AMERICA 250 ALABAMA

A PROCLAMATION
For Alabama Counties

PROCLAMATION
By the Commissioners of the County of Cullman, Alabama

WHEREAS, the state of Alabama and Cullman County recognize the importance of honoring and commemorating the two-hundred-fiftieth anniversary of the founding of our nation; and

WHEREAS, the events of 1775 that began the revolution the year before independence was declared are significant moments that signaled the creation of a national identity and unity of purpose that transcended national geographic, cultural and societal divides; and

WHEREAS, on the evening of April 18, 1775, with impending hostile action from the British Army in Boston, Massachusetts, Paul Revere and William Dawes along with other alarm riders undertook a perilous ride to alert everyone in the countryside of the coming danger; and

WHEREAS, preceding their departure from Boston, a prearranged signal was set in the Old North Church steeple to ensure that the message got out and did not solely rely on just one or two alarm riders; and

WHEREAS, the two lanterns that were the signal were immortalized in Henry Wadsworth Longfellow's poem Paul Revere's Ride as "One if by land, and two if by sea" and have become an enduring symbol of American vigilance, perseverance and preparedness in the face of adversity; and

WHEREAS, we are reminded, 250 years later, that the call for unity and the call to serve each other is no less relevant today than it was then; and

WHEREAS, a national initiative has been proposed by the United States Semiquincentennial Commission that two lights be displayed in public spaces across the country for all to see marking that significant anniversary in April 2025 and the beginning of the 250th anniversary commemorations leading up to the Declaration of Independence on July 4, 2026; and

WHEREAS, that state of Alabama and Cullman County support and encourage community events that promote patriotism, unity and reflection on our shared history;

NOW, THEREFORE, I, Jeff "Clem" Clemons Cullman County Commissioner, do hereby endorse the national initiative and proclaim Friday, April 18, 2025, as

Two Lights for Tomorrow day

In Cullman County, Alabama and encourage reflection on the idea that all these historic events were endeavoring toward one common goal: the chance to embrace our God-given rights of life, liberty, and the pursuit of happiness.

Cullman County Commission

Cullman, Alabama

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: April 1 2025

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: XXX Transfer to other County Entity: _____

Type of Disposal: Auction XXX Scrap _____ Sealed Bid _____

Other: GOVDEALS

Asset #: _____ Property Decal #: _____

Serial # or VIN: 2B3KA43VX9H599200 Tag # NO TAG

Description: 2009 DODGE CHARGE PPV

Reason for disposal: NO LONGER NEEDED FOR LAW ENFORCEMENT USE

Department: SHERIFF

Department Head Signature: Matt Gentry, Sheriff

Transferred to: _____

Department Head Signature: _____

For Office Use: Verified: _____ Date: _____

GLMGBA01 **ACCTCY** FIXED ASSETS INVENTORY DATA ENTRY GLWGBA97/A2

Asset Number 1498 **Affiliated Asset No** **Status** 1
Tag Decal No 0000001135 **Cond** G (Good,Satisf,Unsat)
Asset Type 403 COMPUTER HARDWARE (MONITORS,CPU
Class 6 Other Furniture and Equipment
Location Cd 122 REV BAILEYTON SITE
Fund 001 GENERAL FUND
Department 51500 REVENUE COMMISSIONER OFFICE
Cost 565.00 **Check No** **Purchase Order No**
Purchase From COMPUTER EXCHANGE **PO Line No**
Purchase Date 3 / 12 / 2002 **Serial No** S55DG918
Description **Model No**
IBM 15" FLAT PANEL MONITOR **Manufacturer**
Warranty Expires / /
Warranty Note

Disposition **Date Disposed** / /
Minute Book **Page**
License **Expires** / /

Insurance
Added 5 / 22 / 2002 by MARIE **Changed** 9 / 22 / 2003 by WHP

Copyright 2003, Delta Computer Systems, Inc. - All Rights Reserved 07/28-MWW

F3 for next record, F5-Addendum, F6-Show Depreciation, Page-Up for previous

GLMGBA01 **ACCTCY** FIXED ASSETS INVENTORY DATA ENTRY GLWGBA97/A2

Asset Number 1509 Affiliated Asset No **Status M**
Tag Decal No 0000001146 **Cond G (Good,Satisf,Unsat)**
Asset Type 403 COMPUTER HARDWARE (MONITORS,CPU
Class 6 Other Furniture and Equipment
Location Cd 123 REV DODGE CITY SITE
Fund 001 GENERAL FUND
Department 51500 REVENUE COMMISSIONER OFFICE
Cost 625.00 Check No **Purchase Order No**
Purchase From PREMISE **PO Line No**
Purchase Date 3 / 15 / 2002 **Serial No N/A**
Description **Model No**
TWINAX TO PARALLEL INTERFACE **Manufacturer**
Warranty Expires / /
1 OF 3 **Warranty Note**

Disposition **Date Disposed / /**
Minute Book Page
License Expires / /

Insurance
Added 5 / 31 / 2002 by MARIE **Changed 9 / 22 / 2003 by WHP**

Copyright 2003, Delta Computer Systems, Inc. - All Rights Reserved 07/28-MWW

F3 for next record, F5-Addendum, F6-Show Depreciation, Page-Up for previous

GLMGBA01 **ACCTCY** FIXED ASSETS INVENTORY DATA ENTRY GLWGBA97/A2

Asset Number 1510 **Affiliated Asset No** **Status** M
Tag Decal No 0000001147 **Cond** G (Good,Satisf,Unsat)
Asset Type 403 COMPUTER HARDWARE (MONITORS,CPU
Class 6 Other Furniture and Equipment
Location Cd 123 REV DODGE CITY SITE
Fund 001 GENERAL FUND
Department 51500 REVENUE COMMISSIONER OFFICE
Cost 625.00 **Check No** **Purchase Order No**
Purchase From PREMISE **PO Line No**
Purchase Date 3 / 15 / 2002 **Serial No** N/A
Description **Model No**
TWINAX TO PARALLEL INTERFACE **Manufacturer**
Warranty Expires / /
2 OF 3 **Warranty Note**

Disposition **Date Disposed** / /
Minute Book **Page**
License **Expires** / /

Insurance
Added 5 / 31 / 2002 by MARIE **Changed** 9 / 22 / 2003 by WHP

Copyright 2003, Delta Computer Systems, Inc. - All Rights Reserved 07/28-MWW

F3 for next record, F5-Addendum, F6-Show Depreciation, Page-Up for previous

GLMGBA01 **ACCTCY** FIXED ASSETS INVENTORY DATA ENTRY GLWGBA97/A2

Asset Number 1511 Affiliated Asset No **Status M**
Tag Decal No 0000001148 **Cond G (Good,Satisf,Unsat)**
Asset Type 403 COMPUTER HARDWARE (MONITORS,CPU
Class 6 Other Furniture and Equipment
Location Cd 123 REV DODGE CITY SITE
Fund 001 GENERAL FUND
Department 51500 REVENUE COMMISSIONER OFFICE
Cost 625.00 Check No **Purchase Order No**
Purchase From PREMISE **PO Line No**
Purchase Date 3 / 15 / 2002 **Serial No N/A**
Description **Model No**
TWINAX TO PARALLEL INTERFACE **Manufacturer**
Warranty Expires / /
3 OF 3 **Warranty Note**

Disposition **Date Disposed / /**
Minute Book Page
License Expires / /

Insurance
Added 5 / 31 / 2002 by MARIE **Changed 9 / 22 / 2003 by WHP**

Copyright 2003, Delta Computer Systems, Inc. - All Rights Reserved 07/28-MWW

F3 for next record, F5-Addendum, F6-Show Depreciation, Page-Up for previous

GLMGBA01 **ACCTCY** FIXED ASSETS INVENTORY DATA ENTRY GLWGBA97/A2

Asset Number 1553 **Affiliated Asset No** **Status** G
Tag Decal No 0000001182 **Cond** G (Good,Satisf,Unsat)
Asset Type 403 COMPUTER HARDWARE (MONITORS,CPU
Class 6 Other Furniture and Equipment
Location Cd 123 REV DODGE CITY SITE
Fund 001 GENERAL FUND
Department 51500 REVENUE COMMISSIONER OFFICE
Cost 625.00 **Check No** **Purchase Order No**
Purchase From PREMISE **PO Line No**
Purchase Date 8 / 16 / 2002 **Serial No** 100075932
Description **Model No**
PRAIM PARALLEL TO TWINAX **Manufacturer**
INTERFACE DEVICE **Warranty Expires** / /
Warranty Note

