

CULLMAN COUNTY COMMISSION PROCLAMATION

JANUARY 2026 HUMAN TRAFFICKING PREVENTION MONTH

WHEREAS, human trafficking is a public health issue and crime that harms the health and well-being of children, individuals, families, and communities, often across generations;

WHEREAS, human trafficking can happen to anyone in every community;

WHEREAS, human trafficking is connected to many other forms of violence and exploitation, and often shares common risk factors, such as lack of resources and unsafe environments;

WHEREAS, strengthening communities requires collective action to prevent, recognize and reduce the conditions that contribute to exploitation and to create environments where people are protected from human trafficking and other forms of violence;

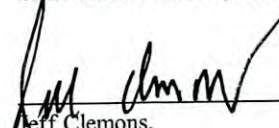
WHEREAS, a successful response to human trafficking requires a coordinated, community-wide response that includes collaboration across sectors and with those who have experienced human trafficking, to ensure that services and programs are effective and meet the needs of survivors;

WHEREAS, every individual, family, community, and organization can help raise awareness, prevent trafficking, and support survivors by learning how to take action;

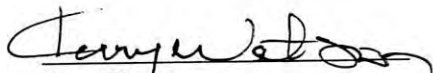
WHEREAS, The Cullman County Commission would like to be designated as a *Trafficking Free Zone* showing our commitment to action and awareness and partnerships to comprehensively address the issues of human trafficking; and

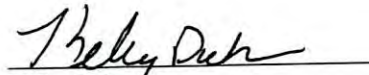
NOW, THEREFORE, The Cullman County Commission does hereby proclaim January 2026 as **Human Trafficking Prevention Month**, and reaffirm our commitment to human trafficking awareness, training and education activities, strengthened resources for those impacted by human trafficking; and to being designated a *Trafficking Free Zone* supporting a more coordinated, comprehensive response to prevent and combat the crime of human trafficking.

IN WITNESS WHEREOF, I have set my hand this the 22nd day of January, 2026.

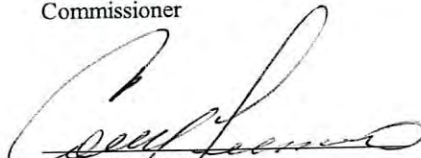

Jeff Clemons,
Chairman


Attest: County Clerk


Kerry Watson,
Commissioner


Kelly Duke,
Commissioner


Garry Marchman,
Commissioner


Corey Freeman,
Commissioner

CULLMAN COUNTY COMMISSION PROCLAMATION

AMERICA'S SEMIQUINCENTENNIAL ANNIVERSARY

WHEREAS; On July 4, 2026, our nation will commemorate the Semiquincentennial anniversary of the signing of the Declaration of Independence; and

WHEREAS; The journey toward this historic milestone is an opportunity to reflect on our nation's past, honor the contributions of all Americans, and look ahead to the future generations who will carry forward the ideals of democracy and individual liberty that make the United States a unique nation in the world community; and

WHEREAS; The great state of Alabama played a role in the American Revolution with the Battle of Fort Charlotte (also known as the Siege of Mobile) in 1780 that saw Spanish forces successfully seize the fort from the British; and

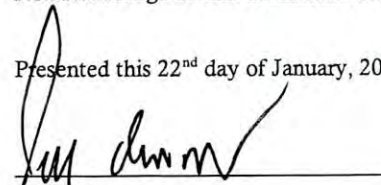
WHEREAS; The National Society Daughters of the American Revolution (DAR) is a non-political women's service organization, established in 1890, whose members are lineally descended from Patriots of the American Revolution; and

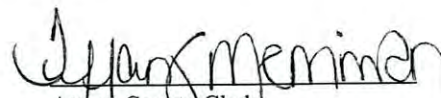
WHEREAS; Through the President General's leadership, over the next three years, all Daughters will "Illuminate Our Legacy" through commemorating the 250th anniversary of the United States of America with intention and purpose by reflecting on the values of liberty, democracy, and the sacrifices made by those who came before us; and

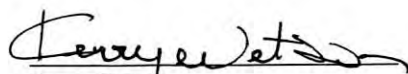
WHEREAS; From the 250th anniversary of the Boston Tea Party in 2023 until the 250th anniversary of the signing of the Treaty of Paris in 2033, Daughters are celebrating our nation's rich history and diversity of experience by honoring all men and women who achieved American independence. These Patriots, believing in the noble cause of liberty, fought valiantly to establish a new nation; and NOW THEREFORE BE IT

RESOLVED THAT WE the Cullman County Commission in partnership with the Dripping Springs Chapter, NSDAR recognize and commemorate the Semiquincentennial Anniversary with our citizens.

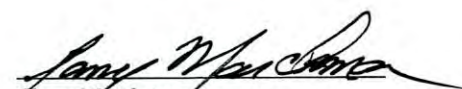
Presented this 22nd day of January, 2026.

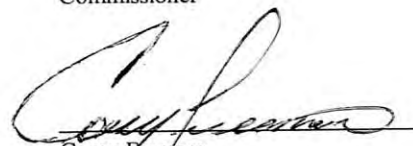

Jeff Clemons,
Chairman


Attest: County Clerk


Kerry Watson,
Commissioner


Kelly Duke,
Commissioner


Garry Marchman,
Commissioner


Corey Freeman,
Commissioner

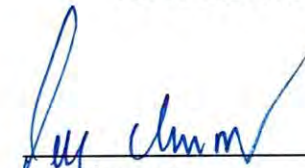
RESOLUTION NO. - 2026- 11

WHEREAS, the Cullman County Commission on the basis of an engineering and traffic investigation determines that the maximum speed permitted under Article 8, Title 32, Chapter 5A, Code of Alabama, 1975 for County Road 57 is more than reasonable and safe under the conditions found to exist upon said road; it is

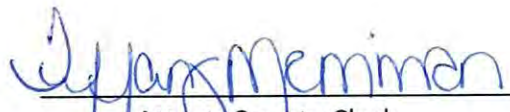
THEREFORE RESOLVED, that the proper maximum speed for County Road 57 is set at 25 miles per hour at all times and no person shall operate a motor vehicle in excess of 25 miles per hour on County Road 57;

IT IS FURTHER RESOLVED that any violations of this Resolution shall be unlawful and punished pursuant to Title 32, Chapter 5A, Code of Alabama, 1975.

ADOPTED this the 22nd day of January 2026.



Jeff Clemons,
Chairman



Attest: County Clerk



Kerry Watson,
Commissioner



Kelly Duke,
Commissioner



Garry Marchman,
Commissioner



Corey Freeman,
Commissioner



December 22, 2025

Cullman Economic Development Agency
200 1st Avenue, NE
Cullman, Alabama 35055

Attn: Stanley Kennedy, Project Manager

The purpose of this letter is to formally request an extension of time on our current Abatement of Sales and Use Taxes Project Number 2023213002 that is set to expire on December 31, 2025. We would request that the expiration date be moved out to December 31, 2026, to give us more time to complete the capital expansions originally projected with this application.

North Alabama Fabricating Company has greatly appreciated the relationship it has with the Cullman Economic Development Agency over the many years since moving our shop to Cullman. We thank you for your partnership with us there in the Cullman community.

If you need any further documentation, please don't hesitate to contact me directly.

Michael Rainbolt, CFO
mrainbolt@nafcofab.com
office: 205-545-5025

Jeff Clemons
Chairman

Kerry Watson
Commissioner, District 1

Garry Marchman
Commissioner, District 2



Kelly Duke
Commissioner, District 3

Corey Freeman
Commissioner, District 4

John Bullard
County Administrator

Michael Rainbolt, CFO
North Alabama Fabrication Company, Inc.
2101 Old Columbiana Rd Suite 400
Birmingham, AL 35216

Dr. Mr. Rainbolt,

The Cullman County Commission approved the extension for NAFCO (Project # 2023213002) set to expire December 31, 2026. Please feel free to call or email me if further information is required.

Respectfully,

A handwritten signature in blue ink, appearing to read "Jeff Clem Clemons", with a large checkmark at the end.

Jeff "Clem" Clemons
Chairman of Cullman County Commission

DECLARATION OF EXISTENCE OF A LOCAL EMERGENCY FOR JANUARY 22, 2026

WHEREAS, as amended, the Alabama Emergency Management Act of 1955 confers upon the Cullman County Commission, a political subdivision of the State of Alabama, the power to declare the existence of a local emergency under Ala. Code 31-9-10. The Code of Alabama also confers the Cullman County Commission the power to appoint the Commission Chair, the authority to make such a declaration on its behalf for the existence or threatened existence of a local emergency when the county is affected or likely to be affected by a public calamity; and

WHEREAS, the Director of the Cullman County Emergency Management Agency has requested that the Cullman County Commission declare the existence of a local emergency due to the extreme winter weather that the County is presently experiencing and the forecast of the National Weather Service that Cullman County may continue to be affected by extremely low temperature resulting in freezing rain, sleet, and snow which may cause dangerous travel conditions, utility outages, medical emergencies, and sheltering needs; and

WHEREAS, it has been determined that conditions of extreme peril to the safety of persons and property have arisen or are expected to arise within the County, creating hazardous conditions for the citizens and property of Cullman County; and

WHEREAS the aforesaid conditions of extreme peril warrant and necessitate the declaration of the existence of a local emergency, which will become effective at 18:30 on January 22, 2026, and will last throughout the event to be determined by the Cullman County Commission.

NOW, THEREFORE, I, Jeff Clemons, COMMISSION CHAIRMAN, by the authority vested in me, do hereby declare that a local State of Emergency exists in Cullman County, Alabama, as of 18 :30 on January 22, 2026, due to the existence of conditions outlined in 44 CFR part 204.21 and that:

1) The local Emergency Operations Plan shall be fully executed to direct all local disaster and emergency response forces and operations in County, Alabama;

2) The Emergency Management Agency (EMA) Director, under authorities provided in the local EOP and local orders or resolutions, shall take immediate actions to protect public safety and direct the provision of such assistance as can be delivered from available local resources and shall coordinate the response of all local agencies that provide assistance in Cullman County, Alabama.

3) All agencies in Cullman County, Alabama, shall cooperate to the fullest extent with the EMA Director, and shall provide such assistance as may be requested or required for response to this emergency.

4) Under this State of Emergency, the County Commission Chairman can waive procedures and formalities otherwise required by the law pertaining to:

- (a) Performance of public work; (b) Entering into contracts; (c) Incurring obligations;
- (d) Employment of temporary workers and utilizing volunteers; (e) Rental of equipment;
- (f) Purchase and distribution of supplies, materials, and facilities;
- (g) Appropriation and expenditure of public funds.

(5) May make a request for the Governor of the State of Alabama to make a request for assistance to the FEMA Region IV Administrator under the criteria outlined in 44 CFR part 204.21.

(6) This declaration and the authorized actions thereunder shall be effective in all incorporated municipalities within the territorial limits of Cullman County, unless such municipality shall affirmatively opt out of the provisions hereof. (Ala. Code 31-9-10(a).

