scrub Seal to Ergon Asphalt & Emulsions

8. The next Commission Work Session will be on Tuesday, October 20, 2026, at 4:00 p.m. in the Commission Meeting Room

9. The next Commission Meeting will be on Tuesday, October 20, 2026, at 6:00 p.m. in the Commission Meeting Room

10. Adjourn