Disposition **Date Disposed** / /
Minute Book **Page**
License **Expires** / /

Insurance
Added 9 / 30 / 2002 by MARIE **Changed** 9 / 22 / 2003 by WHP

Copyright 2003, Delta Computer Systems, Inc. - All Rights Reserved 07/28-MWW

F3 for next record, F5-Addendum, F6-Show Depreciation, Page-Up for previous

GLMGBA01 **ACCTCY** FIXED ASSETS INVENTORY DATA ENTRY GLWGBA97/A2

Asset Number 1226 Affiliated Asset No **Status M**
Tag Decal No 0000000940 **Cond G (Good,Satisf,Unsat)**
Asset Type 300 FURNITURE,OFFICE EQUIPTMENT
Class 6 Other Furniture and Equipment
Location Cd 120 REAPPRAISAL DEPT
Fund 120 REAPPRAISAL FUND
Department 51800 REAPPRAISAL MAINTENANCE
Cost 854.92 Check No **Purchase Order No 983053**
Purchase From BEST BUY **PO Line No**
Purchase Date 9 / 23 / 1998 **Serial No 4109366**
Description **Model No**
3X ZOOM DIGITAL CAMERA **Manufacturer**
OLYMPUS D600L **Warranty Expires / /**
KATHY **Warranty Note**

Disposition **Date Disposed / /**
Minute Book Page
License Expires / /

Insurance
Added 3 / 30 / 2000 by JAA **Changed 9 / 25 / 2003 by WHP**

Copyright 2003, Delta Computer Systems, Inc. - All Rights Reserved 07/28-MWW

F3 for next record, F5-Addendum, F6-Show Depreciation, Page-Up for previous

Asset #

Commission

Duvalcas Vehicle Inspection Form

Inventory ID 3246	Asset Number CRT#60071	Fair Market Value:

Short Description:
Year 2018 Make Jeep Model COMPASS

Please fill in or check Long Description:

This vehicle: ☒ Starts ☐ Starts with a boost and ☐ Runs ☐ Does not run ☐ For Parts Only
Engine 2.4 L, V ☒ Gas ☐ Diesel engine
This vehicle was maintained every 5000 ☐ Days ☐ Hours ☒ Miles
Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition
Repairs needed: Check engine light on
Date Removed From Service: Maintenance Records: ☐ Available ☐ Not Available

Transmission

Transmission: ☒ Automatic ☐ Manual ___ Speed
Condition is: ☐ Operable ☐ Needs repair ☐ Is Unknown
Repairs Needed:
ABS & Traction control illuminated

Interior: Color Dark Gray ☒ Cloth ☐ Vinyl ☐ Leather
Minor damage to:
Major damage to:
Radio: Brand Factory ☐ AM ☒ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD
☒ AC ☐ No AC Condition: ☒ Cold ☐ Unknown Air Bags ☐ drivers side ☒ dual
☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☐ Climate Control
Power: ☒ Windows ☒ Door Locks ☒ Steering ☐ Seats

Exterior: Color Gray Windows: ☒ No cracked glass ☐ cracked
Minor ☐ Dents ☐ Scratches ☐ Dings Tire Condition: ☐ Low ___ ☐ Flat ___ Hubcaps ☐ 1 ☐ 2 ☐ 3 ☐ 4
Minor dents to:
Major damage to: Decal on Doors
Decals: ☐ None ☐ Have been sprayed ☐ Have been removed ☒ Impressions remain ☐ No impressions
Emergency equip: ☐ None ☐ Has been removed ☐ There are holes in the exterior ☐ There are no holes
Additional Equipment: Description
Manufacturer Model Serial #

Vehicle Info: VIN# 3C4NJDABJT456071 Mileage 39808 Title Restriction ☐ Y ☐
Location of Asset:
For more information contact:

Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 15 min

TAG # 60209CD

Asset #

Counties Vehicle Inspection Form

Commission

Inventory ID	Asset Number	Fair Market Value:
3129	CRT#0046	

Short Description:
Year 2006 Make Chevy Model EQUINOX

Please fill in or check Long Description:

This vehicle: ☒ Starts ☐ Starts with a boost and ☐ Runs ☐ Does not run ☐ For Parts Only

Engine 3.4 L, V ☒ Gas ☐ Diesel engine

This vehicle was maintained every 5000 ☐ Days ☐ Hours ☒ Miles

Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition

Repairs needed: Check engine light on

Date Removed From Service: Maintenance Records: ☐ Available ☐ Not Available

Transmission

Transmission: ☒ Automatic ☐ Manual ___ Speed

Condition is: ☐ Operable ☒ Needs repair ☐ Is Unknown

Repairs Needed: Has Transmission codes

Interior: Color Gray ☐ Cloth ☐ Vinyl ☒ Leather

Minor damage to:

Major damage to:

Radio: Brand Factory ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☒ AM/FM CD

☒ AC ☐ No AC Condition: ☒ Cold ☐ Unknown Air Bags ☐ drivers side ☒ dual

☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☐ Climate Control

Power: ☒ Windows ☒ Door Locks ☒ Steering ☒ Seats

Exterior: Color White Windows: ☒ No cracked glass ☐ cracked

Minor ☐ Dents ☒ Scratches ☐ Dings Tire Condition: ☐ Low ___ ☐ Flat ___ Hubcaps ☐ 1 ☐ 2 ☐ 3 ☐ 4

Minor dents to: windsheild leaks

Major damage to:

Decals: ☒ None ☐ Have been sprayed ☐ Have been removed ☐ Impressions remain ☐ No impressions

Emergency equip: ☐ None ☐ Has been removed ☐ There are holes in the exterior ☐ There are no holes

Additional Equipment: Description

Manufacturer Model Serial #

Vehicle Info: VIN # 2CNDL63F766010046 Mileage 64485 Title Restriction ☐ Y

Location of Asset:

For more information contact:

Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 15 mi

TAG # 44187 CD

GLMGBA01 **ACCTCY** FIXED ASSETS INVENTORY DATA ENTRY GLWGBA97/A2

Asset Number 1884 Affiliated Asset No **Status M**
Tag Decal No 0000001462 **Cond G (Good,Satisf,Unsat)**
Asset Type 300 FURNITURE,OFFICE EQUIPTMENT
Class 6 Other Furniture and Equipment
Location Cd 1 COUNTY COMMISSION
Fund 800 GENERAL FIXED ASSET ACCOUNT
Department 51100 COUNTY COMMISSION
Cost 5035.55 Check No **Purchase Order No 55555**
Purchase From OFFICE EQUIPMENT **PO Line No**
Purchase Date 10 / 4 / 2005 **Serial No K7156500240**
Description **Model No C2410**
SAVIN C2410 DIGITAL COPIER **Manufacturer SAVIN**
BLACK & COLOR **Warranty Expires / /**
SYSTEM# 9437 **Warranty Note YRLY MAINT AGREEMENT**

Disposition **Date Disposed / /**
Minute Book Page
License Expires / /

Insurance
Added 11 / 21 / 2005 by MARIE **Changed 3 / 3 / 2008 by WHP**

Copyright 2003, Delta Computer Systems, Inc. - All Rights Reserved 07/28-MWW

F3 for next record, F5-Addendum, F6-Show Depreciation, Page-Up for previous

County Commission

Need to Surplus + Dispose

in old Kitchen

Asset #

County Vehicle Inspection Form

Road

Inventory ID 1462	Asset Number CO#9	Fair Market Value:

Short Description:
Year 2002 Make Chevy Model TrailBlazer

Please fill in or check Long Description:

This vehicle: ☑ Starts ☐ Starts with a boost and ☐ Runs ☐ Does not run ☐ For Parts Only

Engine 4.2 L, V ☑ Gas ☐ Diesel engine

This vehicle was maintained every 5000 ☐ Days ☐ Hours ☑ Miles

Condition: ☐ Runs ☐ Needs repair ☐ is in unknown condition

Repairs needed:

Date Removed From Service: Maintenance Records: ☐ Available ☐ Not Available

Transmission

Transmission: ☑ Automatic ☐ Manual ___ Speed

Condition is: ☑ Operable ☐ Needs repair ☐ Is Unknown

Repairs Needed:

Interior: Color Gray ☑ Cloth ☐ Vinyl ☐ Leather

Minor damage to: Driver seat has 2 holes in it

Major damage to:

Radio: Brand ☐ AM ☐ AM/FM ☑ AM/FM Cassette ☑ AM/FM CD

☑ AC ☐ No AC Condition: ☑ Cold ☐ Unknown Air Bags ☐ drivers side ☑ dual

☑ Cruise Control ☑ Tilt Steering ☐ Remote Mirrors ☐ Climate Control

Power: ☑ Windows ☑ Door Locks ☑ Steering ☐ Seats

Exterior: Color White Windows: ☑ No cracked glass ☐ cracked

Minor ☑ Dents ☑ Scratches ☑ Dings Tire Condition: ☑ Low ___ ☐ Flat ___ Hubcaps ☐ 1 ☐ 2 ☐ 3 ☐ 4

Minor dents to:

Major damage to:

Decals: ☑ None ☐ Have been sprayed ☐ Have been removed ☐ Impressions remain ☐ No impressions

Emergency equip: ☐ None ☐ Has been removed ☐ There are holes in the exterior ☐ There are no holes

Additional Equipment: Description

Manufacturer Model Serial #

Vehicle Info: VIN # 1GNDT13S422405546 Mileage 209817 Title Restriction ☐ Y ☐

Location of Asset:

For more information contact:

Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 15 min

TAG # 371619 CO.

Trailer
T-1

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 3-10-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: ____

Type of Disposal: Auction X Scrap ____ Sealed Bid ____

Other: ____

Asset #: — Property Decal #: —

Serial # or VIN: S/N-175 Tag # —

Description: Military Cargo trailer. 7ft x 10ft

Reason for disposal: No longer in Use

Department: OHV

Department Head Signature: [signature]

Transferred to: —

Department Head Signature: [signature]

For Office Use: Verified: ____ Date: ____

1

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 3-10-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction X Scrap _____ Sealed Bid _____

Other: _____

Asset #: 4154 Property Decal #: _____

Serial # or VIN: 184651 Tag # N/A

Description: seized motor. Does not run. ODOmeter - 11,564

Reason for disposal: Does not run

Department: OHV

Department Head Signature: [signature]

Transferred to: _____

Department Head Signature: [signature]

For Office Use: Verified: _____ Date: _____

3

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 3-10-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: ____

Type of Disposal: Auction X Scrap ____ Sealed Bid ____

Other: ____

Asset #: 4156 Property Decal #: —

Serial # or VIN: 184576 Tag # —

Description: does not run. ODO meter 11,331

Reason for disposal: No longer in use

Department: OHV

Department Head Signature: [signature]

Transferred to: ____

Department Head Signature: [signature]

For Office Use: Verified: ____ Date: ____

4

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 3-10-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: ____

Type of Disposal: Auction X Scrap ____ Sealed Bid ____

Other: ____

Asset #: ~~T80104~~ 4138 Property Decal #: —

Serial # or VIN: 180104 Tag # ____

Description: Will not start. Doesn't run

Reason for disposal: No longer in use.

Department: OHV

Department Head Signature: [signature]

Transferred to: ____

Department Head Signature: [signature]

For Office Use: Verified: ____ Date: ____

/ 5

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 3/10/25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction X Scrap _____ Sealed Bid _____

Other: _____

Asset #: 4143 Property Decal #: —

Serial # or VIN: 207166 Tag # —

Description: Runs Fine. Has power steering issue. Will need batteries

Reason for disposal: No longer in use

Department: OHV

Department Head Signature: [signature]

Transferred to: _____

Department Head Signature: [signature]

For Office Use: Verified: _____ Date: _____

10

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 3-10-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: ____

Type of Disposal: Auction X Scrap ____ Sealed Bid ____

Other: ~

Asset #: 4153 Property Decal #: ~

Serial # or VIN: 184605 Tag # ~

Description: Engines runs. Has Transmission issues
odometer - 5,601

Reason for disposal: No longer Needed

Department: OHV

Department Head Signature: [signature]

Transferred to: ____

Department Head Signature: [signature]

For Office Use: Verified: ____ Date: ____

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 4-7-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction _____ Scrap _____ Sealed Bid _____

Other: _____

Asset #: Unknown Property Decal #: N/A

Serial # or VIN: FM730VD10918 Tag # None

Description: Orange. Husqvarna zero turn. Model M261
24hp Kawasaki Motor. Runs + mows, Low hours

Reason for disposal: Replaced with better mower.

Department: OHV

Department Head Signature: [signature]

Transferred to: _____

Department Head Signature: [signature]

For Office Use: Verified: _____ Date: _____

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 4-7-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction _____ Scrap _____ Sealed Bid _____

Other: _____

Asset #: 1151 Unknown Property Decal #: 00000866

Serial # or VIN: Can't read it BE01834 Tag # none

Description: New Holland/Ford 7840 Tractor. Blue in color. Runs. Has several hydraulic leaks

Reason for disposal: Replaced with slightly better one.

Department: OITV

Department Head Signature: [signature]

Transferred to: _____

Department Head Signature: [signature]

For Office Use: Verified: _____ Date: _____

Parts Hummer

Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 3-10-25

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction X Scrap _____ Sealed Bid _____

Other: _____

Asset #: 4210 Property Decal #: —

Serial # or VIN: 222192 Tag # _____

Description: Parts Hummer. Has motor & trans. Does not run. 2005 AM General

Reason for disposal: No longer in use

Department: OHV

Department Head Signature: [signature]

Transferred to: _____

Department Head Signature: [signature]

For Office Use: Verified: _____ Date: _____

State of Alabama
Cullman County

RESOLUTION NO. - 2025-25

WHEREAS, the Cullman County Commission on the basis of an engineering and traffic investigation determines that the maximum speed permitted under Article 8, Title 32, Chapter 5A, Code of Alabama, 1975 for County Road 1207 is more than reasonable and safe under the conditions found to exist upon said road; it is

THEREFORE RESOLVED, that the proper maximum speed for County Road 1207 is set at 25 miles per hour at all times and no person shall operate a motor vehicle in excess of 25 miles per hour on County Road 1207;

IT IS FURTHER RESOLVED that any violations of this Resolution shall be unlawful and punished pursuant to Title 32, Chapter 5A, Code of Alabama, 1975.

ADOPTED this the 15th day of April, 2025.

Jeff Clemons,
Chairman

Attest: County Clerk

Kerry Watson,
Commissioner

Kelly Duke,
Commissioner

Garry Marchman,
Commissioner

Corey Freeman,
Commissioner

State of Alabama
Cullman County

RESOLUTION NO. - 2025-26

WHEREAS, the Cullman County Commission on the basis of an engineering and traffic investigation determines that the maximum speed permitted under Article 8, Title 32, Chapter 5A, Code of Alabama, 1975 for County Road 287 is more than reasonable and safe under the conditions found to exist upon said road; it is

THEREFORE RESOLVED, that the proper maximum speed for County Road 287 is set at 25 miles per hour at all times and no person shall operate a motor vehicle in excess of 25 miles per hour on County Road 287;

IT IS FURTHER RESOLVED that any violations of this Resolution shall be unlawful and punished pursuant to Title 32, Chapter 5A, Code of Alabama, 1975.

ADOPTED this the 15th day of April 2025.