IT IS FURTHER PROCLAIMED AND ORDERED that during the existence of said local emergency, the powers, functions, and duties of the Director of the Cullman County Emergency Management Agency shall be those prescribed by the state, by state law, by charter, ordinances, and resolutions of this County.



STATE OF ALABAMA

PROCLAMATION

BY THE GOVERNOR

WHEREAS the Alabama Emergency Management Act of 1955, as amended, confers upon the Governor the power to proclaim a state of emergency when a natural disaster of major proportions has occurred or is reasonably anticipated in the immediate future, *see* Ala. Code § 31-9-8;

WHEREAS the National Weather Service is forecasting that certain counties in northern Alabama may be severely affected by ice, snow, sleet, and freezing rain, as well as extreme and prolonged freezing temperatures, beginning in the evening hours of Friday, January 23, 2026;

WHEREAS this winter weather event could cause significant damage to public and private property and poses a danger to the health and safety of the people of Alabama, including potential disruption of essential utility systems, personal injury, and loss of life;

WHEREAS this winter weather event poses extraordinary conditions of disaster and of extreme peril to the safety of persons and property within the State, and these conditions, by reason of their magnitude, have been determined to be beyond the control of the services, personnel, equipment, and facilities of any single county, city and county, or city, and will require combined forces to combat, *see* Ala. Code § 31-9-3;

NOW THEREFORE, I, Kay Ivey, Governor of the State of Alabama, pursuant to the relevant provisions of the Alabama Emergency Management Act of 1955, as amended, Ala. Code §§ 31-9-1 *et seq.*, do hereby proclaim that a state of emergency exists for the following counties effective as of 3:00 p.m. CST on Thursday, January 22, 2026: Blount, Cherokee, Colbert, Cullman, DeKalb, Etowah, Fayette, Franklin, Jackson, Lamar, Lauderdale, Lawrence, Limestone, Madison, Marion, Marshall, Morgan, Walker, and Winston. I hereby direct the activation of the Alabama Emergency Operations Plan and all appropriate annexes for purposes of the State's response to this winter weather event.

FURTHER, I hereby proclaim and direct all of the following:

I. Activation of the Alabama National Guard and other state agencies

I hereby direct the Alabama National Guard to prepare to be activated on order of the Governor to respond to this winter weather event, and I direct the appropriate state agencies to exercise their statutory and regulatory authority to assist the affected communities and entities in responding to and recovering from this event. I also direct

rental of any commodity, the rental of any facility, or the provision of any service during the period of a declared state of emergency. *See* Ala. Code §§ 8-31-1 *et seq.*

III. Waiver of federal motor-carrier regulations

Pursuant to 49 C.F.R. § 390.23, this declaration of a state of emergency facilitates a waiver of certain regulations of the U.S. Department of Transportation-Federal Motor Carrier Safety Administration (FMSCA), including 49 C.F.R. Part 395 (Hours of Service for Drivers), as it relates to the provision of emergency- or disaster-related materials, supplies, goods, and services for this winter weather event. The waiver for this event shall terminate at the earliest of (1) the conclusion of the motor carrier's or driver's direct assistance in providing emergency relief; (2) 14 days from the initial declaration of emergency; (3) the issuance of a proclamation terminating this state of emergency; or (4) any other time dictated by the FMCSA's regulations. Motor carriers that have an out-of-service order in effect may not take advantage of the relief from regulation that this declaration provides under 49 C.F.R. § 390.23.

IV. Transportation of emergency equipment, supplies, etc.

I instruct the appropriate agencies to take necessary steps and issue the appropriate documents to expedite the movement of vehicles, or vehicles and loads, that are transporting emergency equipment, services and supplies, storm-related debris, building and construction materials, or temporary emergency buildings and their components, subject to the following rules:

- A. The documents shall be subject to approval and clearance by the Alabama Department of Transportation and the Alabama Law Enforcement Agency and shall cover specific designated state routes.
- B. The director of the Alabama Department of Transportation, or his designee, may issue waivers for vehicles or combinations of vehicles and loads, whether those loads are divisible or non-divisible, with weights, dimensions, or combinations thereof exceeding the maximum limits specified by law.
- C. Transporters are responsible to ensure that they have proper oversize signs, markings, flags, and escorts as defined in the State of Alabama's rules and regulations.
- D. Insurance requirements shall not be waived.
- E. Nothing in this proclamation shall be construed to allow any vehicle to exceed the weight limits posted for bridges and like structures, nor shall anything in this proclamation be construed to relieve any vehicle, or the carrier, owner, or driver of any vehicle from compliance with any restrictions other than those specified in this proclamation, or from any statute, rule, order, or other legal requirement not specifically waived herein.

V. State government office closings

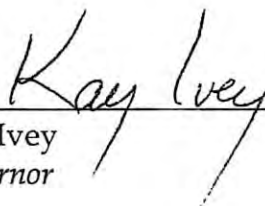
State government offices may be closed at the direction of the Governor. State

FURTHER, to the extent a provision in this proclamation conflicts with any provision of state law, that law is hereby suspended for the duration of this state of emergency pursuant to the terms of the Emergency Management Act, and this proclamation shall control.

FURTHER, I declare that this proclamation, and all subsequent orders, laws, rules, or regulations issued pursuant hereto, shall remain in full force and effect for the duration of this state of emergency, unless rescinded or extended by proclamation.

IN WITNESS, WHEREOF, I have hereunto set my hand and caused the Great Seal to be affixed by the Secretary of State at the State Capitol in the City of Montgomery on this the 22nd day of January 2026.



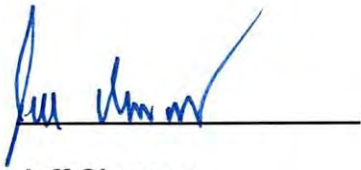


Kay Ivey
Governor

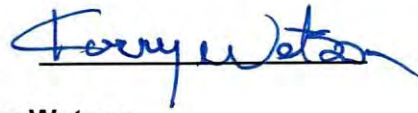
ATTEST:



Wes Allen
Secretary of State



Jeff Clemons
Chairman, Cullman County Commission



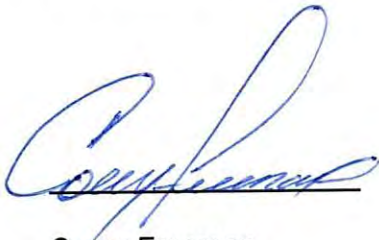
Kerry Watson
Commissioner



Kelly Duke
Commissioner



Gary Marchman
Commissioner



Corey Freeman
Commissioner



Tim Sartin
EMA Director

STATE OF ALABAMA)
)
COUNTY OF CULLMAN)

EVENT AGREEMENT

THIS EVENT AGREEMENT ("Agreement") is entered into as of this the 22nd day of January, 2026, by and between CULLMAN COUNTY COMMISSION, the lawful governing body for Cullman County, Alabama, a political subdivision of the State of Alabama, for and on behalf of Cullman County, Alabama (the "County") and LOOMIS BROTHERS CIRCUS ("LOOMIS BROTHERS") (hereafter individually a "Party" and collectively the "Parties");

WITNESSETH:

WHEREAS, the County desires to promote events that are of interest and benefit to the residents of Cullman County, to expand tourism to Cullman County, and otherwise to enhance economic opportunities for the benefit of the County, its residents and local businesses; and

WHEREAS, the County has determined that holding the Loomis Brothers Circus Event (the "Event") together with a variety of other events in Cullman, will benefit the County and assist in accomplishing the County's desires and goals; and

WHEREAS, the County is the owner of that certain property located at 17465 US Hwy 31, Cullman, Alabama 35058 in County of Cullman, State of Alabama, more specifically Cullman County Agricultural Trade Center (the "Premises"); and

WHEREAS, Loomis Brothers desires to produce and conduct an Event, the Loomis Brothers, beginning on a date referenced herein; and

WHEREAS, Loomis Brothers asserts that it is qualified to perform general tasks associated with the event to be produced under this agreement and acknowledges that in performing those tasks it will become acquainted with all methods and procedures; and

WHEREAS, the County and Loomis Brothers have agreed that Loomis Brothers shall

produce and conduct an Event in designated areas on the Premises within Cullman County on the terms and conditions memorialized in this Agreement; and

WHEREAS, Loomis Brothers does hereby certify that Loomis Brothers currently maintains any and all licenses, permits, or qualifications for such events and qualified to perform such events.

NOW, THEREFORE, in exchange for good and valuable consideration, the sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

ARTICLE I – Authorizations

The County hereby authorizes Loomis Brothers to conduct an Event for 2026 at the times and in accordance with the terms and conditions of this Agreement (the “Authorization”) to be located on the Premises in areas designated by County. The Authorizations are effective upon the approval of this Agreement by the Cullman County Commission, but is subject to revocation, effective upon a termination of this Agreement.

1.1 Profit Distribution. The Parties agree that each other shall receive certain distributed cash generated by the Event and related rights in accordance with the terms set forth herein as follows:

1.1.1 County. The County shall receive a flat fee of Three Thousand Three Hundred and No/100 Dollars (\$3,300.00) in exchange for the rental of the Premises. The County shall provide Loomis Brothers access to the Premises from 12:00 a.m. on February 6, 2026, until 12:00 a.m. on February 8, 2026. Loomis Brothers shall retain all rights to all box office revenue generated during the Event.

ARTICLE II – Contract Term

The effective date of this Agreement is the date when it is approved by the Cullman County Commission, and it shall expire following the Event at 12:00 a.m. on February 8, 2026 (the “Term”), unless otherwise terminated pursuant to Article VIII of this Agreement.

ARTICLE III – Parties' Rights and Obligations

3.1 County's Obligations. The County shall provide Loomis Brothers with adequate space at the Premises to park all of their vehicles. Additionally, the County shall provide Loomis Brothers with water hookup for the Event. The County shall allow Loomis Brothers to set up one hundred fifty (150) chairs for ringside VIP's, with the chairs to be provided by the County.

3.2 Loomis Brothers' Obligations. Loomis Brothers will at its sole expense (i) conduct the Event on the date set forth herein or otherwise agreed upon in writing, to the highest and best standards of a Circus or Family show, and any applicable law; (ii) secure such licenses or other arrangements as necessary for the conduct of the Event, (iii) secure such resources (both equity and debt) and personnel, as are necessary to comply with its obligations under this Agreement, (iv) adequately advertise and promote the Event. By way of example (but not limited to), Loomis Brothers will solely and exclusively be responsible for (a) the cost of acquiring, transporting, installing, maintaining, removing and storing all event-related materials belonging to Loomis Brothers, (b) all other costs not specifically the obligation of the County hereunder of or relating to creating the Premises, conducting the Event and complying with the Event.

3.2.1 Event Work Product. The Parties acknowledge and agree, unless specifically stated otherwise, that any and all products of the work performed by Loomis Brothers and developed for the Event under this Agreement, including without limitation, trademarks, logos, trade names, copyrightable materials (including drawings, artwork, videos, photographs, blue prints, maps, and website content), inventions, and other intellectual property and propriety rights of any kind, nature or description, may be used by County for the promotion, advertising, or betterment of County or the Event. Loomis Brothers hereby assigns, transfers, and conveys to the County all of Loomis Brothers now existing and hereafter arising right, title, and interest in, to and under all Event Work Product thereby granting to County a paid-up, royalty-free, world-wide license and right to use the Event Work Product for the promotion, advertising, or betterment of

County or the Event.

