

**EMERGENCY MEETING  
CULLMAN COUNTY COMMISSION AGENDA**

**March 14, 2025**

**3:00 p.m.**

**Call to Order**

Chairman Clemons called the meeting to order at 3:00 p.m.

**Roll Call to Establish Quorum**

County Administrator John Bullard called roll; present were Chairman Clemons, Commissioner Watson, Commissioner Marchman, Commissioner Duke, County Attorney Brad Wilson, and County Engineer Philip Widner.

**New Business**

**Declare a State of Emergency for Cullman County related to the predicted severe weather forecast**

EMA Director Tim Sartin addressed the Commission and stated some of our county is in a five out of five for the weather coming in. Which means basically they are 100 percent sure we are going to get something. The National Weather Service is concerned about this. My recommendation is to declare a State of Emergency ahead of time.

Chairman Clemons stated you said the southern part of the county, right?

EMA Director Tim Sartin stated it is somewhere along Hanceville, Johnson Crossing area south is in the five and everything else is in the four category, but by morning, everyone may be in a five category.

Commissioner Duke stated what is the time frame?

EMA Director Tim Sartin advised the time frame for tonight is after midnight. The National Weather Service Director stated that we would likely go under a tornado watch, depending on the cap. Once they start the tornado watch tonight it could go for twenty-four hours. They are predicting strong winds and one-to-two-inch hail, and they are predicting EF-2 tornadoes or greater.

Commissioner Duke made a motion to Declare a State of Emergency for Cullman County related to the predicted severe weather forecast. Commissioner Freeman seconded. Upon a unanimous voice vote, the motion passed.

**The next Commission Work Session will be on Tuesday, March 18, 2025, at 4:00 p.m. in the Commission Meeting Room.**

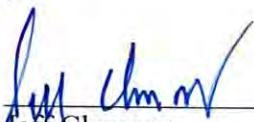
Chairman Clemons announced the next Commission Work Session will be on Tuesday, March 18, 2025, at 4:00 p.m. in the Commission Meeting Room.

**The next Commission Meeting will be Tuesday, March 18, 2025, at 6:00 p.m. in the Commission Meeting Room**

Chairman Clemons announced the next Commission Meeting will be Tuesday, March 18, 2025, at 6:00 p.m. in the Commission Meeting Room

**Adjourn**

Commissioner Duke made a motion to adjourn. Commissioner Watson seconded. The meeting was adjourned at 3:04 p.m.



Jeff Clemons,  
Chairman



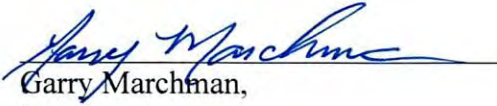
Attest: County Clerk



Kerry Watson,  
Commissioner



Kelly Duke,  
Commissioner



Garry Marchman,  
Commissioner



Corey Freeman,  
Commissioner