Jeff Clemons,
Chairman

Attest: County Clerk

Kerry Watson,
Commissioner

Kelly Duke,
Commissioner

Garry Marchman,
Commissioner

Corey Freeman,
Commissioner

RESOLUTION 2025-27

OPPOSING SENATE BILL 322
ALLOWING ANNEXATION OF COMMUNITY DEVELOPMENT DISTRICTS BY NON-CONTIGUOUS MUNICIPALITIES

WHEREAS, Cullman County values responsible governance and the integrity of municipal boundaries to ensure effective service delivery and community representation; and

WHEREAS, Senate Bill 322 proposes to allow municipalities to annex Community Development Districts without requiring contiguous borders, thereby altering traditional annexation principles; and

WHEREAS, such annexations could create fragmented governance, complicate infrastructure planning, and potentially undermine local control over zoning, taxation, and public services; and

WHEREAS, Cullman County recognizes the importance of maintaining clear jurisdictional boundaries to ensure equitable distribution of resources and prevent unintended consequences for residents and businesses; and

WHEREAS, the proposed legislation may set a precedent for irregular annexations that could disrupt county planning efforts and create governance inefficiencies;

NOW, THEREFORE, BE IT RESOLVED that the Cullman County Commission formally opposes SB322 and urges the Alabama Legislature to reconsider the bill's impact on local governance, municipal integrity, and county planning efforts; and

BE IT FURTHER RESOLVED that copies of this resolution be forwarded to the Alabama Legislature, the Governor's Office, and other relevant stakeholders to express Cullman County's position on this matter.

Adopted this 15th day of April 2025.

Jeff Clemons,
Chairman

Attest: County Clerk

Kerry Watson,
Commissioner

Kelly Duke,
Commissioner

Garry Marchman,
Commissioner

Corey Freeman,
Commissioner

Steven Ziaja
OWNER

256.502.0200
Z1HomeRepair@gmail.com
Licensed & Insured

Client – Cullman Co Sheriff Office

Remodel Investigation

*Demo old carpet flooring- rental of scraper machines

* Remove cove base

*Cut out 2 ft at base of sheetrock on far wall

SL 36 4-10-25

* Remove damaged insulation

* Purchase and install new commercial 20 mil LVP plank flooring/ transitions strips

* Purchase and install new cove mold

* Purchase material to build new 40 ft long wall with sheet rock and paint

* Purchase and install new sheet rock on far wall / mudd / tape seams

* Purchase screws, lumber

*Purchase and install electric down wall for computer and outlets

* Purchase materials for coffee pot and fridge

* Purchase paint for Painting all offices

* Purchase MISC SUPPLIES

* Request Dumpster from Co Commission if possible

* Labor

Total Materials & Labor $43,750

5255 AL Hwy 157
PO Box 820
Cullman, AL 35057

LONG-LEWIS™

Long-Lewis of Cullman, LLC
5255 AL Highway 157 - Cullman, AL 35058
Phone: (256) 734-3361

256.734.3361
Direct
256.737.3311

Service Repair Estimate

Customer Name Cullman Rural

Date

RO# 605033

Vehicle Year/Make/Model

Engine Trans

In Stock	Qty	Parts Description	Part Number	Part Price	Labor
Y/N	1	engine	LC32 6006 B	4563	CC
Y/N			dwell	125 CC	
Y/N	1	intake manifold	LC32 9424 A	238 95	
Y/N	8	flywheel bolts	AL32 6379 BA	37 92	
Y/N	1	inj o-ring	FOPZ-9229-A	11 22	
Y/N	2	Exh gasket	LC2Z 9448-A	49 78	
Y/N	1	oil gasket	LC32 6020 A	369	
Y/N	1		LC32 6020 B	3 84	
Y/N	4	comb nuts	W715618-S437	3 72	
Y/N	16	Exh nuts	W714870 S430	19 20	
Y/N	2	coolant	VC13C	43 96	
Y/N	8	oil	5W30	48 CC	
Y/N					

RH Head LC32 6049 SJ

Total Parts $ 5,148.26

Total Labor $ 6,142.50

Shop Supplies $ 52.17

Shipping Charges $

Tax $ [illegible]

Repair Estimate Total $ [illegible]

11,342.95

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us

JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North ~ Cullman AL 350583
Phone: 256-796-1336 Fax: 256-796-7039

March 31, 2025

Proposed considerations for the upcoming Commission meeting on April 15th,2025.

- Consider extension of permit to develop and existing bond in the amount of $413,848 for Ryan's View Subdivision located in Commission District 4 at the end of County Road 201.

R&D LAKE PROPERTIES, LLC
RYAN'S VIEW SUBDIVISION
CULLMAN COUNTY ROAD 102
SECTION 16, TOWNSHIP 12 SOUTH, RANGE 5 WEST
BREMEN, CULLMAN COUNTY, ALABAMA

OWNER INFO:
R & D LAKE PROPERTIES, LLC
ATTEN: RONNIE SOLLEY
2607 KATIE DR SW
DECATUR, AL 35603

VICINITY MAP
10's

INDEX TO SHEETS	
G100	TITLE AND INDEX SHEET
G200	GENERAL NOTES
G300	PLAT
C100	EXISTING CONDITIONS
C200	PLAN AND PROFILE STA 0+00 – STA 28+50
C201	PLAN AND PROFILE STA 28+50 – STA 57+99
C300	TYPICAL SECTION
C400	HORIZONTAL ALIGNMENT
C500	HYDROLOGY SHEET
C600 THRU C622	CROSS SECTIONS

PUGH WRIGHT MCANALLY CIVIL ENGINEERS

REVISIONS

No.	Remk	Description	Date
5			
4			
3			
2			
1			

R & D LAKE PROPERTIES, LLC
RYAN'S VIEW SUBDIVISION
CULLMAN COUNTY ROAD 102
SECTION 16, TOWNSHIP 12 SOUTH, RANGE 5 WEST
BREMEN, CULLMAN COUNTY, ALABAMA

TITLE AND INDEX SHEETS

Date: 04/05/2023
Drawn By: DJS
Approved By: HBM
Scale: NTS

Job Number
GBC-22

Sheet Number
G100

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us

Cullman County COMMISSION

JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

March 17, 2025

Proposed considerations for the upcoming Commission meeting on April 15, 2025.

- Proposed preliminary plat for Bethel Subdivision. A minor subdivision containing 9 Lots in Commission District 3. The subdivision is located on County Road 617, 800 feet north of White City Community Center.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County **Date** updated 2/18/24