3.3 Promotional Activities.

3.2.1 Advertising and Public Relations.

(a) Loomis Brothers at its sole expense shall work with County to advertise and promote Cullman County, as well as, the Event.

(b) Loomis Brothers shall consult with the County about locations in Cullman County where Loomis Brothers intends to advertise, and shall be subject to applicable laws and any existing process permits, fees and approval requirements for the installations of any advertisements.

(c) County may at its sole expense provide additional advertisement to promote Cullman County as well as the Event.

3.4 Construction and Tear Down of Event Improvements. Loomis Brothers agrees that they are responsible for any and all equipment that Loomis Brothers, their group, representatives and/or exhibitors brings to the site of the Event. Loomis Brothers are responsible for the set-up and tear down of all equipment and for property damage and/or personal injury which may arise as a result of faulty, improperly placed equipment and or negligence on the part of Loomis Brothers, and shall hold County, its elected and appointed officials or representatives, employees and agents harmless from any such claims. Any and all alterations and improvements, which are affixed or become affixed to the Premises shall become the property of the County and shall not be removed by Loomis Brothers.

ARTICLE IV – Event

Except as otherwise provided herein, commencing in 2026, or as otherwise mutually agreed, the Events period for the Circus or Family Show Event is hereby mutually agreed upon and shall be conducted on: Friday, February 6, 2026; Saturday, February 7, 2026; Sunday, February 8, 2026.

ARTICLE V – Representations and Warranties

5.1 By Loomis Brothers. Loomis Brothers hereby represents and warrants that:

5.1.1 Loomis Brothers is an incorporated company duly organized under the law and existing in good standing.

5.1.2 Loomis Brothers has the legal authority to perform all of the acts assigned to it by and under this Agreement and all other documents contemplated hereby, and the person executing this Agreement on behalf of Loomis Brothers is duly authorized to do so and to full and firmly bind Loomis Brothers to the terms and provisions of this Agreement and all such other documents. The execution and delivery of this Agreement by Loomis Brothers will not violate any provisions of applicable law, or any judgment, decree, order or agreement to which Loomis Brothers is a party or by which Loomis Brothers is bound.

5.1.3 There are no pending or to the best of Loomis Brothers' knowledge any threatened actions or proceedings before any court or administrative agency to which Loomis Brothers is a party that questions the validity of this Agreement or any document contemplated hereunder, or that appear likely, in any case or in the aggregate, to materially affect Loomis Brothers' performance of its obligations under this Agreement.

5.1.4 Any financial, insurance, or other material required were true and complete as of the date of each, and there have been no material adverse changes in same.

5.1.5 Loomis Brothers agree that this Circus or Family show shall be conducted in a manner that the tigers shall remain inside of an enclosure the entire time that they are present on the Premises, more specifically, certain property located at 17465 US Hwy 31, Cullman, Alabama 35058 in County of Cullman, State of Alabama, known as the Cullman County Agricultural Trade

Center. The enclosure shall contain the animal on the bottom, all four sides, as well as on the top, in an effort to promote spectator safety.

5.2 By County. The County hereby represents and warrants that:

5.2.1 The County is the lawful governing body for Cullman County, Alabama, a political subdivision of the State of Alabama, for and on behalf of Cullman County, Alabama.

5.2.2 There are no pending or to the best of the County's knowledge any threatened actions or proceedings before any court or administrative agency to which the County is a party that questions the validity of this Agreement or any document contemplated hereunder, or that appear likely, in any case or in the aggregate, to materially affect the County's performance of its obligations under this Agreement.

ARTICLE VI – Indemnification

6.1 Loomis Brothers shall indemnify the County, its elected and appointed officials, employees or authorized agents, or their insurers, and hold harmless from and against any and all claims, demands, actions, suits or proceedings at equity or law asserted by third parties for damages, losses, liabilities, liens, or costs of any kind or type (including without limitation reasonable attorneys' fees as and when incurred) (hereafter collectively "Claims"), that arise from (i) a material breach by Loomis Brothers or any of its officers, employees, volunteers, or authorized agents of any covenant, obligations, representation or warranty set forth in this Agreement or; (ii) any claims for the negligence, wantonness or willful misconduct by Loomis Brothers or any of its officers, employees, volunteers, authorized agents, licensees, contractors, subcontractors, or concessionaires, in connection with the Event, Construction or Tear Down; (iii) any defective or dangerous condition or any occurrence within the area perimeter, whether or not proximately

caused by or attributable to any act or omission by the County or its elected or appointed officials, authorized agents or licensees unless such act or omission by the County, its elected or appointed officials, or its authorized agents or licensees was intentional or the result of the gross negligence of any of them; (iv) any and all claims that may be related to COVID-19.

ARTICLE VII – Insurance

7.1 Loomis Brothers shall procure and maintain the following insurance coverages (or any higher or broader coverages required), for which the term shall commence on the date the Event is scheduled to begin and terminate on the date the final Event is scheduled.

7.1.1 Workers compensation insurance in the amount(s) required under and in accordance with the State of Alabama’s statutory requirements and Employer’s Liability insurance.

7.1.2 General commercial and automobile liability insurance with combined single limits of not less than One Million (\$1,000,000.00) and NO/100 Dollars per occurrence with general aggregate limits being unlimited for events and activities related to or arising from the Event. The policy or policies shall contain endorsements identifying the County’s elected and appointed officials and employees, volunteers, and Event spectators and participants as additional insureds (hereafter “Insured Parties”) with respect to all covered events. Loomis Brothers’ insurance coverage shall be deemed primary insurance coverage for the Insured Parties, and any insurance or self-insurance carried by the Insured Parties shall be excess coverage and shall not contribute to Loomis Brothers’ coverage limits.

7.2 All insurance policies procured pursuant to this Article shall be obtained from nationally-recognized insurance carriers that are qualified and licensed to write insurance in

Alabama.

7.3 All insurance policies procured pursuant to this Article shall provide that they may not be cancelled or materially changed in any respect unless the County is given at least Forty-Five (45) days, prior written notice of any default or material change.

7.4 Loomis Brothers shall require that each of its contractors, subcontractors, licensees and concessionaires carry general commercial liability, worker's compensation and employer's liability insurance coverage with the same limits, terms and conditions as applicable to Loomis Brothers. Such insurance policies shall be in place no later than Ten (10) days in advance of any contractors, subcontractors, licensees or concessionaires commencing any activity pertaining to the Event.

7.5 Loomis Brothers shall provide copies of certificates of insurance to County. All policies and coverages are subject to the final approval of the County.

7.6 The policy limits described in this Article may be reviewed by the County, who may thereafter request increases in applicable limits, and Loomis Brothers shall comply with all such requests that are commercially reasonable and based on a good faith reason(s). If at any time the County determines that the amounts of insurance or types of coverage required hereunder do not meet commercially reasonable standards for the undertakings required by this Agreement, upon Thirty (30) days prior notice, the County may direct Loomis Brothers to secure such other amounts or coverages. In addition, should there be a change in applicable law regarding the amounts or types of coverages or policies required, beyond or above those required hereunder, Loomis Brothers shall, to the extent so required, comply in a timely fashion.

ARTICLE VIII – Termination

8.1 Termination.

8.1.1 County may terminate this Agreement upon giving written notice to Loomis

Brothers as provided herein under the following circumstances: (i) Loomis Brothers is in material breach of any conditions or obligation hereunder, and fails to cure such default (a) as to any payment or insurance obligation, within Five (5) days of written notice from the County, or (b) as to any other default, within Thirty (30) days after written notice from the County; (ii) the County determines, in its reasonable judgment, that the cost of the Event is unacceptably high or the monetary benefit is insufficient to continue, or (iii) Loomis Brothers makes a voluntary assignment for the benefit of its creditors, or files a voluntary petition for bankruptcy protection, or is the subject of any involuntary petition for bankruptcy.

8.1.2 Both County and Loomis Brothers may cancel the Event, without penalty, if the Event is canceled more than Thirty (30) days before the scheduled Event, however said Event may be rescheduled at a mutually agreeable time.

8.1.3 Any termination shall (i) be exercised in writing within Fourteen (14) days of a determination that a default has occurred under one or more of such terms, and (ii) be effective either immediately.

8.1.4 This Agreement may be terminated jointly by written agreement of the Parties at any times. In addition County will have the right to terminate this Agreement at any times, provided that (i) County provides written termination notice within Fourteen (14) days before the Event.

ARTICLE IX – Miscellaneous

9.1 Notices. All notices required hereunder shall be in writing and shall be given by delivering same personally to an authorized person as provided herein, by mailing same by certified mail return receipt requested, or by causing same to be delivered the next business day by a nationally recognized courier service signature required. If to Loomis Brothers, notices shall

be given to:

Loomis Brothers Circus
P.O. Box 1471
Bushnell, Florida 33153

If to the County, notices shall be given to:

Cullman County Commission
500 Second Avenue, S.W.
Cullman, Alabama 35055

with a copy to:

Chairman, Jeff Clemons
500 Second Avenue, S.W.
Cullman, Alabama 35055

with a copy to:

J. Bradley Wilson
Attorney for Cullman County
500 Second Avenue, S.W., Room 110
Cullman, Alabama 35055

Either party may change its address for notices by providing the other Party with written notice as provided herein, which notice shall be effective upon receipt.

9.2 Assignment: This Agreement may not be assigned by either Party without the express written advance consent of the other Party, which consent may not be unreasonably withheld. Any change in the control of Loomis Brothers by any means, whether by a single transaction or a combination of transactions, shall constitute an assignment of this Agreement for purposes of this Paragraph. Any changes in the ownership of Loomis Brothers or its Affiliates from the disclosure provided prior to the date hereof must be disclosed to the County at least Seven (7) days prior to the effective date of such change (other than changes resulting from death). Any assignment of this Agreement contrary to this Paragraph, whether voluntary or involuntary, shall be void and shall confer no rights upon an assignee.

9.3 Waiver: The waiver by either Party of a material breach by the other Party of any one or more of the covenants, conditions or provisions of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or any other covenant, condition or provision of this Agreement, nor shall any failure by either Party to comply with or satisfy any of the covenants, conditions or provisions of this Agreement be construed as in any manner changing the terms hereof or prevent either Party from enforcing the full provisions hereof. The terms of this Agreement may not be changed or altered in any manner whatsoever except by a written agreement signed by both the County and Loomis Brothers.

9.4 Relationship of the Parties: This Agreement does not in any way constitute either Party the agent, employee or legal representative of the other Party for any purpose whatsoever except as expressly provided herein. The Parties are in all respects independent contractors and nothing contained in this Agreement shall create or be construed as creating a partnership or joint venture between them, and neither Party is authorized to or shall act toward third parties or the general public in any manner that would indicate such a relationship with the other Party. The County shall not be responsible for any debts incurred by Loomis Brothers in connection with or related to the Event. Nothing contained in this Agreement shall be deemed to confer upon any other Person the rights of a third party beneficiary.

9.5 Alabama Law: This Agreement shall be deemed to have been executed, delivered and performed in the State of Alabama, and it shall be governed by and interpreted in accordance with the laws of the State of Alabama without regard to its conflicts law. Loomis Brothers hereby consents to the jurisdiction of the Courts of the State of Alabama. Venue for any action brought in state courts shall be in a court of competent jurisdiction in Cullman County.

9.6 Compliance with laws: Loomis Brothers shall at all time when performing its obligations under this Agreement comply in all material respects with applicable laws, ordinances, rules, regulations and codes of the City and County of Cullman, State of Alabama, the United States of America and all agencies and authorities having jurisdiction thereof. Loomis Brothers further agrees to indemnify, save and hold harmless, the County, its elected and appointed officials, employees or authorized agents, or their insurers, their representatives, from any loss, cost, expense, or damage, including reasonable attorney's fees caused by any breach, violation of any such laws, rules and regulations including any laws, rules or regulations related to Covid-19.

9.7 Integrated Agreement: This Agreement constitutes the entire agreement between the Parties pertaining to the subject matters covered hereby, except as otherwise expressly provided or referenced herein, and there are no binding oral representations, arrangements or understandings between or among the Parties relating to the subject matters of this Agreement. The Parties hereby acknowledge and agree that this Agreement expressly contemplates the creation of certain documents and agreements.

9.8 Amendments: This Agreement may not be amended except by a written instrument executed by the County through its designated representative(s).

9.9 Interpretation: The headings that have been used to designate the various articles and sections of this Agreement are solely for convenience in reading only and for ease of reference and shall not control or affect the meaning or construction of any of the provisions of this Agreement. When the context so requires, words or terms contained herein in the singular shall be deemed to be plural, and vice versa.

9.10 Severability: Should any provision of this Agreement be declared unenforceable or void by a court of competent jurisdiction, the remaining provisions of this Agreement shall

continue in full force and effect. The County and Loomis Brothers further agree that if any provision contained herein, to any extent, is held invalid or unenforceable in any respect under the laws governing this Agreement, the County and Loomis Brothers shall take any actions necessary to render the remaining provisions of this Agreement valid and enforceable to the fullest extent permitted by law and, to the extent necessary, shall amend or otherwise modify this Agreement to replace any provision contained herein that is held invalid or unenforceable with a valid and enforceable provision giving effect to the intent of the Parties. In the alternative to the Parties agreeing to an amendment or modification to render the remaining provisions of this Agreement enforceable, a court of competent jurisdiction may revise any unenforceable provisions to the extent required to make them enforceable.

9.11 Affirmation and Representation by Independent Legal Counsel and Construction of Agreement: The Parties, and each of them, independently represent and warrant that they consulted with their respective counsel (or had the opportunity to consult with their respective counsel) in connection with the drafting, negotiation and execution of this Agreement, that they fully understand their rights and obligations under this Agreement, that the provisions of this Agreement are reasonable and are intended to be enforceable, that they have discussed such rights and obligations with their respective attorneys and that they have carefully read and understand all provisions of this Agreement. The Parties further agree and acknowledge that each of them contributed to the drafting of this Agreement, and this Agreement shall not be construed against or interpreted to the disadvantage of any Party hereto by reason of such Party having structured, initially prepared or drafted it.

9.12 Counterparts: This Agreement may be executed in counterparts, each of which shall be deemed an original and constitute one in the same Agreement.

9.13 Non-discrimination: In the performance of this Agreement, Loomis Brothers shall not discriminate against any employee or applicant for employment, against any person using or

desiring to use the premises, nor in the conduct of the Event on the basis of race, creed, sex, sexual preference, color, religion, political belief, age, disability or handicap, ethnicity or national origin. Notwithstanding the foregoing, the Parties hereby acknowledge that complying with applicable Beason-Hammon Taxpayer and Citizen Protection Act shall not be deemed a violation of this provision.

9.14 Beason-Hammon Taxpayer and Citizen Protections Act: Loomis Brothers shall insure that as a condition of conducting business with the State of Alabama or any subdivision, Loomis Brothers will sign a sworn affidavit stating they do not employ unauthorized workers and provide documentation that Loomis Brothers is enrolled in the E-Verify system.

9.15 Other Events. Nothing contained herein shall prohibit County from conducting any and all other events at Premises.

9.16 Retention of Records: Loomis Brothers shall retain and maintain all records and documents relations to this Agreement or any Material Agreement, including financial records related to revenues from concessions, ticket sales, sponsorships, media rights, intellectual property and other sources, for a minimum of Three (3) years from submittal of the final financial report or receipt of final payment with exception of the following qualifications, whichever is the latest: if any litigation, claim or audit is started before the expiration of the Three (3) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved. NOTE: Property/equipment records should be kept for Three (3) years from the date of disposition. Retention of records involving competitive bids should comply with Code of Alabama §41-16-54(e)(1975), as applicable, which requires a retention period of at least Seven (7) years.

9.17 Representatives Not Individually Liable: No member, elected and appointed officials, employees or authorized agents, insurers, representative, or volunteer of County shall be

personally liable to Loomis Brothers or any successor in interest in the event of any default or breach by Loomis Brothers for any amount which may become due to Loomis Brothers or its successor or on any obligations under the terms of the Agreement.

9.18 Prohibition. Both Parties agree that each other reserves the right to decline, prohibit or expel any exhibit, or item or feature thereof which, in its judgment, is inappropriate or out of keeping with the character of the Event, this reservation being all inclusive as to persons, things, printed material, product, conduct, sound level, etc.; and

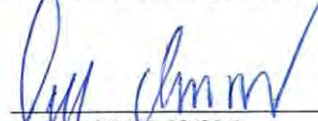
9.19 Liens. Loomis Brothers hereby waives any and all liens to which it may be entitled or to which it will be entitled in the future. In the event that any lien is filed against the interest of the County by any contractor, subcontractor, materialman or laborer involved in the Event contemplated herein, such lien shall be removed by County within thirty (30) days of the date the same is or was filed; and

IN WITNESS THEREOF, the County and Loomis Brothers have hereunto set their hands and seals the day and year first above written.

Witness:



CULLMAN COUNTY COMMISSION:

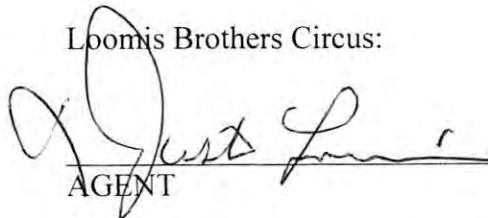


JEFF CLEMSON
CHAIRMAN

Witness:



Loomis Brothers Circus:



AGENT



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/200/26

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Specialty Insurance, LTD. P.O. Box 16901 West Haven, CT 06516	CONTACT NAME: Thomas Plouffe
	PHONE (A/C, No, Ext): 203-931-7095 FAX (A/C, No): 203-931-0682
	E-MAIL ADDRESS: Certificates@specialtyinsuranceltd.com
	INSURER(S) AFFORDING COVERAGE NAIC #
	INSURER A: Kinsale Insurance Company
INSURED Loomis Brothers Circus P.O. Box 1471 Bushnell, FL 33153	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD / WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	Y	0100345344-1	1/20/26	1/20/27	EACH OCCURRENCE \$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
						MED EXP (Any one person) \$ Excluded
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$ ☐					EACH OCCURRENCE \$
						AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N N / A				PER STATUTE ☐ OTH-ER ☐
						E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Cullman County Agricultural Trade Center, Cullman County Commission, its elected and appointed officials, employees and volunteers are added as an additional insured when required but written contract, but only with respects to the operations of the named insured during the policy period.

2/6/26-2/9/26

CERTIFICATE HOLDER Cullman County Agricultural Trade Center 17645 US 31 Cullman, AL 35058	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

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312,763.72

Remarks	FY 2022 Rebuild AI	grant received for \$250,000 for Projects CCP 22-23-22, CCP 22-24-22 and CCP 22-25-22 all grant funds have been expended
---------	--------------------	--

FY 2022 Rebuild All grant received for \$250,000 for Projects CCP 22-23-22, CCP 22-23-22

Project CCP 22-25-22 carried over from FY 2022, estimated completion

Project CCP 22-40-24 and CCP 22-41-24 carried over from FY 2024

Public Works Projects are covered under Bid Inquiry 1455 (wiregrass)

Competitive Bids are covered by Bid Inquiry 1417(cheek) 1418 (bear) 1410 (erqon) 1411 (watt) 1441 (vulcan-wiregrass-ca langford)

Sam Churns

P.O.P.S Tree service

22 County Road 107 | Bremen, Alabama 35033
2566959603 | pops.tree.service@icloud.com | <https://popstreeservice.com/>

Scheduled For 27 Oct. Start

RECIPIENT:

Mike Schendel

Veterans memorial park - sportsman lake park
cullman, al 35077

Quote #121

Sent on

Sep 10, 2025

Total

\$14,850.00

Product/Service	Description	Qty.	Unit Price	Total
Tree Removal	The complete removal of a tree cutting it down to ground level. - There are 17 stumps marked for removal; however, one of the stumps is from a double-trunked tree, resulting in a total of 18 trees designated for removal.	18	\$400.00	\$7,200.00
Debris Removal	Hauling away and proper disposal of all tree-related debris, including branches, leaves, wood, and leaving the site clean and tidy.	18	\$200.00	\$3,600.00
Stump Grinding	Grinding of tree stump to eliminate hazards and back drag the area after removing and hauling excess chips	17	\$150.00	\$2,550.00
Service truck	Support vehicle for transporting equipment to and from the job site.	1	\$100.00	\$100.00
Equipment Trailer	A gooseneck or bumper pull trailer is required for the transportation of machinery.	1	\$50.00	\$50.00
75' Altec Bucket truck	75-Foot Forestry Bucket Truck	1	\$200.00	\$200.00
International Grapple truck w/ 30yrd Dump bed	Self-Loading Debris Truck	1	\$200.00	\$200.00
Bobcat MT 100 tracked skid steer	The mini skid steer is designed for quick and efficient maneuverability, allowing larger machinery to access and collect substantial piles that have already been assembled.	1	\$100.00	\$100.00
John Deere 333G tracked skid steer	A large skid steer is utilized for extensive projects, including the removal of large trees or tasks conducted on steep inclines.	1	\$150.00	\$150.00
Ground men	The typical cost per groundsman is \$150, with an average of three groundsmen assigned to each job.	2	\$150.00	\$300.00
Equipment Operator	Equipment operators will be required to operate machinery for the project, typically consisting of 2 to 3 operators.	2	\$150.00	\$300.00
Miscellaneous Items	Chainsaws, climbing gear, safety equipment, rigging devices, leaf blowers, pole saws, ropes, bar oil, rakes, hand tools	1	\$100.00	\$100.00

* Includes Tree Outside Fence /MS

Total

\$14,850.00

This quote is valid for the next 14 days, after which values may be subject to change.