Subdivision Name BETHEL SUBDIVISION

Location SW1/4 NW1/4 of Sec 8 T11S R02W Cullman Co

No. Proposed Lots ~~10~~ 9 **Type:** **Major** X **Minor**

Total Length Proposed Road(s) None

Total acres 4.15 Ac

Owner(s)/Developer(s) Anthony Allison

Mailing Address 1796 CR-216

Hanceville AL 35077

Phone # 256 590 4323

Fax #

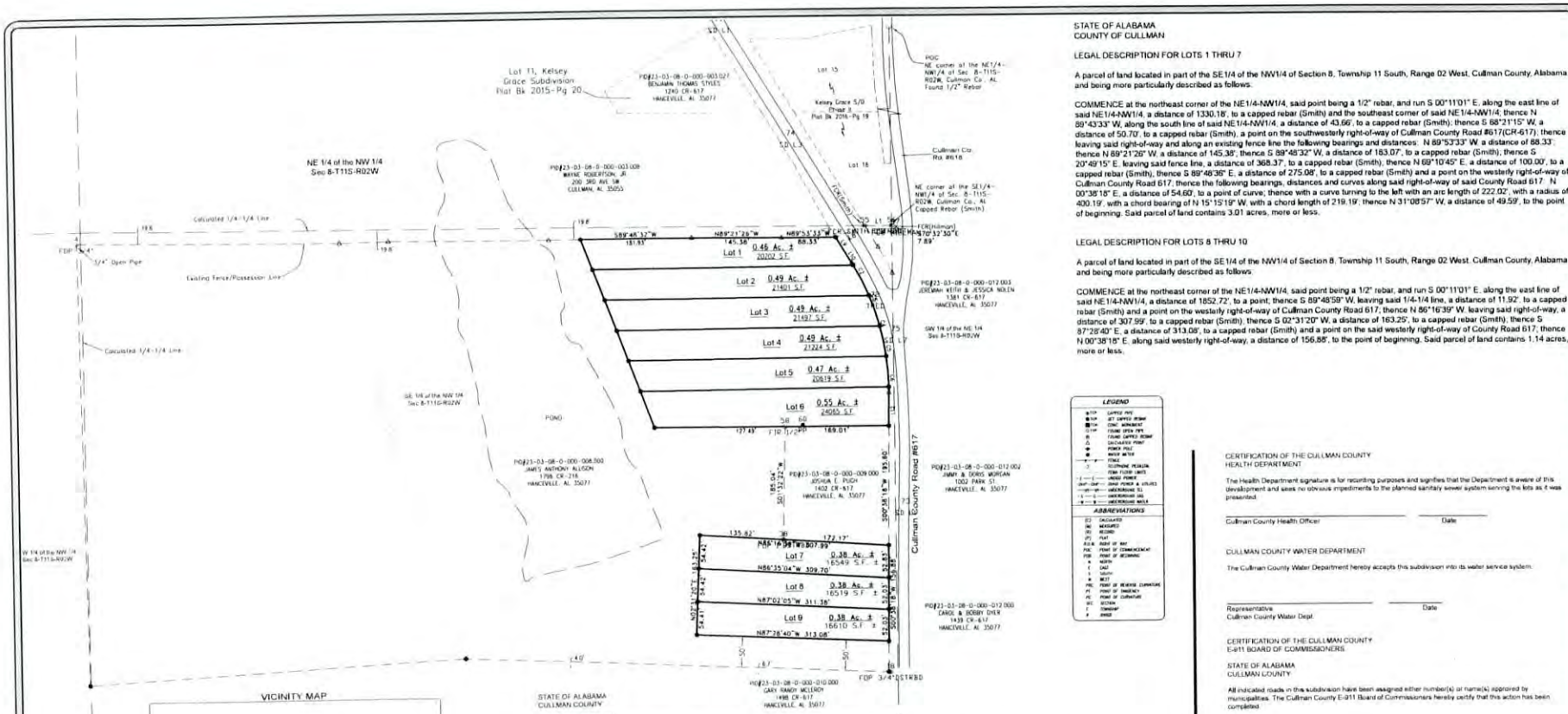
Email

anthonyallison18@yahoo.com

****

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

Owner(s)/Developer(s) Signature **Date**



STATE OF ALABAMA
COUNTY OF CULLMAN

LEGAL DESCRIPTION FOR LOTS 1 THRU 7

A parcel of land located in part of the SE1/4 of the NW1/4 of Section 8, Township 11 South, Range 02 West, Cullman County, Alabama, and being more particularly described as follows:

COMMENCE at the northeast corner of the NE1/4-NW1/4, said point being a 1/2" rebar, and run S 00°11'01" E, along the east line of said NE1/4-NW1/4, a distance of 1330.18', to a capped rebar (Smith) and the southeast corner of said NE1/4-NW1/4; thence N 89°43'33" W, along the south line of said NE1/4-NW1/4, a distance of 43.66', to a capped rebar (Smith); thence S 68°21'15" W, a distance of 50.70', to a capped rebar (Smith), a point on the southwesterly right-of-way of Cullman County Road #617(CR-617); thence leaving said right-of-way and along an existing fence line the following bearings and distances: N 89°53'33" W, a distance of 88.33'; thence N 89°21'26" W, a distance of 145.38'; thence S 89°48'32" W, a distance of 183.07'; to a capped rebar (Smith); thence S 20°49'15" E, leaving said fence line, a distance of 368.37', to a capped rebar (Smith); thence N 69°10'45" E, a distance of 100.00', to a capped rebar (Smith); thence S 89°46'36" E, a distance of 275.08', to a capped rebar (Smith) and a point on the westerly right-of-way of Cullman County Road 617; thence the following bearings, distances and curves along said right-of-way of said County Road 617: N 00°38'18" E, a distance of 54.60', to a point of curve; thence with a curve turning to the left with an arc length of 222.02', with a radius of 400.19', with a chord bearing of N 15°15'19" W, with a chord length of 219.19', thence N 31°08'57" W, a distance of 49.59', to the point of beginning. Said parcel of land contains 3.01 acres, more or less.

LEGAL DESCRIPTION FOR LOTS 8 THRU 10

A parcel of land located in part of the SE1/4 of the NW1/4 of Section 8, Township 11 South, Range 02 West, Cullman County, Alabama, and being more particularly described as follows:

COMMENCE at the northeast corner of the NE1/4-NW1/4, said point being a 1/2" rebar, and run S 00°11'01" E, along the east line of said NE1/4-NW1/4, a distance of 1852.72', to a point; thence S 89°48'59" W, leaving said 1/4-1/4 line, a distance of 11.92', to a capped rebar (Smith) and a point on the westerly right-of-way of Cullman County Road 617; thence N 86°16'39" W, leaving said right-of-way, a distance of 307.99', to a capped rebar (Smith); thence S 02°31'20" W, a distance of 163.25', to a capped rebar (Smith); thence S 87°28'40" E, a distance of 313.08', to a capped rebar (Smith) and a point on the said westerly right-of-way of County Road 617; thence N 00°38'18" E, along said westerly right-of-way, a distance of 156.88', to the point of beginning. Said parcel of land contains 1.14 acres, more or less.

LEGEND

⊙ FCR	CAPPED PIPE
● SCR	SET CAPPED REBAR
■ CM	CONC. MONUMENT
○ FDP	FOUND OPEN PIPE
⊙ FCR	FOUND CAPPED REBAR
△	CALCULATED POINT
◆	POWER POLE
◆	WATER METER
◆	TELCO
S	SANITARY SEWER MANHOLE
T	TELEPHONE PEDESTAL
	TELEPHONE LINE
OHP	OVERHEAD POWER
OHP-GW	OVERHEAD POWER & UTILITIES
UGT	UNDERGROUND TEL
UGP	UNDERGROUND PWR
UGW	UNDERGROUND WATER

ABBREVIATIONS

(C)	CALCULATED
(M)	MEASURED
(R)	RECORD
(P)	PLAT
R.O.W.	RIGHT OF WAY
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING
N	NORTH
E	EAST
S	SOUTH
W	WEST
PRC	POINT OF REVERSE CURVATURE
PT	POINT OF TANGENCY
PC	POINT OF CURVATURE
RT	RETURN
T	TOWNSHIP
R	RANGE

CERTIFICATION OF THE CULLMAN COUNTY HEALTH DEPARTMENT

The Health Department signature is for recording purposes and signifies that the Department is aware of this development and sees no obvious impediments to the planned sanitary sewer system serving the lots as it was presented.

Cullman County Health Officer _____ Date _____

CULLMAN COUNTY WATER DEPARTMENT

The Cullman County Water Department hereby accepts this subdivision into its water service system.

Representative _____ Date _____
Cullman County Water Dept.

CERTIFICATION OF THE CULLMAN COUNTY E-911 BOARD OF COMMISSIONERS

STATE OF ALABAMA
CULLMAN COUNTY

All indicated roads in this subdivision have been assigned either number(s) or name(s) approved by municipalities. The Cullman County E-911 Board of Commissioners hereby certify that this action has been completed.

Cullman County E-911 _____ Date _____
Administrative Director

CULLMAN ELECTRIC COOPERATIVE EASEMENT FOR RESIDENTIAL DEVELOPMENTS WITH A COMBINATION OF OVERHEAD & UNDERGROUND CONSTRUCTION

Cullman Electric Cooperative is herby granted a thirty foot utility easement along all lot lines including streets and county roads. The said easement will be fifteen feet on each side of the center of line for maintenance of all overhead lines and equipment. Also, said easement may be extend-ed for guy wires and anchors as necessary inside the development. A combination of overhead and underground construction will require a ten foot easement for all underground installations for the purpose of equipment and maintenance. The said easement will be five feet on each side of the center of line, and may exceed said easement to avoid trees and steep grades as necessary. Cullman Electric Cooperative may sublease this easement and/or power line to other utilities which serve the public.
Cullman Electric Cooperative Representative

Cullman Electric Cooperative Representative _____ Date _____

STATE OF ALABAMA
CULLMAN COUNTY

I, M. Lamar Smith, a Registered Land Surveyor in the State of Alabama, do hereby certify that I have surveyed the above described property; that there are no right-of-ways, easements, or joint driveways over or across said land visible on the surface, except as shown; that there are no electrical or telephone wires (excluding wires which serve premises only) or structures or supports thereof, including poles, anchors and guy wires, on or over said premises except as shown; if any utility is underground it is not shown; that there are no encroachments on said parcel except as shown; that no improvements are shown; according to the surveys performed by me or under my supervision on January, 2025; I further certify/state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Witness my hand this the _____ day of _____ 2025.