G O S S
ELECTRIC INC.
137 Woodall Rd.
Decatur, Alabama 35601
256/353-8751 • Fax 256/353-8753

December 17, 2025

Cullman County Sheriff's Office
1904 Beech Ave, S.E.
Cullman AL 35055

Attn: Deputy Vaughn Lambert

Ref: 480V Power

We appreciate the opportunity to quote the above referenced project. This quote includes the following.

1. Furnish / install 480V 250A circuit breaker into the existing main switchboard.
2. Furnish / install a 480V 225A panel, with 3P30 and 3P60 amp breakers.
3. Furnish / install a 75KVA transformer.
4. Furnish / install a 208/120V 22A panel, with 1P20 breakers.
5. Furnish / install conduit, wiring, and supports to provide the circuits for the above-described gear.
6. Includes overtime labor for the 480V 250A breaker installation.

Total \$28,850.00

Please call if you have any questions.

Sincerely,

Ken Tapscott
25-QSE-011-060

**Cullman County
Revenue Commission**
GIS & Internet Spatial Viewer (Hosting)
Software, Services, & Support

GIS Budget 2025 - 2026

Description	Units	Unit Cost	Year Total
GIS Support & Maintenance	12	\$3,000.00	\$36,000.00
ISV Hosting	12	\$750.00	\$9,000.00
GAMAwab Base Cost and Hosting	12	\$350.00	\$4,200.00
1-5 Power User (5 users)	12	\$375.00	\$4,500.00
Power Users Five Pack*** (1)	12	\$200.00	\$2,400.00
KCS ArcGIS Portal Server Hosting & Management Services	12	\$2,400.00	\$28,800.00
Total			\$84,900.00

***After 5 Users then Packs of 5 users will be \$200 per month per pack

If you have any questions, please do not hesitate to call, or email. Thank you for the opportunity to provide this proposal.

Ethan Southern
Keet Consulting Services, LLC
2501 Meadowview Lane Suite 202
Pelham, AL 35124
esouthern@kcsgis.com Office: 205-620-9843 Mobile: 205-540-4494



INVOICE

188025

Keet Consulting Services, LLC
2501 Meadowview Lane Suite 202
Pelham, AL 35124
205-620-9843

BILL TO:

Cullman County (Q)
Cullman County
Barry Willingham

Invoice Date: 12/31/2025

Invoice No: 00-615017

Customer P.O. #

Delivered By: (esouthern) Ethan Southern

Terms NET 30 Days

GIS Services for Oct - Dec 2025

Product Description	Quantity	Price Each	Tax	Merch Total
Quarterly GIS Services, Support, & Maintenance	1	\$11,775.00	\$0.00	\$11,775.00
Quarterly GIS Hosting, Support, & Maintenance	1	\$9,450.00	\$0.00	\$9,450.00

Barry Willingham
Reappraisal

Invoice No.: 00-615017

THIS ORDER WAS SHIPPED TO:

Cullman County (Q)
Barry Willingham
, AL

Thank you for your business!

Product Cost:	\$21,225.00
Tax:	\$0.00
Invoice Total	\$21,225.00
Collected At Sale:	\$0.00
Paid By:	
Check # or CC Auth	
Total Paid	\$0.00
You Owe Us:	\$21,225.00

Signed on: 00/00:0000 00 00

NO SIGNATURE ON FILE



McSweeney Auto

Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck (✔ Complete)

Price Summary

PRICE SUMMARY



VIN #:

Bill To:

Cullman County
Commission

Year:

2026

Trim Level:

WT

Description:

Chevrolet Silverado Crew Cab 4WD

Bid:

MA240000004917

2026 Chevrolet Silverado Crew Cab 4WD		
Description	Invoice	
Base Price (AL State Bid)	\$	39,975.42
Package Upgrade to Long Bed	\$	288.30
Diesel Engine Upgrade	\$	-
Factory Options	\$	3,385.20
	Subtotal \$	43,648.92
Upfit	\$	-
Title	\$	-
Delivery (\$2/mile)	\$	-
	Total Sales Price \$	43,648.92
Total for 2 97,802.74		
86 Peach Tower Rd, Clanton AL 35045		1-205-287-2464

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.
Data Version: 26731. Data Updated: Oct 14, 2025 6:51:00 PM PDT.



Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Price Summary

PRICE SUMMARY



VIN #:

Bill To:

Year:	2026	Trim Level:	W/T
Description:	Chevrolet Silverado PPV	Bid:	MA240000004922

2026 Chevrolet Silverado PPV			
Description		Invoice	
Base Price (AL State Bid)		\$	47,222.97
Package Upgrade			\$0.00
Diesel Engine Upgrade		\$	-
Factory Options		\$	857.22
		Subtotal	\$ 48,080.19
Upfit		\$	-
Title		\$	-
Delivery (\$2/mile)		\$	-
Total Sales Price		\$	48,080.19

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Data Version: 26110. Data Updated: Jul 31, 2025 6:44:00 PM PDT.

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North ~ Cullman AL 350583
Phone: 256-796-1336 Fax: 256-796-7039

January 14, 2026

Proposed considerations for upcoming commission meeting on January 22, 2026

- Request for a variance from Subdivision Regulations for Vista Lago Subdivision
The following variances are being requested due to topography and increased safety of traffic flow.

Variance 1. Classify as Private Access Drive to boat dock verses Private roadway

Variance 2. No cul-da-sac on Private access drive to boat dock

Variance 3. 15 mph design speed versus design speed of 35 mph

Variance 4. Roadway intersection angle not at 90 degrees. Install signage restricting turning movements

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058

Phone: 256-796-1336 Fax: 256-796-7039

January 14, 2026

Proposed considerations for upcoming commission meeting on January 22, 2026.

- Proposed preliminary plat Vista Lago Subdivision. A privately maintained major subdivision containing 107 Lots in Commission District 4. The subdivision is located on County Road 143, one mile north of Ryans Creek Missionary Baptist Church in the Brushy Pond community.

APPLICATION for PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County Date August 28th 2025
Subdivision Name Vista Lago
Location County Highway 143, Cullman County AL
107 LOT w/ COMMON AREAS, private streets, public water
and private sanitary sewer treatment system ON Smith Lake
No. Proposed Lots 107 Type: ☒ Major ☐ Minor
Total acres 91.92 Acres
Total Length Proposed Road(s) 11,245'
Owner(s)/Developer(s) MAVERICK CONSTRUCTION, LLC
Mailing Address P.O. Box 1207 Phone # (615) 509-5577
BRENTWOOD, TN 37024 Fax # _____
Email NATHAN@MAYCONSTRUCT.COM

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

DocuSigned by:
Nathan Stoops Managing Partner: Maverick Construction LLC
9D0A80D2AEAB4C4...

8/28/2025

Owner(s)/Developer(s) Signature

Date

CALL ALABAMA ONE CALL
BEFORE YOU DIG®
(205) 252-4444 OR 811

CALL ALABAMA ONE CALL
BEFORE YOU DIG®
(205) 252-4444 OR 811

[illegible]

Landmark
ENGINEERING GROUP
201 W. 2ND AVE. SUITE 201
FAR IDLE 75040
CIVIL ENGINEERING AND LAND SURVEYING
ALABAMA DESIGN FIRM REGISTRATION NUMBER CA-5615-E



PRELIMINARY PLAT
VISTA LAGO
CULLMAN COUNTY, ALABAMA

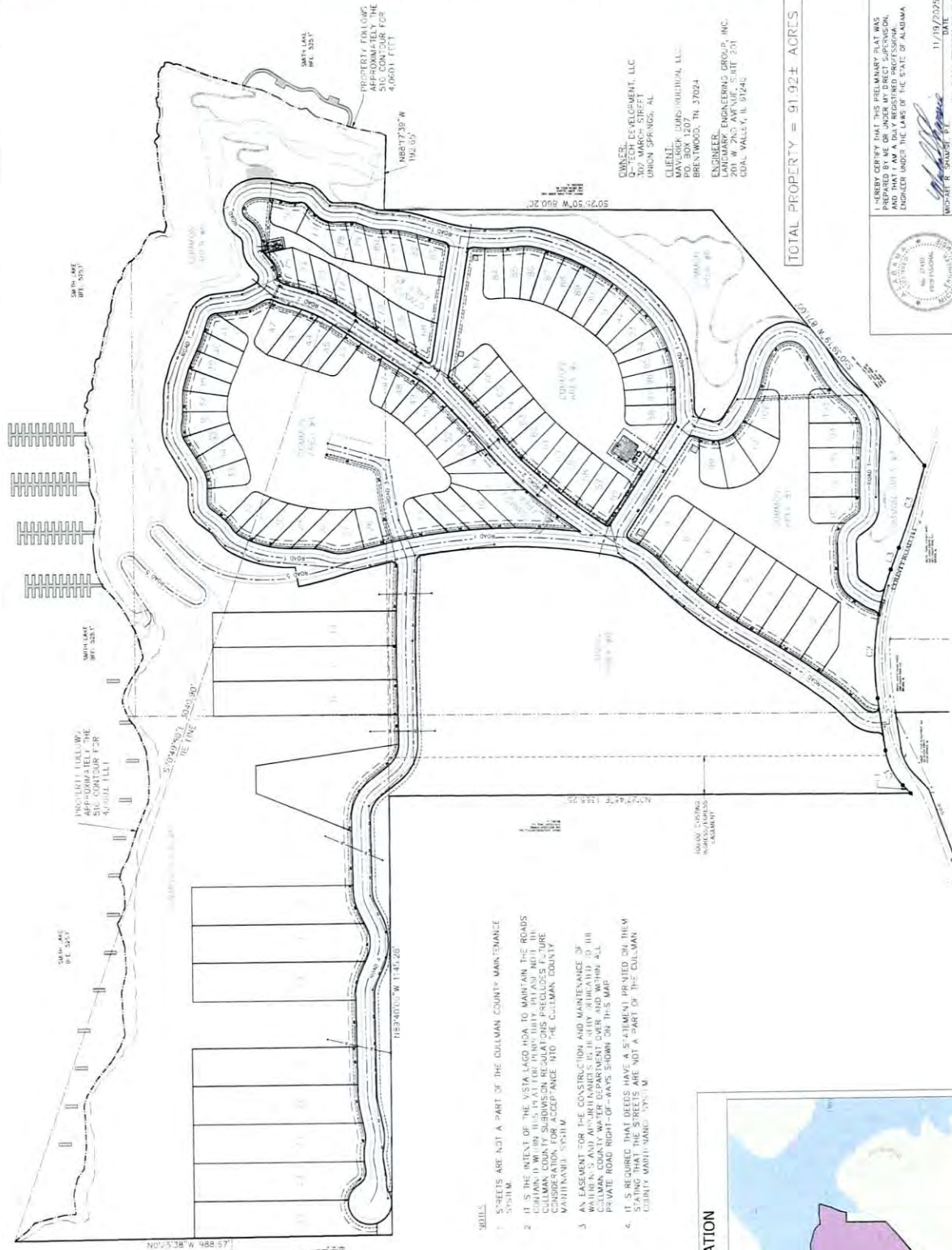
DATE: 11/19/2025
DRAWN BY: JLG
DESIGNED BY: MRS
CHECKED BY: MRS

PAGE - 1

01-25-1813

I HEREBY CERTIFY THAT THIS PRELIMINARY PLAT WAS
PREPARED BY ME OR UNDER MY DIRECT SUPERVISION,
AND THAT I AM A DULY REGISTERED PROFESSIONAL
ENGINEER UNDER THE LAWS OF THE STATE OF ALABAMA

11/19/2027 DATE
ALL SHALL COME BY 5L
REG. #17435-E
DATE 12/31/2027
SEAL AND/OR SIGNATURE IS NOT A CONTRASTING
COLOR AND MUST BE



TOTAL PROPERTY = 91.92± ACRES

1. S' REETS ARE NOT A PART OF THE CULLMAN COUNTY MAIN TENANCE SYSTEM.
2. IT IS THE INTENT OF THE VISTA LAGO HOA TO MAINTAIN THE ROADS AND DRIVEWAYS OF THE VISTA LAGO HOA AND NOT THE CULLMAN COUNTY SUBDIVISION. REGARDING THIS PRECLUDES FUTURE CONSIDERATION FOR ACCEPTANCE INTO THE CULLMAN COUNTY MAINTENANCE SYSTEM.
3. AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF WATER MAINS AND APPURTENANCES IS HEREBY GRANTED TO THE CULLMAN BOARD OF COMMISSIONERS TO PASS UNDER ALL PRIVATE ROAD RIGHTS-OF-WAYS SHOWN ON THIS MAP.
4. IT IS REQUIRED THAT DEEDS HAVE A S'VENEMENT GRANTED TO THE CULLMAN COUNTY MAIN TENANCE SYSTEM.

Any use or reproduction of this document or the attached drawings, or the use of the design approach, ideas or concepts described in this document and the attached drawings, in whole or in part by any person, without the written consent of LAMSON ENGINEERING GROUP, INC., is strictly prohibited except as otherwise indicated. Mobile No. _____



PROJECT LOCATION

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Fax: 256-796-7039

January 14, 2026

Proposed considerations for upcoming Commission meeting on January 22, 2026.

- Resubmittal of Schoolhouse Acres Subdivision. Owner is requesting a reduction of total lots from 7 to 4. This preliminary plat was previously approved on December 16, 2025. A minor subdivision in Commission District 1, located one mile South of Baileyton Fire Department on County Road 1719.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County
Date 11.17.25

Subdivision Name Schoolhouse Acres Subdivision

Location 3698 County Road 1719, Holly Pond,
AL 35083; Section 25, Township 9
South, Range 1 West, Cullman County, AL

No. Proposed Lots 4

Type: ☐ Major ☐

Minor

Total Length Proposed Road(s) None

Total acres 6.66

Owner(s)/Developer(s) Johnny Albright

Mailing Address 1270 Summit Rd. Phone # 256-796-6393
Baileytown, AL 35019

Fax # 256-586-3067

Email johnnyalbright@gmail.com

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

Johnny Albright
Owner(s)/Developer(s) Signature

11/17/25
Date

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

January 14, 2026

Proposed considerations for upcoming Commission meeting on January 22, 2026

- Resubmittal of The Village at Lake Catoma Subdivision. Owner is requesting a increase of total lots from 16 to 18. This preliminary plat was previously approved on December 16, 2025. A major subdivision in Commission District 1, located at the intersection of County Road 1402 and Hwy 157.

1625

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County Date 11-6-2025

Subdivision Name The Village at Catoma- Hooper Enterprises

Location Intersection County Road 1402 and HWY 157

No. Proposed Lots 18
Minor

Type: ☒ Major ☐

Total Length Proposed Road(s) 1041

Total acres 25

Owner(s)/Developer(s) R. S Hooper

Mailing Address P. O Box 2356

Phone # 256-338-8605

Fax #

Cullman AL 35056

Email hooper enterprises2021@

gmail.com

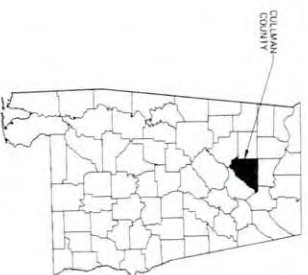
Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.

R. S Hooper 11-6-2025
Owner(s)/Developer(s) Signature Date

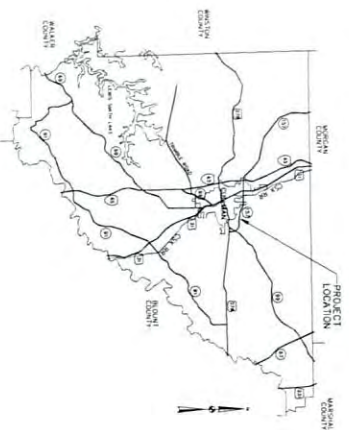
The Village at Lake Catoma

Site Development Plans

CULLMAN, ALABAMA



State of Alabama
N.T.S.



Location Map
N.T.S.



Vicinity Map
N.T.S.

<u>Index</u>	
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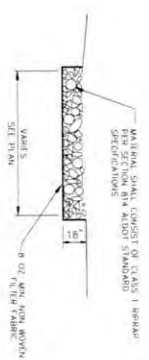


St. John & Associates, Inc.
Consulting Engineers and Planners
Cullman, Alabama

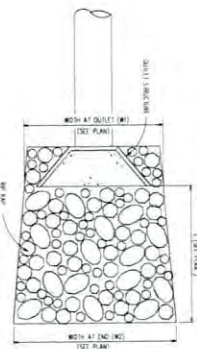
508 FIRST AVENUE S.E., CULLMAN, ALABAMA 35055 (256) 734-2114