M. Lamar Smith, PLS
Alabama Registration No. 24337

VICINITY MAP

STATE OF ALABAMA
CULLMAN COUNTY

I HEREBY CERTIFY THAT THIS MAP OR PLAT WAS FILED IN THIS OFFICE FOR RECORD THIS THE _____ DAY OF _____, 2025 AT _____ O'CLOCK _____ M. AND RECORDED IN THE BOOK OF PLATS AND MAPS, PAGE _____.

THIS THE _____ DAY OF _____, 2025.

JUDGE OF PROBATE

811 Know what's below. Call before you dig. Dial 811 or 1-800-292-8525

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

N

GRID NORTH(NAD83 AL WEST GRID ZONE)

0' 80' 160' 240'
SCALE: 1 INCH=80 FEET

STATE OF ALABAMA
CULLMAN COUNTY

OWNER'S CERTIFICATE

OWNER'S CERTIFICATION AND DEDICATION. This is to certify that the undersigned are the owners of the land shown and described in the plat, that it has caused the same to be surveyed and subdivided for the uses and purposes herein set forth and does hereby acknowledge and adopt the same under the design and title hereon indicated, and grants all easements and dedicate all streets, alleys, walks, parks, and other open spaces to public or private use as noted on the map, together with such restrictions and covenants noted below or attached is a separate legal document. The undersigned, as owner, hereby guarantees a clear title to all land dedicated herein.

Anthony Allison _____ Date _____

ACKNOWLEDGE

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name is signed to the foregoing instruments, and who is known to me, acknowledge before me this day that, being informed of the contents of the instruments, (he)(they) executed the same voluntarily.

Given under my hand and official seal this _____ day of _____, 2025.

SEAL

STATE OF ALABAMA
COUNTY OF CULLMAN

Certification Of The County Engineer

I, the undersigned as County Engineer for Cullman County, Alabama, hereby certify the proposed plat for this subdivision was approved by the County Commission and complies with current requirements for a minor subdivision. The signature hereto does not guarantee the accuracy of the survey.

Cullman County Engineer _____ Date _____

SIGHT DISTANCES

LOT NUMBER	LEFT	RIGHT
1	436'	420'
2	374'	461'
3	342'	480'
4	345'	442'
5	340'	549'
6	371'	614'
7	367'	>360'
8	413'	>360'
9	484'	>360'

Plat Notes

1. North arrow shown hereon is based on Alabama State Plane Coordinate System West Zone (NAD83), taken from GPS observations. The Alabama Department of Transportation CORS network was used for RTK observations.

2. All easements and rights of way of which the surveyor has knowledge are shown hereon, others may exist of which the surveyor has no knowledge and of which there is no observable evidence. No Title Commitment performed, supplied by client. Without said Title Commitment no guarantee can be made by the surveyor as to the location of easements.

3. No attempt has been made and no guarantees are hereby given as to the location of sub-surface foundations. Not attempt has been made to locate any underground utilities. All utilities shown hereon were drawn based on field evidence only which should be considered approximate and should be marked on the ground by the utility companies prior to any construction.

4. TAX MAP #: Shown on Plat

5. REFERENCES: Deed Bk 648-Pg 53 & Deed Bk 1113-Pg 533

6. Land Information - 9 Proposed Lots - 4.15 Acres Subdivided - No Proposed Roads

REVISIONS		
NO	DESCRIPTION	DATE
1	INITIAL SUBMITTAL	02/7/2025
2		
3		
4		

BRIEF LEGAL DESCRIPTION
PARTS OF THE SE1/4 OF THE NW1/4
CULLMAN COUNTY, ALABAMA

SECTION 8 TOWNSHIP 11 SOUTH RANGE 02 WEST

TITLE: PRELIMINARY PLAT

BETHEL SUBDIVISION
CULLMAN COUNTY, ALABAMA

SHT. SIZ	DEC. 81"	SCALE:	TYPE OF SURVEY:
DATE:	DATE CHKD	FIELD BOOK/PAGE	PLAT DATE

LAST FIELD SURVEY DATE: 1/8/2025
ADDITIONAL MAP SHEETS: 0

Smith And Associates, LLC
PROFESSIONAL LAND SURVEYORS
1400 Drummond Cut Off Road
Jasper, Alabama 35504
(205) 384-1000
email: lamar@smithsurvey.com

ALABAMA LICENSED No. 24337 PROFESSIONAL LAND SURVEYOR M. LAMAR SMITH

JOB NO: BethelSubdivision
DRAWING FILE: ALLISON CRAWFORD

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us

Cullman County COMMISSION

JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North ~ Cullman AL 350583
Phone: 256-796-1336 Fax: 256-796-7039

March 31, 2025

Proposed considerations for the upcoming Commission meeting on April 15th,2025.

- Consider extension of permit to develop and new surety bond in the amount of $172,958 for Chaney Branch Farms Subdivision located in Commission District 2. Located on the corner of County Road 1191 and County Road 1196, a quarter mile East of Missionary Grove Church.

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Jeremy Crawford

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 12th day of March ,2025 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By Larry Taylor

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 12th day of March 2025 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

NOTARIAL SEAL IOWA

Penni Miller
Commission Number 787952
My Commission Expires
January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 12th day of March , 2025 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

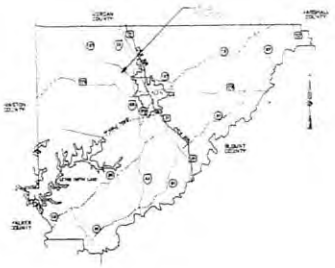
Secretary

Chaney Branch Farms Subdivision

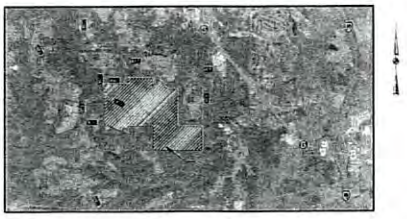
Site Development Plans

CULLMAN, ALABAMA

State of Alabama
N.T.S.



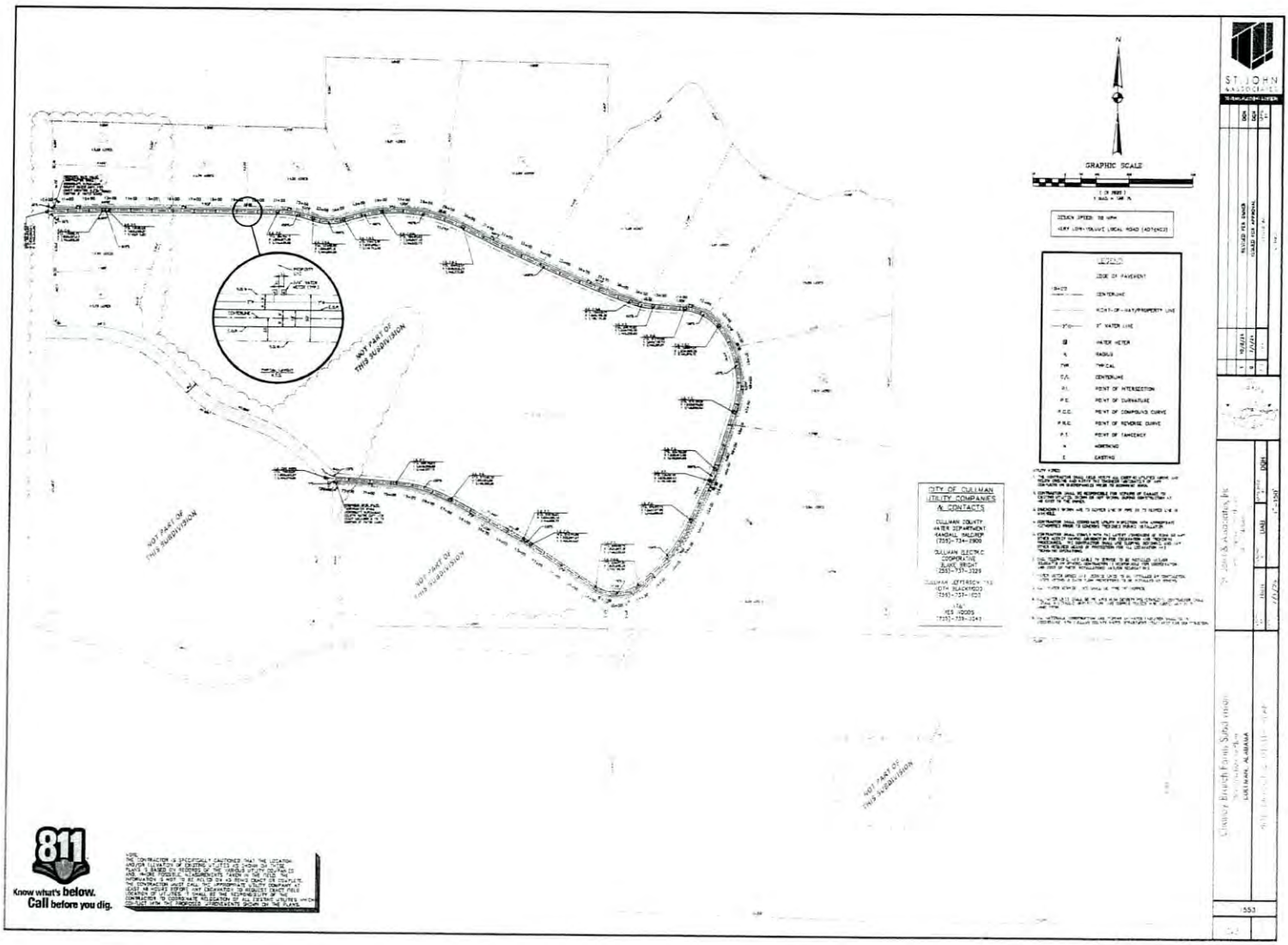
Location Map
N.T.S.