David A. St. John
Engineer

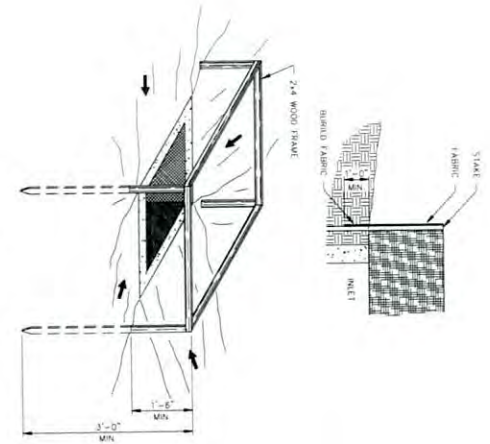
Donna B. St. John
Designer



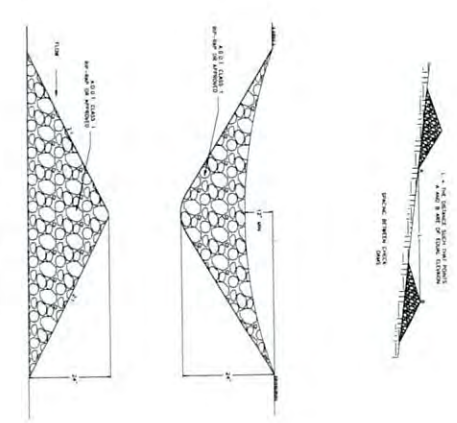
TYPICAL RIPRAP DETAIL



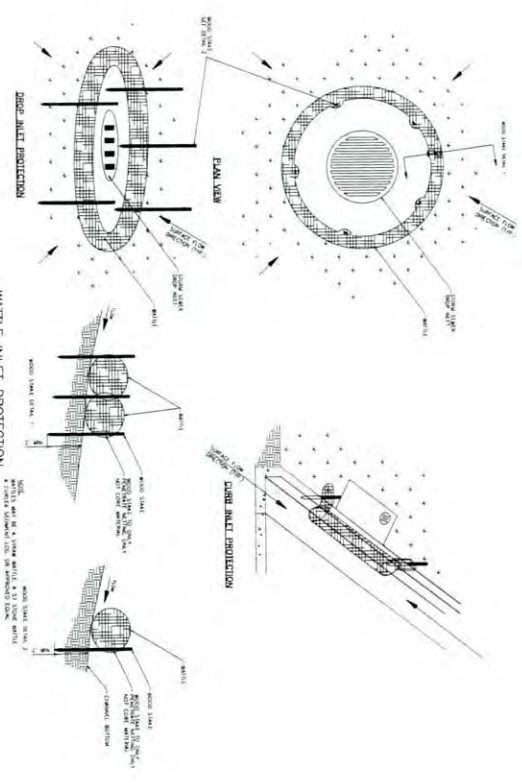
RIPRAP END TREATMENT DETAIL



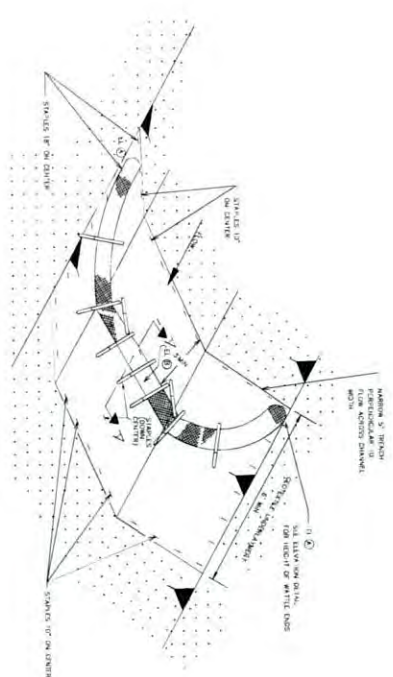
TEMPORARY INLET PROTECTION



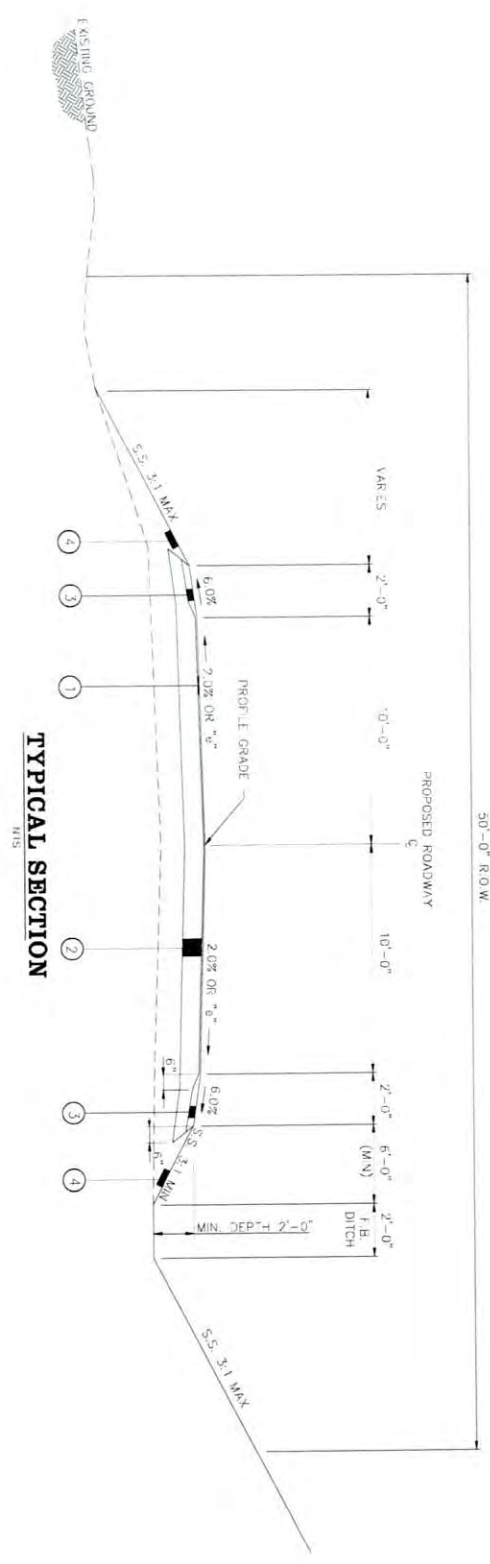
ROCK DITCH CHECK TYPICAL



WATTLE INLET PROTECTION



WATTLE DITCH CHECK DETAIL

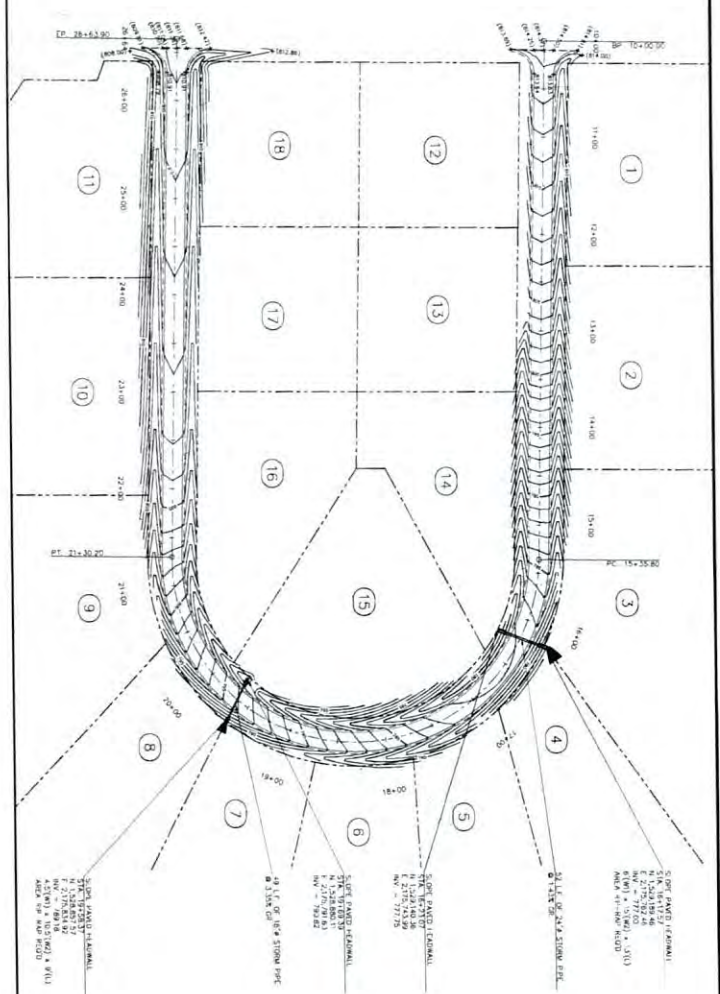


TYPICAL SECTION

LEGEND TO TYPICAL SECTIONS

ITEM	ITEM
1	BITUMINOUS SURFACE TREATMENT K.G.
2	CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 6" COMPACTED THICKNESS
3	TOPSOIL FROM STOCKPILE, 1 1/2" COMPACTED THICKNESS
4	TOPSOIL FROM STOCKPILE, 4" COMPACTED THICKNESS

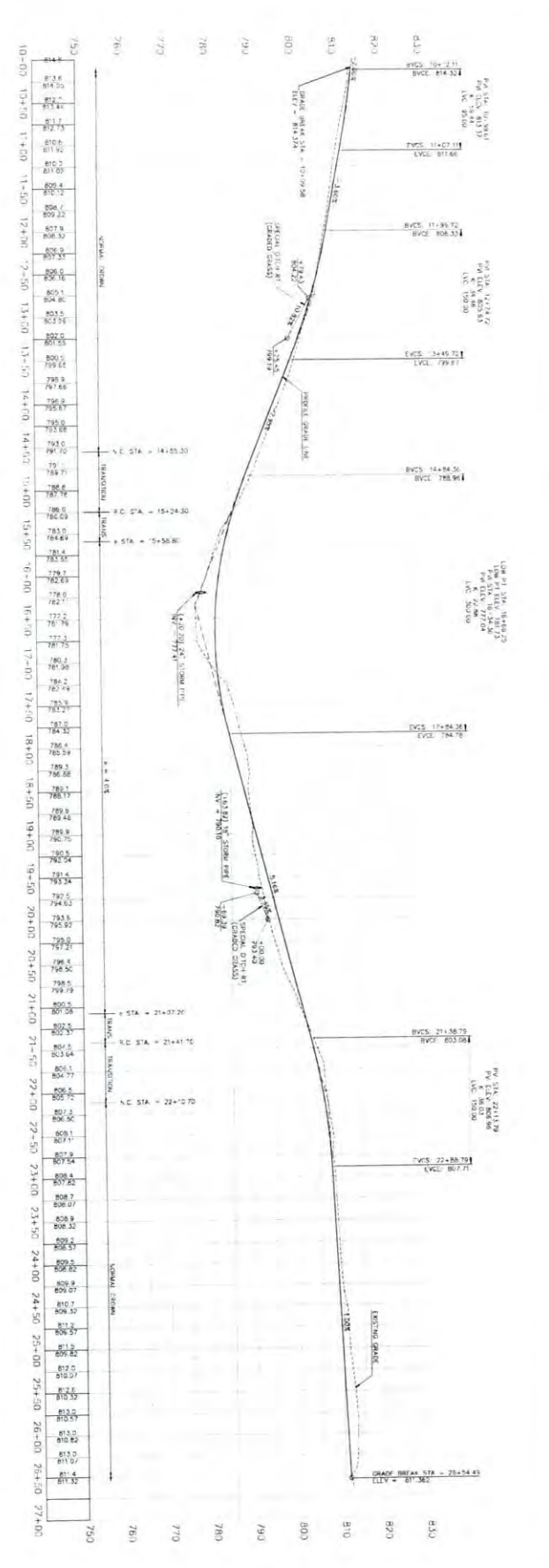
1. GENERAL NOTES
2. EXISTING CONDITIONS
3. PROPOSED CONDITIONS
4. EXISTING AND PROPOSED ELEVATIONS
5. EXISTING AND PROPOSED STATIONING
6. EXISTING AND PROPOSED RIGHT-OF-WAY
7. EXISTING AND PROPOSED CURVES
8. EXISTING AND PROPOSED SLOPES
9. EXISTING AND PROPOSED DRAINAGE
10. EXISTING AND PROPOSED UTILITIES
11. EXISTING AND PROPOSED STRUCTURES
12. EXISTING AND PROPOSED LANDSCAPE
13. EXISTING AND PROPOSED LIGHTING
14. EXISTING AND PROPOSED FURNISHINGS
15. EXISTING AND PROPOSED TRAFFIC
16. EXISTING AND PROPOSED SAFETY
17. EXISTING AND PROPOSED ENVIRONMENT
18. EXISTING AND PROPOSED HISTORY
19. EXISTING AND PROPOSED CULTURE
20. EXISTING AND PROPOSED ECONOMY
21. EXISTING AND PROPOSED SOCIETY
22. EXISTING AND PROPOSED POLITICS
23. EXISTING AND PROPOSED RELIGION
24. EXISTING AND PROPOSED ARTS
25. EXISTING AND PROPOSED RECREATION
26. EXISTING AND PROPOSED EDUCATION
27. EXISTING AND PROPOSED HEALTH
28. EXISTING AND PROPOSED ENVIRONMENTAL QUALITY
29. EXISTING AND PROPOSED CLIMATE
30. EXISTING AND PROPOSED ENERGY
31. EXISTING AND PROPOSED WATER
32. EXISTING AND PROPOSED AIR
33. EXISTING AND PROPOSED SOIL
34. EXISTING AND PROPOSED PLANTS
35. EXISTING AND PROPOSED ANIMALS
36. EXISTING AND PROPOSED PEOPLE
37. EXISTING AND PROPOSED COMMUNITY
38. EXISTING AND PROPOSED REGION
39. EXISTING AND PROPOSED COUNTRY
40. EXISTING AND PROPOSED WORLD



811
Know what's below.
Call before you dig.

LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT-OF-WAY
- EXISTING SLOPE
- EXISTING DRAINAGE
- EXISTING UTILITIES
- EXISTING STRUCTURES
- EXISTING LANDSCAPE
- EXISTING LIGHTING
- EXISTING FURNISHINGS
- EXISTING TRAFFIC
- EXISTING SAFETY
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- EXISTING COUNTRY
- EXISTING WORLD