Vicinity Map
N.T.S.

Index

St. John & Associates, Inc.
Consulting Engineers and Planners
Cullman, Alabama


N
GRAPHIC SCALE
DESIGN SPEED: 30 MPH
VERY LOW-VOLUME LOCAL ROAD (ADT<250)
LEGEND
EDGE OF PAVEMENT
CENTERLINE
RIGHT-OF-WAY/PROPERTY LINE
8" WATER LINE
WATER METER
RADIUS
TYPICAL
CENTERLINE
P.I. POINT OF INTERSECTION
P.C. POINT OF CURVATURE
P.C.C. POINT OF COMPOUND CURVE
P.R.C. POINT OF REVERSE CURVE
P.T. POINT OF TANGENCY
MONUMENT
EASTING
NOT PART OF THIS SUBDIVISION
NOT PART OF THIS SUBDIVISION
NOT PART OF THIS SUBDIVISION
CITY OF CULLMAN
UTILITY COMPANIES
& CONTACTS
CULLMAN COUNTY
WATER DEPARTMENT
MARSHALL PALMER
(256)-734-2900
CULLMAN ELECTRIC
COOPERATIVE
ALAN WRIGHT
(256)-737-3729
CULLMAN JEFFERSON TEL
TIM BLACKWOOD
(256)-739-1121
ATT
KEN WOODS
(256)-739-1041
811
Know what's below.
Call before you dig.
ST. JOHN
ASSOCIATES
Cheney Branch Farms Subdivision
Cullman, Alabama
553

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us

Cullman County COMMISSION

JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

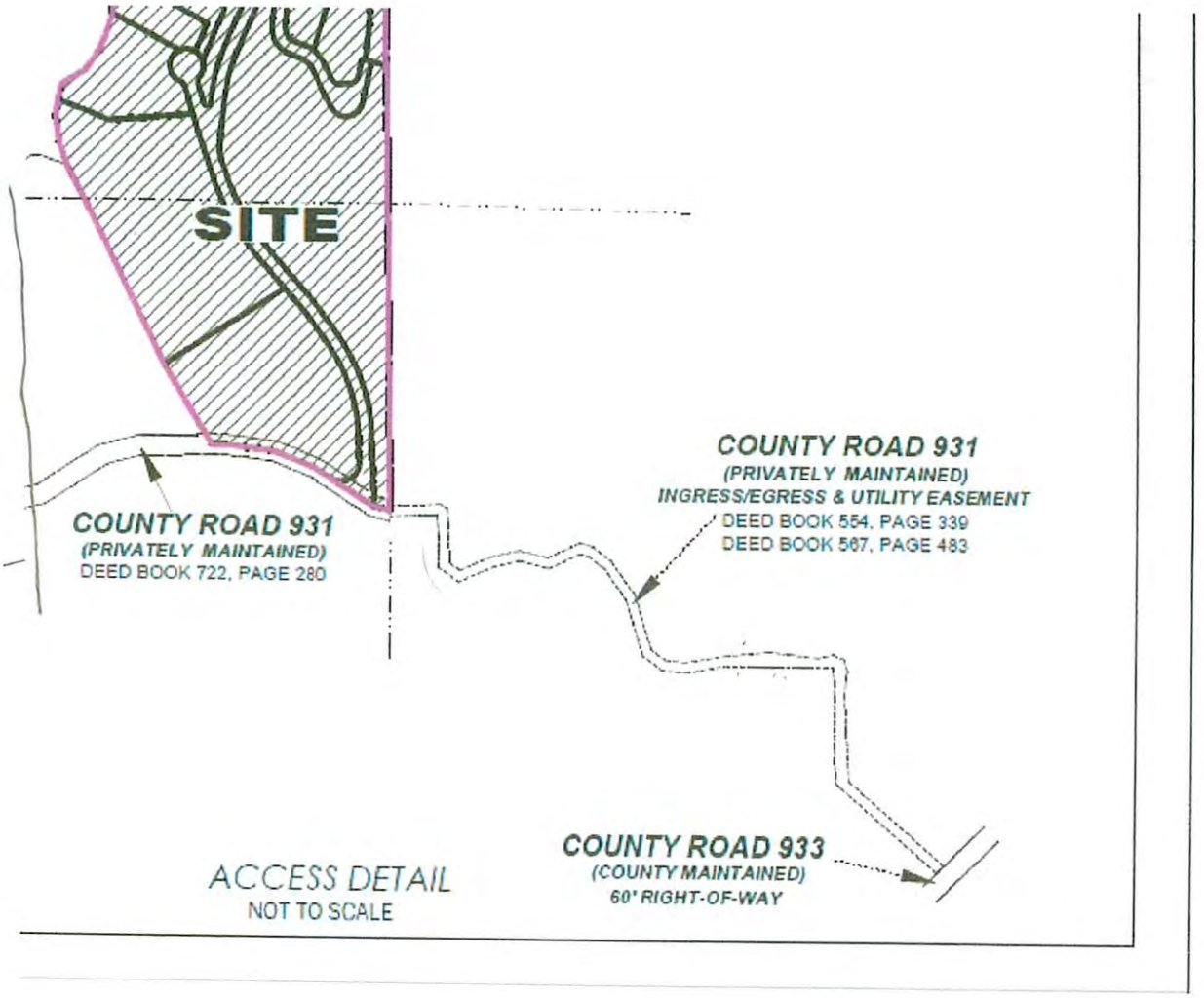
Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

April 9, 2025

Proposed considerations for the upcoming Commission meeting on April 15, 2025.

- Request for a variance from Subdivision Regulations requiring direct access from a county maintained road. The owners of Flat Rock Cove are requesting to be allowed access from the existing privately maintained County Road 931.



ACCESS DETAIL
NOT TO SCALE

PLAT CERTIFICATION

COUNTY ENGINEER

State of Alabama
Cullman County

Certification of the County Engineer

I, the undersigned as County Engineer for Cullman County, Alabama, and after written notification of an intent to keep roads privately maintained, hereby sign this plat for recording of the same in the Probate Office of Cullman County, Alabama. The signature hereto does not guarantee the accuracy of the survey nor indicate physical inspection, approval or acceptance of the design, construction or maintenance responsibility by Cullman County of the Subdivision Streets, Right of Ways, Utilities, or Drainage Structures.

Cullman County Engineer _____ ____ day of _____, 2025.

HEALTH DEPARTMENT

The lot(s) on this plat are subject to approval or deletion by the County of Cullman Unit. No representation has been made that any lot on this plat will accommodate ON SITE SYSTEM [OSS], the appropriateness of a lot for multi-family sewage treatment and disposal shall be determined when an application is submitted. If permitted, the approved may contain certain conditions which restrict the use of the lot or obligate owner to special maintenance and reporting requirements.

this the ____ day of _____, 2025.

Cullman County Health Officer

E-911

All lots and roads in the subdivision have been assigned either number(s) or names approved by municipalities. The Cullman County E-911 Board of Commissioners hereby certify that the section has been completed.

_____ day of _____, 2025.

Cullman County E-911
Authorized Authority Signature

CULLMAN ELECTRIC

Cullman Electric Cooperative is hereby granted a non-exclusive utility easement along all lot lines and street/ county roads. Said easement being 5 feet on each side of the lot lines. Also, the cooperative may exceed these limits as necessary for tree and steep grades.

Representative _____ day of _____, 2025

WATER DEPARTMENT

Cullman County Water Department hereby accepts this subdivision into its water service system.

Representative _____ day of _____, 2025

JUDGE OF PROBATE

State of Alabama
Cullman County

I hereby certify that this plat was filed in this Office for record this the _____ day of _____, 2024, at o'clock ___M. and recorded in the Book of Plats and Maps, Book No. _____, Page _____. The first recording fee of _____ dollars.

this the _____ day of _____, 2025.

_____
Judge of Probate
Cullman County, Alabama

SURVEYOR'S CERTIFICATION

STATE OF ALABAMA
Cullman County

I, Andrew D. Long, a Professional Land Surveyor in the State of Alabama, for the firm of Montgomery and Neale, Inc., Cullman County, Alabama, hereby state that I have surveyed the property shown hereon and designated as "Flat Rock Cove", being situated in Part of the West Half of the North West of Section 30, Township 11 South, Range 5 West, Cullman County, Alabama, and that the plat is a true and correct mapping of said survey; that all parts of the survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief; and the undersigned William Robert Whitesell, manager or sole partner of WP Properties, LLC, an Alabama limited liability company, hereby accept and adopt said survey and plat.

Witness our hands this the _____ day of _____, 2025.

_____
Andrew D. Long, P.L.S.
Alabama License No. 40145

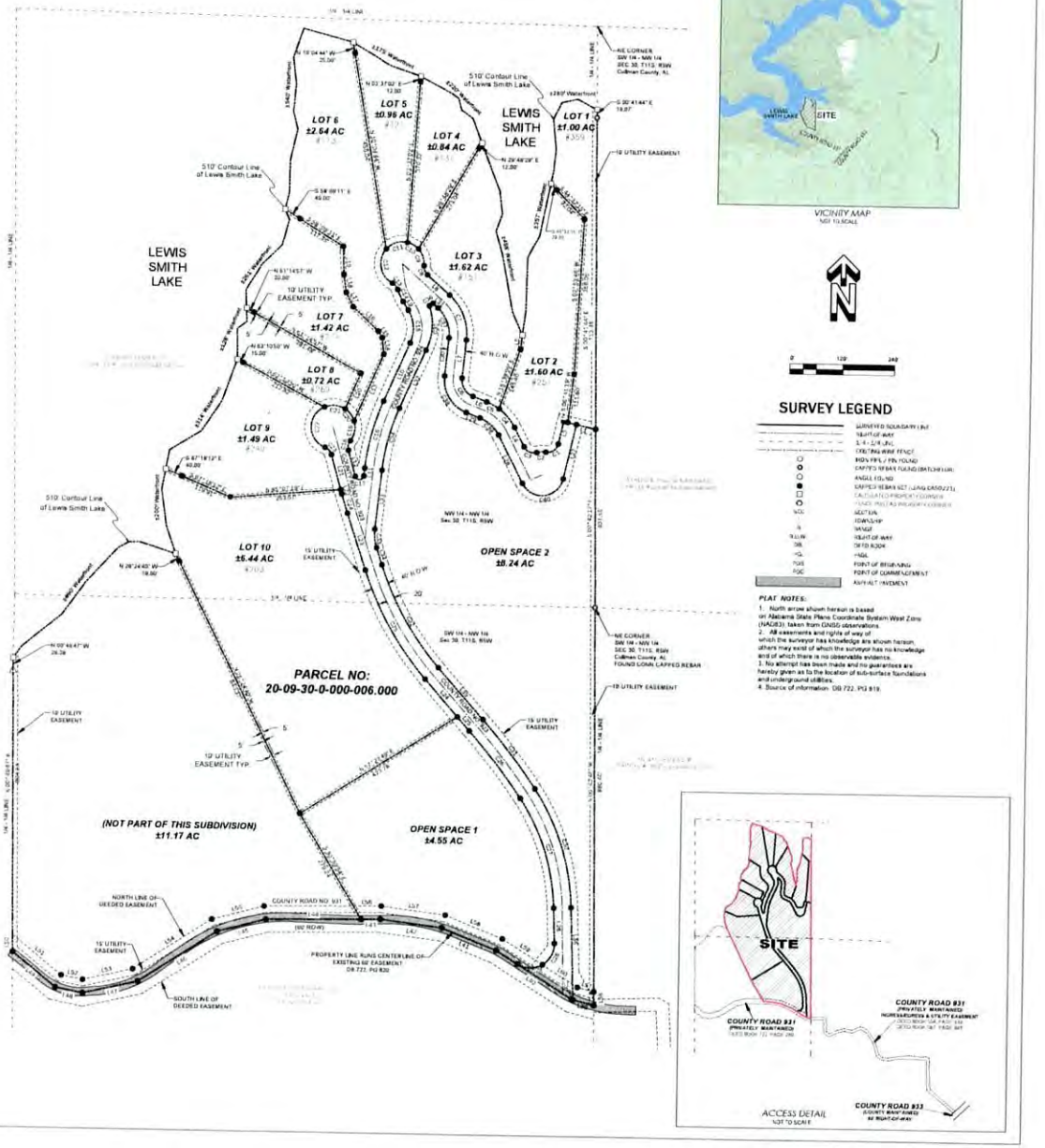
_____
William Robert Whitesell
MANAGER OR SOLE PARTNER of WP Properties, LLC, an Alabama limited liability company

NOTARY

State of Alabama
Cullman County

I, _____, a Notary Public, in and for said County, in said State, hereby certify that William Robert Whitesell, as owner(s) whose name is signed as owner of lands herein platted, and who is known to me, and acknowledged before me on this day that being duly informed of the contents of said certificate, they executed the same Voluntarily, As such individual with full authority thereof.

_____ My commission expires: _____
Notary Public


LEWIS SMITH LAKE
LOT 1 ±1.00 AC
LOT 2 ±1.60 AC
LOT 3 ±1.62 AC
LOT 4 ±0.84 AC
LOT 5 ±0.95 AC
LOT 6 ±2.64 AC
LOT 7 ±1.42 AC
LOT 8 ±0.72 AC
LOT 9 ±1.49 AC
LOT 10 ±6.44 AC
OPEN SPACE 2 ±8.24 AC
OPEN SPACE 1 ±4.55 AC
(NOT PART OF THIS SUBDIVISION) ±11.17 AC
PARCEL NO: 20-09-30-0-000-006.000
510' Contour Line of Lewis Smith Lake
12' UTILITY EASEMENT TYP.
15' UTILITY EASEMENT
NE CORNER SW 1/4 - NW 1/4 SEC 30, T11S, R5W Cullman County, AL
NW 1/4 - NW 1/4 Sec 30, T11S, R5W
SW 1/4 - NW 1/4 Sec 30, T11S, R5W
NE CORNER SW 1/4 - NW 1/4 SEC 30, T11S, R5W Cullman County, AL FOUND LONG CAPPED REBAR
COUNTY ROAD NO. 931 (60' ROW)
NORTH LINE OF DEEDED EASEMENT
SOUTH LINE OF DEEDED EASEMENT
PROPERTY LINE RUNS CENTERLINE OF EXISTING 60' EASEMENT DB 722, PG 820
N 89°49'47" W 26.39'
N 26°24'45" W 19.80'
N 19°04'44" W 25.00'
N 63°37'02" E 12.80'
S 39°08'11" E 49.00'
N 63°19'55" W 15.00'
N 67°18'12" E 40.00'
N 63°19'55" W 15.00'
N 29°48'09" E 12.80'
S 00°41'44" E 19.07'
N 63°14'57" W 33.80'
S 63°19'55" E 15.00'
S 67°18'12" W 40.00'
N 63°19'55" W 15.00'
S 63°19'55" E 15.00'
N 63°19'55" W