LEGEND

PROPOSED GRADE LINE

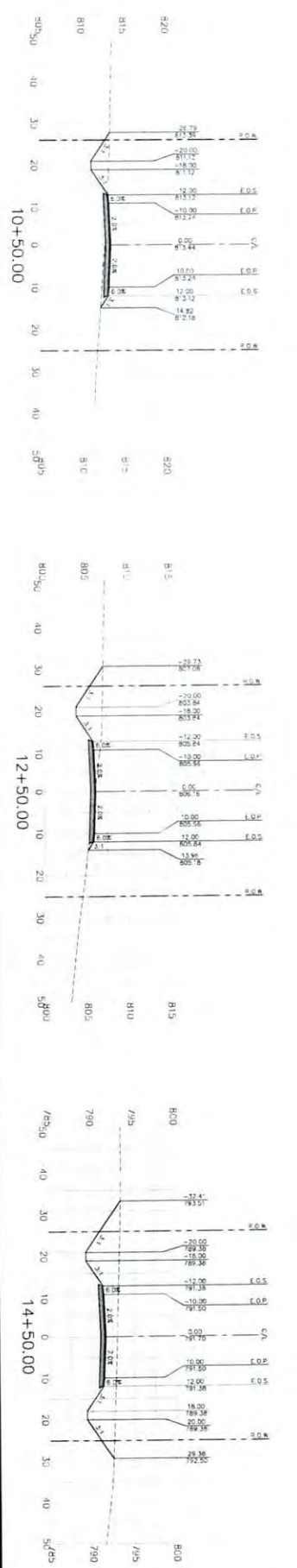
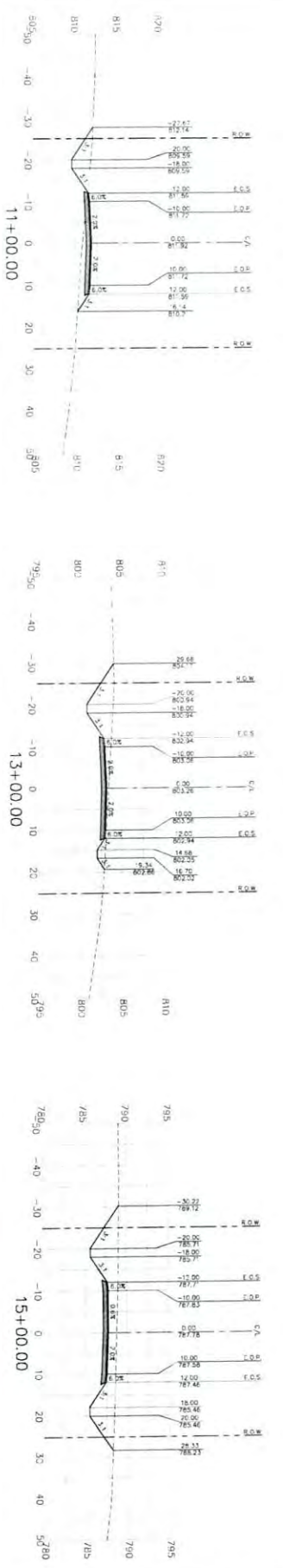
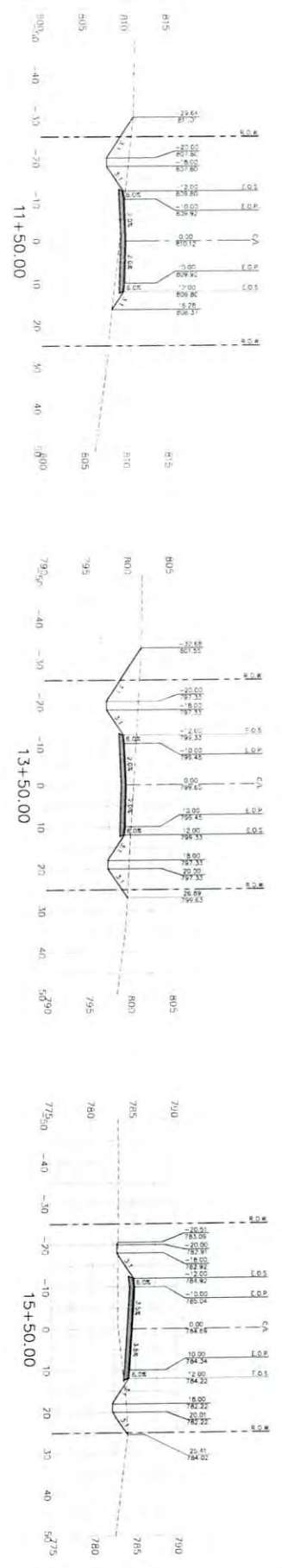
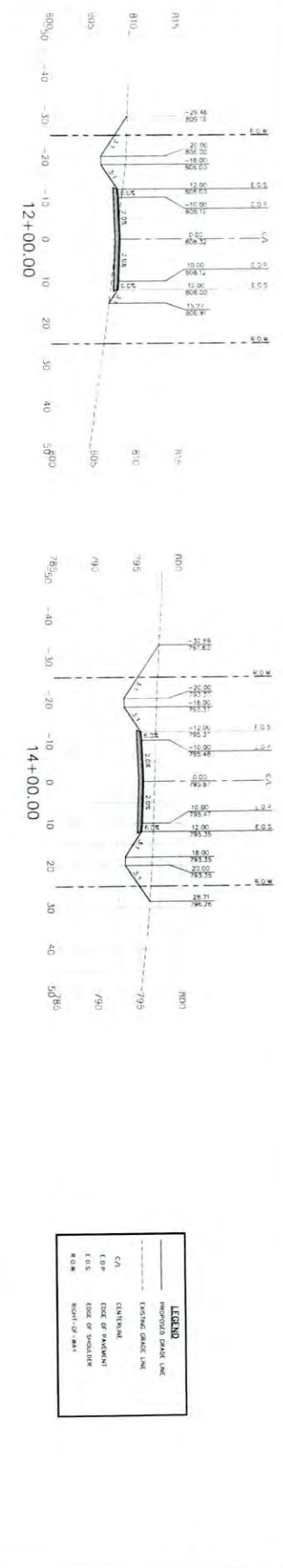
EXISTING GRADE LINE

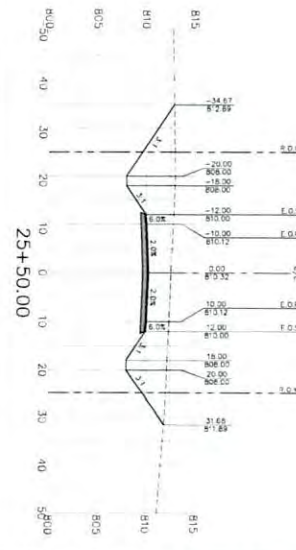
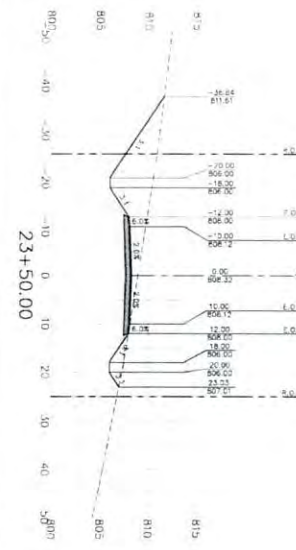
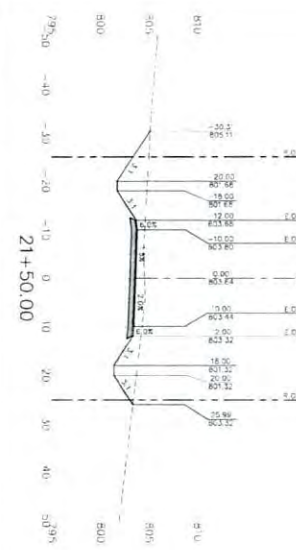
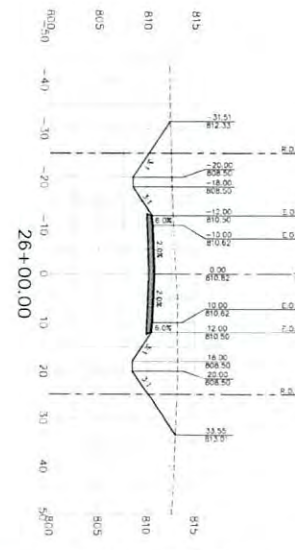
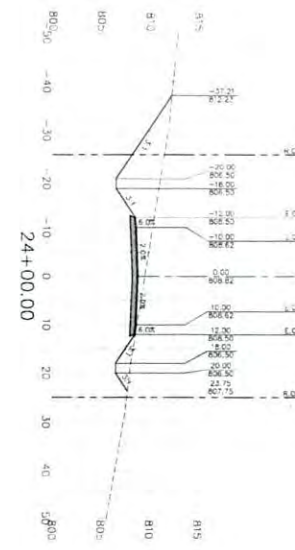
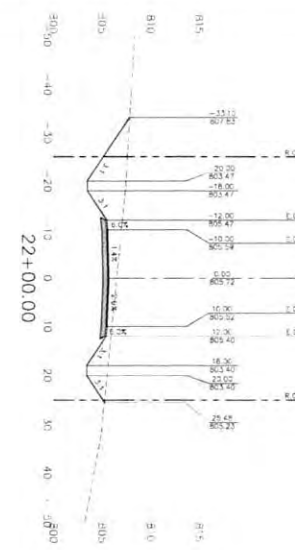
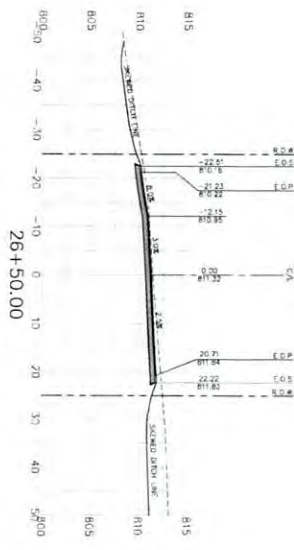
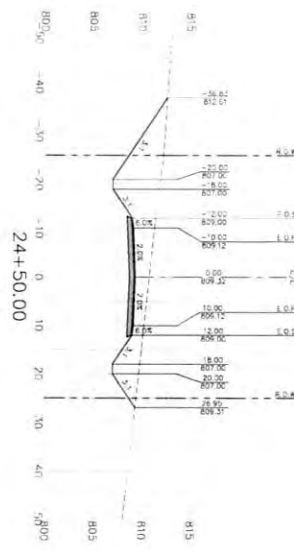
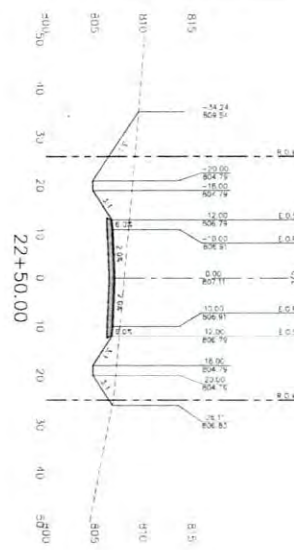
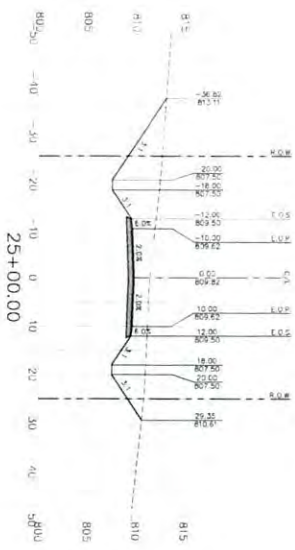
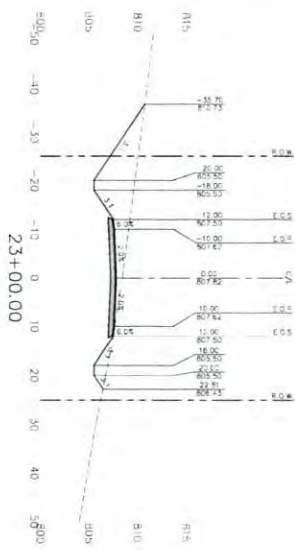
CLIMATE

EDGE OF PARKWAY

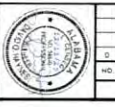
EDGE OF SHOULDER

RIGHT-OF-WAY





LEGEND	
—	PROPOSED GRADE LINE
- - -	EXISTING GRADE LINE
—	CURB
—	EDGE OF PAVEMENT
—	EDGE OF SHOULDER
—	RIGHT-OF-WAY



St. John & Associates, Inc.	
Consulting Engineers and Planners	
Cullman, Alabama	
100 WEST AVENUE, SUITE 100, CULLMAN, ALABAMA 36001	
DESIGNED BY	DAB
CHECKED BY	10H
DATE	12/11/25

The Village at Lake Cotomo	
Site Development Plans	
CULLMAN, ALABAMA	
ROADWAY CROSS SECTIONS	
PROJECT	C-8
DATE	12/11/25
BY	0

